### REPORT TO THE BOARD OF SUPERVISORS COUNTY OF FRESNO

## COUNTY SERVICE AREA 35 ZONE "N" TRACT 2238-PORTION OF VALERIE MEADOWS

FISCAL YEAR 2024-2025

Submitted By: DEPARTMENT OF PUBLIC WORKS AND PLANNING

Prepared By: RESOURCES DIVISION

June 2024

#### **NARRATIVE**

County Service Area 35, Zone "N" was formed in 1997 with the first budget in FY 1997-98 to provide maintenance of the 0.94 miles of private roadways. These roads are Cherokee Lane and Aztec Lane. This Zone is located at Cherokee Road and Aztec Lane. The Zone encompasses Tract 2238 and contains 23 parcels.

#### **PROPOSITION 218**

Prior to formation of CSA 35N, the Board of Supervisors accepted the Engineer's report, and a public hearing was conducted in accordance with Proposition 218 provisions.

#### **MAINTENANCE**

The Zone had a road failure at the end of FY 17-18 which was repaired in FY 2018-19. In FY 2023-24 several potholes were repaired. For FY 2024-25, the Zone increased appropriations as a contingency for any unforeseen maintenance costs.

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# CSA 35N COUNTY OF FRESNO SPECIAL DISTRICTS PROJECTED BUDGET EXPENDITURES 2024 - 2025

ORG: 9227 FUND: 0220

AUDITOR CODE:

SUBCLASS: 12320

| ACCOUNT | BUDGET FY<br>2023-2024 | ESTIMATED<br>EXPENSES FY<br>2023-2024 | PROPOSED<br>BUDGET FY<br>2024-2025 |  |  |
|---------|------------------------|---------------------------------------|------------------------------------|--|--|
|---------|------------------------|---------------------------------------|------------------------------------|--|--|

#### **Services & Supplies**

07101 LIABILITY INSURANCE 07287 PEOPLE SOFT FINANCIALS 07295 PROFESSIONAL & SPECIALIZED SE

**Services & Supplies Subtotals** 

**TOTAL EXPENDITURES:** 

| \$24    | \$20    | \$24    |
|---------|---------|---------|
| \$780   | \$600   | \$750   |
| \$6,900 | \$6,100 | \$6,900 |
| \$7,704 | \$6,720 | \$7,674 |
| \$7,704 | \$6,720 | \$7,674 |

Increase to Reserves
Total Budget (Total Expenditures + New Reserves)
Revenues
Ending Reserves/Designations 6/30/25

| <b>\$</b> 0 |
|-------------|
| \$7,674     |
| \$2,490     |
| \$4,767     |

<u>Drafted By</u> <u>Approved By</u>

#### CSA 35N

#### METHOD OF FINANCING 2024-2025 FISCAL YEAR

| BOOK NAME:<br>AUDITOR CODE:       | <u>0</u><br><u>0</u> |                    |        |                          | BUDGET:<br>FUND:                    |            | 9227<br>0220   |
|-----------------------------------|----------------------|--------------------|--------|--------------------------|-------------------------------------|------------|----------------|
|                                   |                      |                    |        |                          | S                                   | UBCLASS:   | <u>12320</u>   |
| ESTIMATED FUND BALA               | NCE: Ju              | une 30, 2024       |        |                          |                                     |            |                |
| A                                 | . FUNDS IN COUNTY T  | REASURY            |        |                          | \$9,951                             |            |                |
| B. LESS WARRANTS OUTSTANDING      |                      |                    |        |                          | \$0                                 |            |                |
|                                   |                      |                    |        | \$9,951                  |                                     |            |                |
|                                   |                      |                    |        |                          | 1.                                  | <u>\$0</u> |                |
| R                                 | ELEASE OF PRIOR YEA  | R RESERVES/DESIGNA | ATIONS |                          |                                     | 2.         | <u>\$5,184</u> |
| ESTIMATED REVENUES                |                      |                    |        |                          |                                     |            |                |
| 3380 Interest  CHARGES FOR SPECIA | L ASSESSMENT         | 5066               |        |                          |                                     |            | <u>\$190</u>   |
| SERVICE                           | # of Conn            | ections/Parcels    |        | Charges per ction/Parcel | Monthly Charges<br>Connection/Parce |            | enues Per Year |
| ROAD MAINT.                       |                      | 23                 |        | \$100.00                 | \$8                                 | .33        | \$2,300.00     |
|                                   |                      | TOTAL REVENUE      | S FROM | CHARGES FOR S            | PECIAL ASSESSMENT                   |            | \$2,300.00     |
|                                   |                      |                    |        | Т                        | OTAL:                               | \$2,300    |                |
| ESTIMATED TOTAL CU                | JRRENT REVENUES      |                    |        |                          |                                     |            | <u>\$2,490</u> |
|                                   |                      |                    |        |                          |                                     |            |                |
| TOTAL FUNDS FOR FIS               | SCAL YEAR 2024-202   | 25                 |        |                          |                                     |            | <u>\$7,674</u> |