REPORT TO THE BOARD OF SUPERVISORS COUNTY OF FRESNO

COUNTY SERVICE AREA 14
BELMONT MANOR
TRACT 2031

FISCAL YEAR 2024-2025

Submitted By: DEPARTMENT OF PUBLIC WORKS AND PLANNING

Prepared By: RESOURCES DIVISION

June 2024

NARRATIVE

County Service Area 14 (CSA 14) was formed in 1965 to provide services for the subdivision of Belmont Manor, Tract 2031, which is located at Belmont and Leonard Avenues. CSA 14 consists of 41 single family residential parcels. The services provided to the residents are storm drainage facilities, community water, and street lighting.

Department of Public Works and Planning staff maintain the community water system. PG&E is contracted to provide street lighting.

PROPOSITION 218

On November 12, 2013, the Board of Supervisors approved an increased assessment for domestic water service, street lighting, and drainage through the Proposition 218 process.

A Proposition 218 procedure is planned for FY 24-25.

1,2,3 – TRICHLOROPROPANE (1,2,3-TCP)

On December 14, 2017, the new regulation adopted by the State Water Resources Control Board's Division of Drinking Water for the maximum contaminant level (MCL) for 1,2,3-TCP went into effect. The initial sampling requirements started in the first quarter of 2018. The CSA 14 system was issued Compliance Order # 03-23-18R-012 on March 22, 2018 due to an MCL violation. Staff is working with the community and the State to remediate the problem. On December 11, 2019, CSA 14 received \$2 million as a settlement through an agreement with The Dow Chemical Company and Shell Oil Company. The County of Fresno plans to use the funds to find a solution for the 1,2,3-TCP issue. In Fiscal Year 2020-21, the County of Fresno hired Provost & Pritchard Consulting Group to complete a feasibility study to determine whether connecting to the City of Fresno water system could be a long-term sustainable solution for the community.

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CSA 14 - Belmont Manor COUNTY OF FRESNO SPECIAL DISTRICTS PROJECTED BUDGET EXPENDITURES 2024 - 2025

ORG: 9154
FUND: 0780
AUDITOR CODE: 6214
SUBCLASS: 16000

BUDGET FY ESTIMATED PROPOSED 2023-2024 EXPENSES FY BUDGET FY 2023-2024 2024-2025

Services & Supplies

07101 LIABILITY INSURANCE RISK IGS
07205 MAINTENANCE-EQUIPMENT
07220 MAINTENANCE-BUILDINGS-GROU
07250 MEMBERSHIPS
07268 POSTAGE
07287 PEOPLE SOFT FINANCIALS
07295 PROFESSIONAL & SPECIALIZED SE
07430 UTILITIES

Services & Supplies Subtotals

TOTAL EXPENDITURES:

| \$800 | \$789 | \$800 |
|-----------|----------|-----------|
| \$4,000 | \$3,000 | \$3,000 |
| \$2,700 | \$3,585 | \$6,000 |
| \$300 | \$300 | \$300 |
| \$300 | \$370 | \$380 |
| \$1,600 | \$1,614 | \$1,605 |
| \$325,900 | \$64,494 | \$326,000 |
| \$11,877 | \$15,679 | \$16,460 |
| \$347,477 | \$89,831 | \$354,545 |
| \$347,477 | \$89,831 | \$354,545 |

Increase to Reserves
Total Budget (Total Expenditures + New Reserves)
Revenues
Ending Reserves/Designations 6/30/25

| \$0 |
|-------------|
| \$354,545 |
| \$83,796 |
| \$1,771,791 |

<u>Drafted By</u> <u>Approved By</u>

CSA 14 - Belmont Manor

METHOD OF FINANCING 2024-2025 FISCAL YEAR

| | | 2024-202 | S FISCAL TEAR | | | |
|---|----------------------------|----------|-----------------------------|---|------------------|------------------|
| BOOK NAME: | N/A | | | BU | DGET: | 915 |
| AUDITOR CODE: | <u>6214</u> | | | FU | ND: | 078 |
| | | | | su | BCLASS: | 1600 |
| STIMATED FUND BALAN | CE: June 30, 2024 | | | | | |
| | FUNDS IN COUNTY TREASURY | | | ¢2.042.540 | | |
| В. | LESS WARRANTS OUTSTANDING | | | \$2,042,540 \$0 | | |
| C. LESS RESERVES/DESIGNATIONS | | | \$2,042,540 | | | |
| | /UNDESIGNED BALANCE(A-B-C) | | | 32,042,340 | 1. | <u>\$0</u> |
| RELEASE OF PRIOR YEAR RESERVES/DESIGNATIONS | | | | 2. | <u>\$270,749</u> | |
| STIMATED REVENUES | | | | | | |
| 3010 Estimated Tax | Revenues(3007-3025) | | | | | <u>\$10,900</u> |
| 3380 Interest | | | | | | <u>\$27,000</u> |
| 3565 State-I/L Ho | meowners Prop Tax | | | | | <u>\$0</u> |
| · | · | | | | | _ |
| CHARGES FOR SPECIAL | ASSESSMENT 5066 | | | | | |
| SERVICE | # of Connections/Parcels | | Charges per ction/Parcel | Monthly Charges Po Connection/Parcel | | enues Per Year |
| Orainage | 41 | | \$190.30 | \$15.8 | 6 | \$7,802.30 |
| Street Lighting | 41 | | \$44.78 | \$3.7 | 3 | \$1,835.98 |
| Water | 41 | | \$884.34 | \$73.7 | 0 | \$36,257.94 |
| | TOTAL REVENU | JES FROM | CHARGES FOR S | PECIAL ASSESSMENT | | \$45,896.22 |
| | | | | TO | TAL: | \$45,896 |
| ESTIMATED TOTAL CUR | DENT DEVENUES | | | | | \$83,79 <u>6</u> |
| | MILITI REVEITUES | | | | | <u> 303,/90</u> |
| TOTAL FUNDS FOR FISC | CAL YEAR 2024-2025 | | | | | <u>\$354,545</u> |
| Drafted By | Approved By | | | | | |
| | | | | | | |