



County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

DATE: October 31, 2024

TO: Department of Public Works and Planning, Attn: Steven E. White, Director
Department of Public Works and Planning, Attn: Bernard Jimenez,
Planning and Resource Management Officer
Development Services and Capital Projects, Attn: William M. Kettler,
Deputy Director Planning
Development Services and Capital Projects, Attn: Chris Motta, Division Manager
Development Services and Capital Projects, Attn: Tawanda Mtunga,
Principal Planner
Development Services and Capital Projects, Attn: James Anders,
Principal Planner
Development Services and Capital Projects, Current Planning, Attn: David Randall,
Senior Planner
Development Services and Capital Projects, Policy Planning, Attn:
Mohammad Khorsand, Senior Planner; Dominique Navarrette, Planner
Development Services and Capital Projects, Zoning & Permit Review,
Attn: Daniel Gutierrez, Senior Planner
Development Services and Capital Projects, Development Engineering,
Attn: Laurie Kennedy, Office Assistant III
Water and Natural Resources Division, Attn: Augustine Ramirez, Division
Manager; Roy Jimenez
Water and Natural Resources Division, Transportation Planning, Attn:
Hector Luna, Senior Planner/Brody Hines, Planner
Road Maintenance and Operations Division, Attn: Wendy Nakagawa,
Supervising Engineer
Department of Public Health, Environmental Health Division, Attn: Deep
Sidhu, Supervising Environmental Health Specialist; Kevin Tsuda,
Environmental Health Specialist
Fresno County Fire District, Attn: fkp.prevention-planning@fire.ca.gov
Consolidated Irrigation District, Attn: Phil Desatoff, General Manager
pdesatoff@cidwater.com

FROM: Arianna Brown, Planner
Development Services and Capital Projects Division

SUBJECT: Director Review and Approval No. 4788

APPLICANT: Fernando Espinoza

DUE DATE: **November 15th, 2024**

The Department of Public Works and Planning, Development Services and Capital Projects Division is reviewing the subject application proposing to allow a second residence on a 2.41-acre parcel located within the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District. Second residence not to exceed 2,000 square feet of living area. Owner of record to occupy one of the homes on-site.

The subject parcel is located on the northwest corner of S. Cherry Ave. and E. Caruthers. Ave., approximately 2.46-miles from the Unincorporated Community of Caruthers. (APN: 042-260-12S) (462 E Caruthers Ave.) (Sup. Dist. 4).

Based upon this review, a determination will be made regarding conditions to be imposed on the project, including necessary on-site and off-site improvements.

We must have your comments by **November 15th, 2024**. Any comments received after this date may not be used.

If you do not have comments, please provide a “NO COMMENT” response to our office by the above deadline (e-mail is also acceptable; see email address below).

Please address any correspondence or questions related to environmental and/or policy/design issues to me, Arianna Brown, Planner, Development Services and Capital Projects Division, Fresno County Department of Public Works and Planning, 2220 Tulare Street, Sixth Floor, Fresno, CA 93721, or call (559) 600-4245, or email arbrown@fresnocountyca.gov.

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Activity Code (Internal Review): 2392

Enclosures



Fresno County Department of Public Works and Planning

Date Received: [] (Application No.)

MAILING ADDRESS: Department of Public Works and Planning, Development Services and Capital Projects Division, 2220 Tulare St., 6th Floor, Fresno, Ca. 93721

LOCATION: Southwest corner of Tulare & "M" Streets, Suite A, Street Level, Fresno Phone: (559) 600-4497

APPLICATION FOR:

- Pre-Application (Type), Amendment Application, Amendment to Text, Conditional Use Permit, Variance (Class)/Minor Variance, Site Plan Review/Occupancy Permit, No Shoot/Dog Leash Law Boundary, General Plan Amendment/Specific Plan/SP Amendment, Time Extension for, Director Review and Approval for 2nd Residence, Determination of Merger, Agreements, ALCC/RLCC, Other

DESCRIPTION OF PROPOSED USE OR REQUEST:

CONSTRUCTION OF TWO SINGLE FAMILY RESIDENCES WITH GARAGE

CEQA DOCUMENTATION: Initial Study, PER, N/A

PLEASE USE FILL-IN FORM OR PRINT IN BLACK INK. Answer all questions completely. Attach required site plans, forms, statements, and deeds as specified on the Pre-Application Review. Attach Copy of Deed, including Legal Description.

LOCATION OF PROPERTY: EAST AVE side of YOSEMITE FWY between MOUNTAIN VIEW AVE and CONEJO AVE. Street address: 462 E. CAWTHEES CAWTHEES CA 93609

APN: 042-260-123 Parcel size: 2.41 ACRES Section(s)-Twp/Rg: S - T S/R E

ADDITIONAL APN(s):

I, Nando's Construction Inc. (signature), declare that I am the owner, or authorized representative of the owner, of the above described property and that the application and attached documents are in all respects true and correct to the best of my knowledge. The foregoing declaration is made under penalty of perjury.

Owner (Print or Type) Address City Zip Phone Nando's Construction Inc. 14021 S. CHERRY AVE CAWTHEES CA 93609 559-351-2529

Applicant (Print or Type) Address City Zip Phone FERNANDO ESPINOZA 14021 S. CHERRY AVE CAWTHEES CA 93609 559-351-2529

Representative (Print or Type) Address City Zip Phone FERNANDO ESPINOZA 14021 S. CHERRY AVE. CAWTHEES CA 93609 559-351-2529

CONTACT EMAIL: CAESFER72@GMAIL.COM

OFFICE USE ONLY (PRINT FORM ON GREEN PAPER)

Table with columns for Application Type / No., Fee, PER/Initial Study No., Ag Department Review, Health Department Review, Received By, Invoice No., and TOTAL \$.

UTILITIES AVAILABLE:

WATER: Yes [X] / No [] Agency: WELL SEWER: Yes [X] / No [] Agency: SEPTIC

STAFF DETERMINATION: This permit is sought under Ordinance Section:

Sect-Twp/Rg: - T S/R E

Related Application(s):

APN # - - -

Zone District:

APN # - - -

Parcel Size:

APN # - - -

APN # - - -

over.....



Email to: caesfer72@gmail.com
josh@wisdomhouseinc.com

Development Services
and
Capital Projects
Division

Mail to: 14021 S CHERRY AVE CARUTHERS, 93609

Pre-Application Review

Department of Public Works and Planning

NUMBER: 24-009965
APPLICANT: FERNANDO ESPINOZA
PHONE: (559) 351-2529

PROPERTY LOCATION: 462 E. CARUTHERS AVE. CARUTHERS, CA 93609
APN(s): 04226012S ALCC: No Yes #6506 VIOLATION NO. NONE
CNEL: No * Yes (level) LOW WATER: No * Yes WITHIN 1/2 MILE OF CITY: No * Yes
ZONE DISTRICT: AE-20 ; SRA: No * Yes HOMESITE DECLARATION REQ'D.: No * Yes
LOT STATUS:
Zoning: () Conforms; (x) Legal Non-Conforming lot; () Deed Review Req'd (see Form #236)
Merger: May be subject to merger: No x Yes ZM# Initiated In process
Map Act: () Lot of Rec. Map; (x) On '72 rolls; (x) Other Permits ; () Deeds Req'd (see Form #236)
SCHOOL FEES: No Yes x DISTRICT: Caruthers Trustee PERMIT JACKET: No Yes x
FMFCD FEE AREA: () Inside / (x) Outside District No.: FLOOD PRONE: No x Yes
PROPOSAL PRE-APPLICATION REVIEW FOR DIRECTOR'S REVIEW AND APPROVAL TO ALLOW A PERMANT
SECOND RESIDENCE NOT TO EXCEED 2,000 SQ FT OF HABITABLE SPACE.

COMMENTS:
ORD. SECTION(S): 834.4.030.C BY: ESTEVAN O. DATE: 7/26/2024

GENERAL PLAN POLICIES: PROCEDURES AND FEES:
LAND USE DESIGNATION: Agriculture (General Plan) () GPA: () MINOR VA:
COMMUNITY PLAN: () AA: () HD:
REGIONAL PLAN: () CUP: () AG COMM:
SPECIFIC PLAN: () DRA: () ALCC:
SPECIAL POLICIES: () VA: () IS/PER*:
SPHERE OF INFLUENCE: () AT: () Viol. (35%):
ANNEX REFERRAL (LU-G17/MOU): () TT: () Other:
() PLA: Filing Fee: \$
COMMENTS: () TPM: Pre-Application Fee: - \$262.04
() TPMW: Total County Filing Fee:

FILING REQUIREMENTS: OTHER FILING FEES:
(x) Land Use Applications and Fees () Archaeological Inventory Fee: \$75 at time of filing
(x) This Pre-Application Review form (Separate check to Southern San Joaquin Valley Info. Center)
(x) Copy of Deed / Legal Description () CA Dept. of Fish & Wildlife (CDFW): (\$50+\$2,916.75
(x) Photographs (Separate check to Fresno County Clerk for pass-thru to CDFW.
() Letter Verifying Deed Review Must be paid prior to IS closure and prior to setting hearing date.)
() IS Application and Fees* * Upon review of project materials, an Initial Study (IS) with fees may be required.
(x) Site Plans - One (1) Copy (folded to 8.5"x11") *PDF COPY PREFERRED
(x) Floor Plan & Elevations - 4 copies (folded to 8.5"x11") + 1 - 8.5"x11" reduction
(x) Project Description / Operational Statement (Typed)
() Statement of Variance Findings
(x) Statement of Intended Use (ALCC)
() Dependency Relationship Statement
() Resolution/Letter of Release from City of
() Nitrogen Loading Analysis or RWQCB supplemental treatment

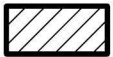
BY: Alexander Pretzer DATE:
PHONE NUMBER: (559) 600 -4205

NOTE: THE FOLLOWING REQUIREMENTS MAY ALSO APPLY:
(x) COVENANT () SITE PLAN REVIEW
() MAP CERTIFICATE (x) BUILDING PLANS
() PARCEL MAP (x) BUILDING PERMITS
() FINAL MAP () WASTE FACILITIES PERMIT
() FMFCD FEES () SCHOOL FEES
(x) ALUC or ALCC () OTHER (see reverse side)

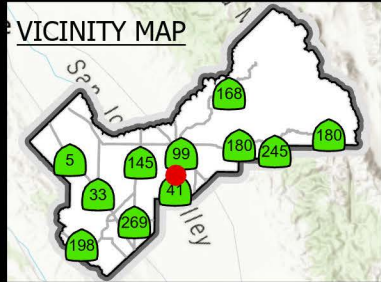
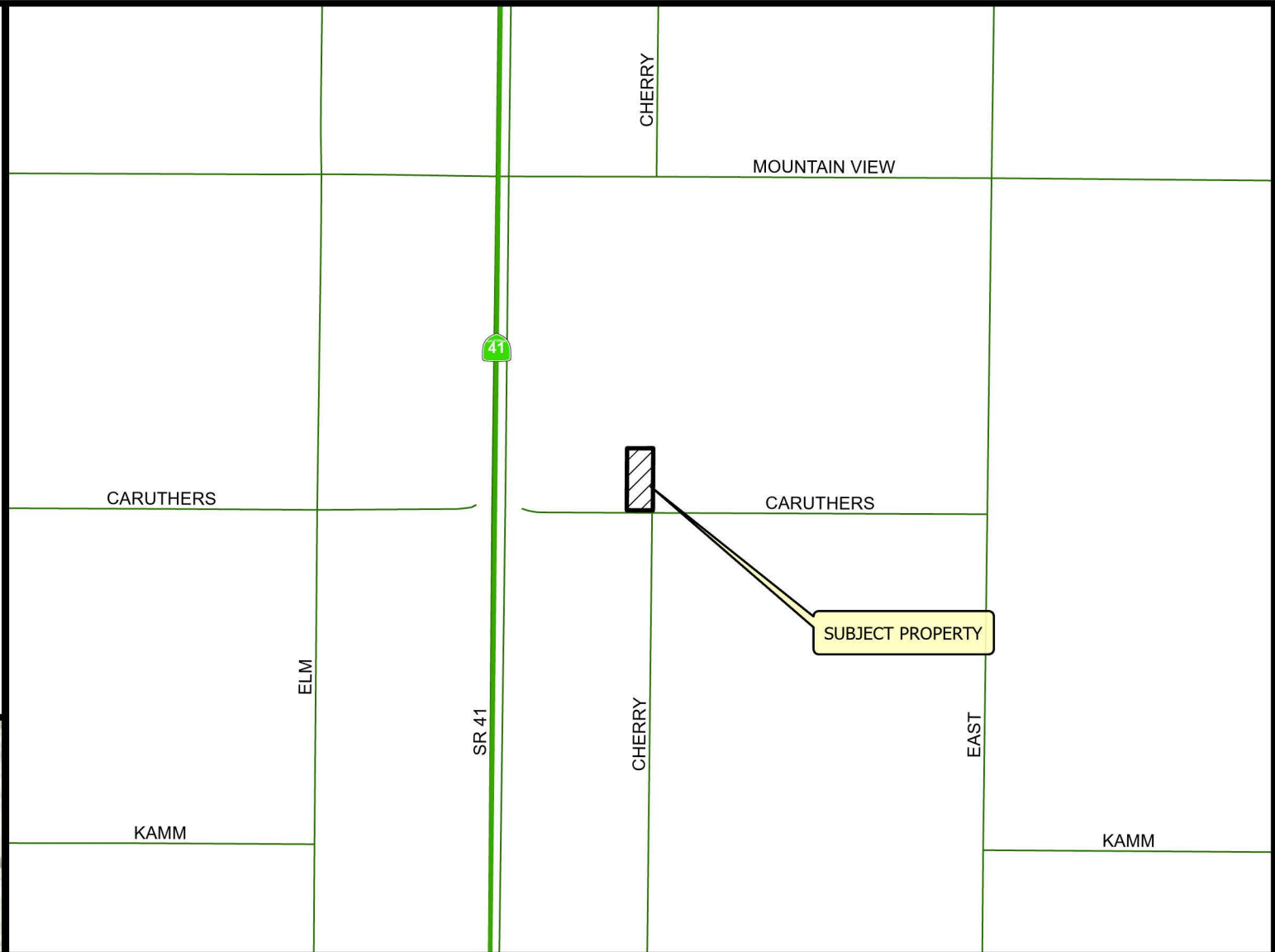
PLU # 113 Fee: \$262.04
Note: This fee will apply to the application fee if the application is submitted within six (6) months of the date on this receipt.

OVER.....

Legend



Subject Property

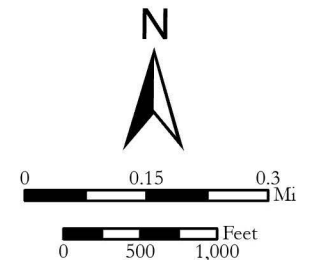


LOCATION MAP




DRA4788

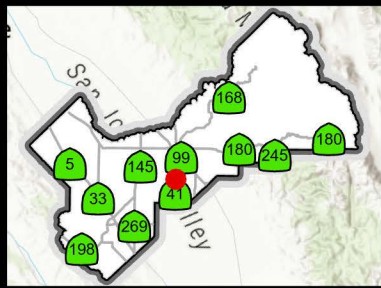
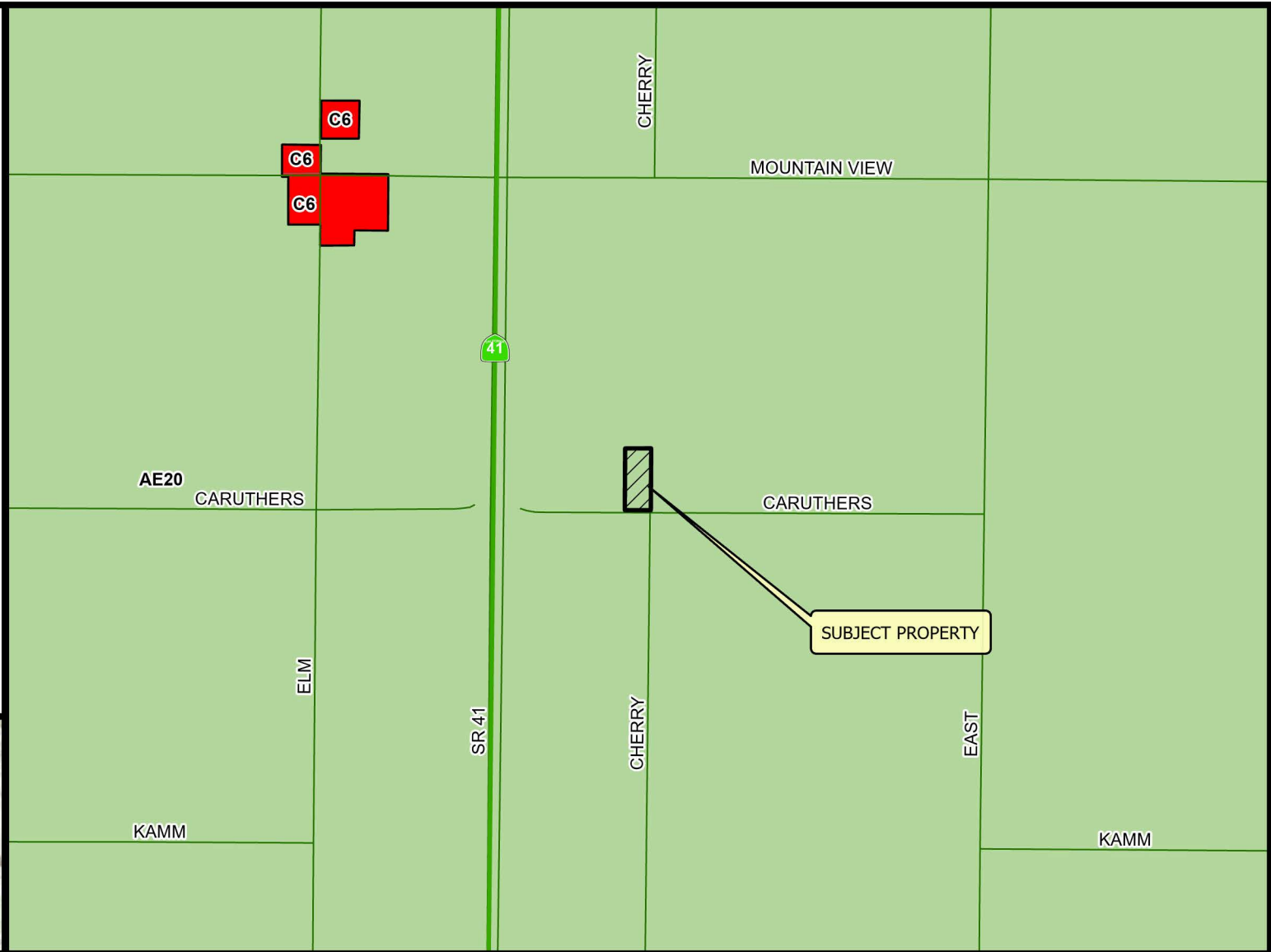
2024

Prepared by : County of Fresno, Department of Public Works and Planning, Development Services Division
Person Prepared by : jocervantes
On Date : 10/21/2024



Legend

-  Subject Property
-  C6
-  AE20

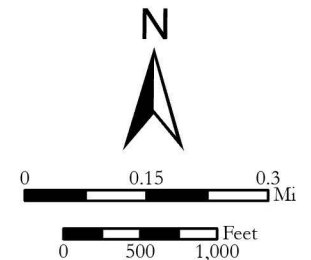


Existing Zoning Map



DRA4788
STR 15 - 16S / 20E

2024

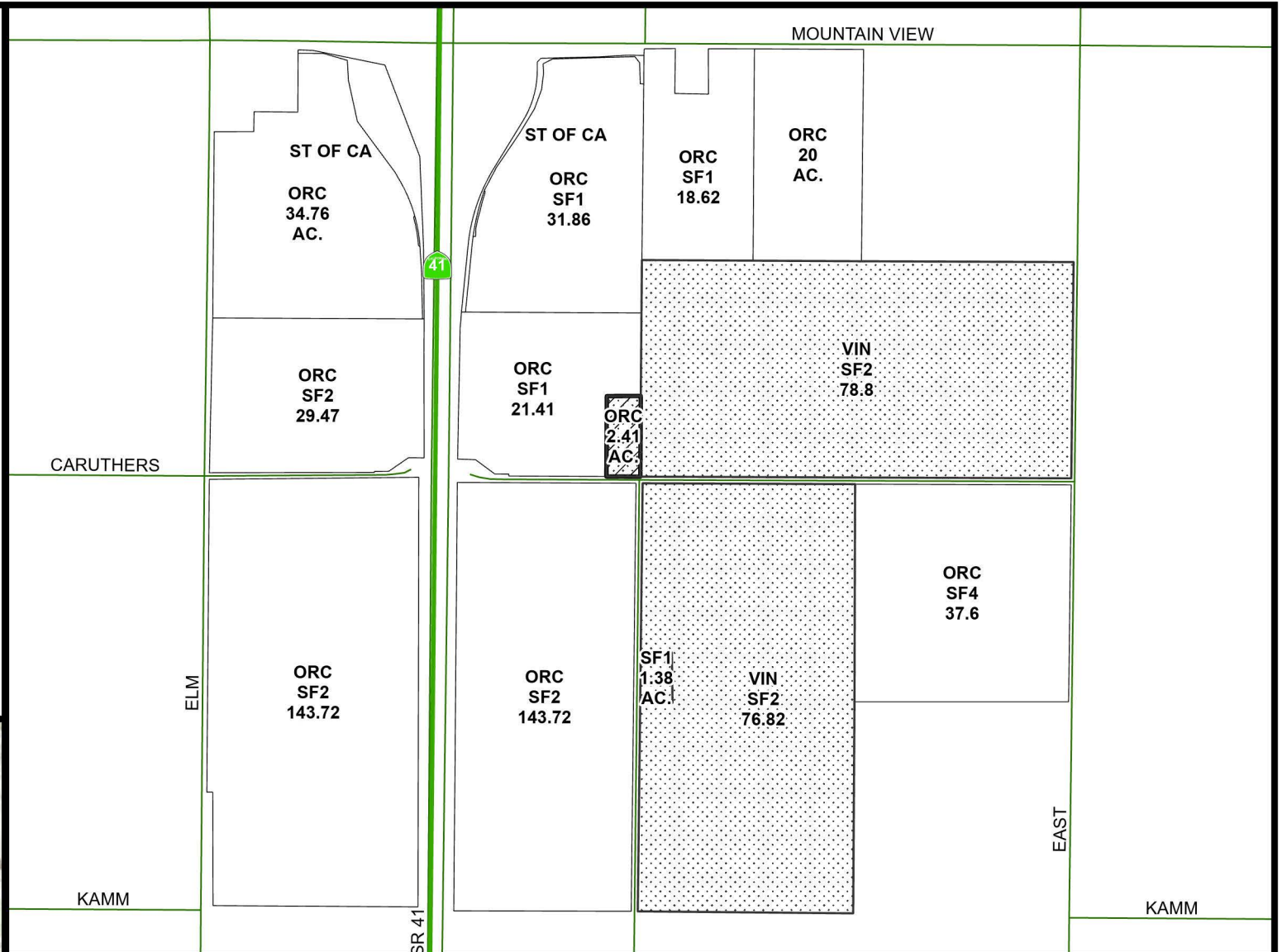
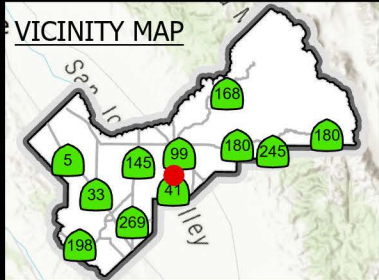
Prepared by : County of Fresno, Department of Public Works and Planning, Development Services Division
Person Prepared by : jocervantes
On Date : 10/21/2024



LEGEND:

-  Subject Property
-  Ag Contract Land

LEGEND
ORC - ORCHARD
SF#- SINGLE FAMILY RESIDENCE
V - VACANT
VIN - VINEYARD

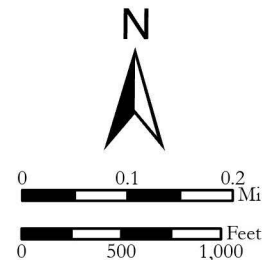


Existing Land Use Map




DRA4788

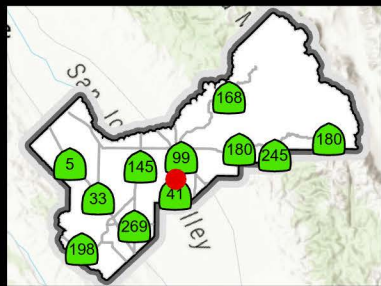
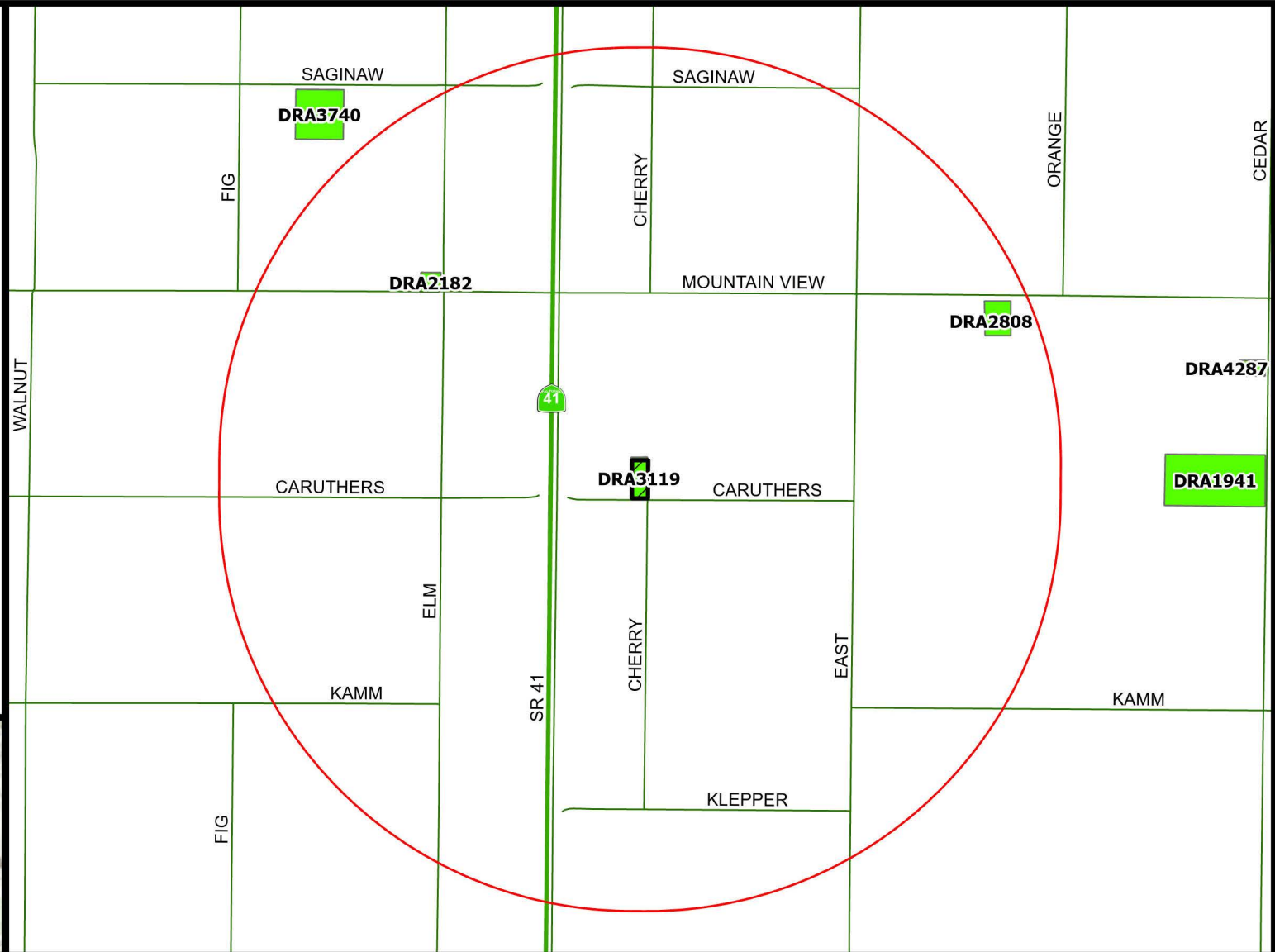
2024

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Legend

-  1 Mile Buffer
-  Subject Property
-  LU Permits

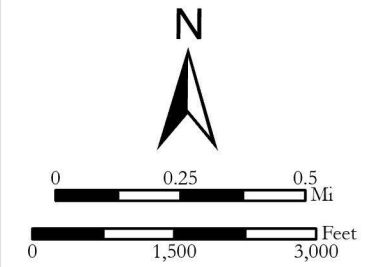


Proximity Map

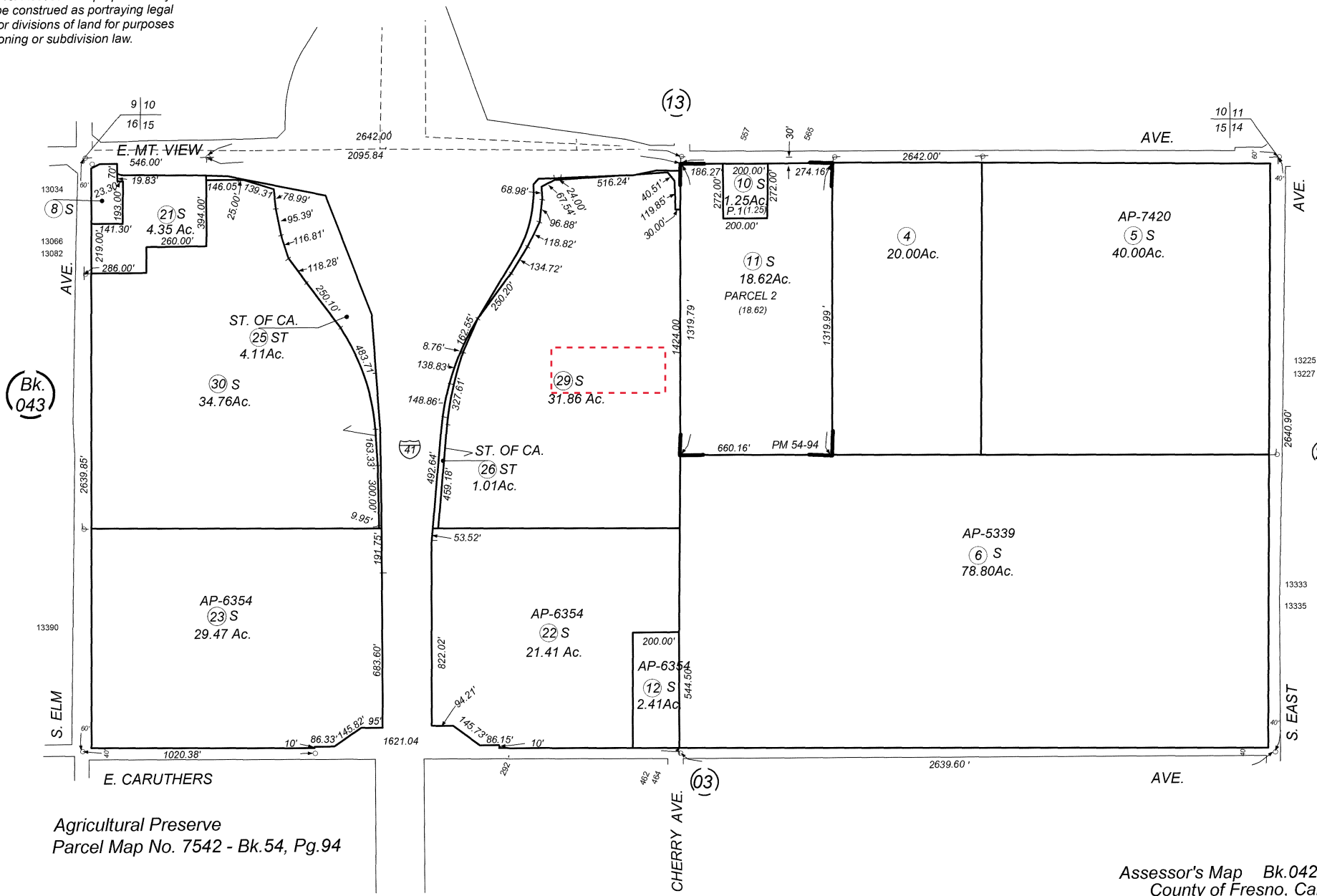
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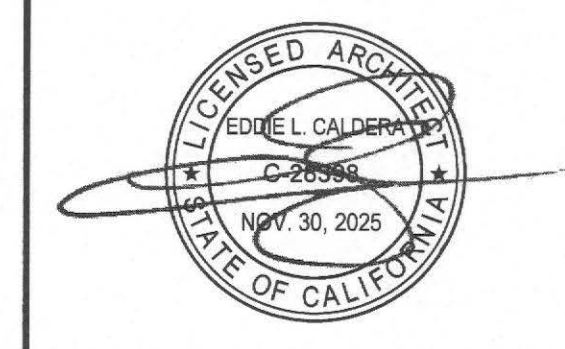
-NOTE-
This map is for Assessment purposes only.
It is not to be construed as portraying legal
ownership or divisions of land for purposes
of zoning or subdivision law.



Agricultural Preserve
Parcel Map No. 7542 - Bk.54, Pg.94

Assessor's Map Bk.042 - Pg.26
County of Fresno, Calif.

Note - Assessor's Block Numbers Shown in Ellipses
Assessor's Parcel Numbers Shown in Circles



All drawings and written material appearing herein constitute original and unpublished work of the Architect and may not be duplicated without written consent of the Architect.

Project Number:
1942 3-Car

Plot Date: 9/24/2024

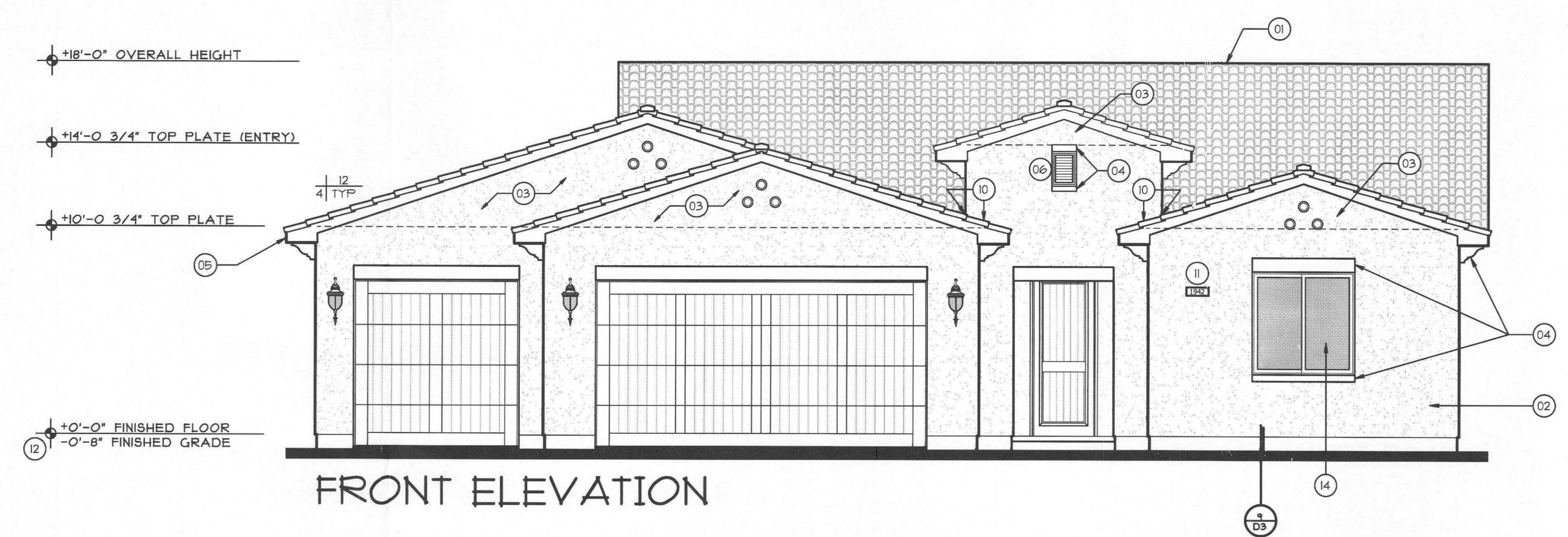
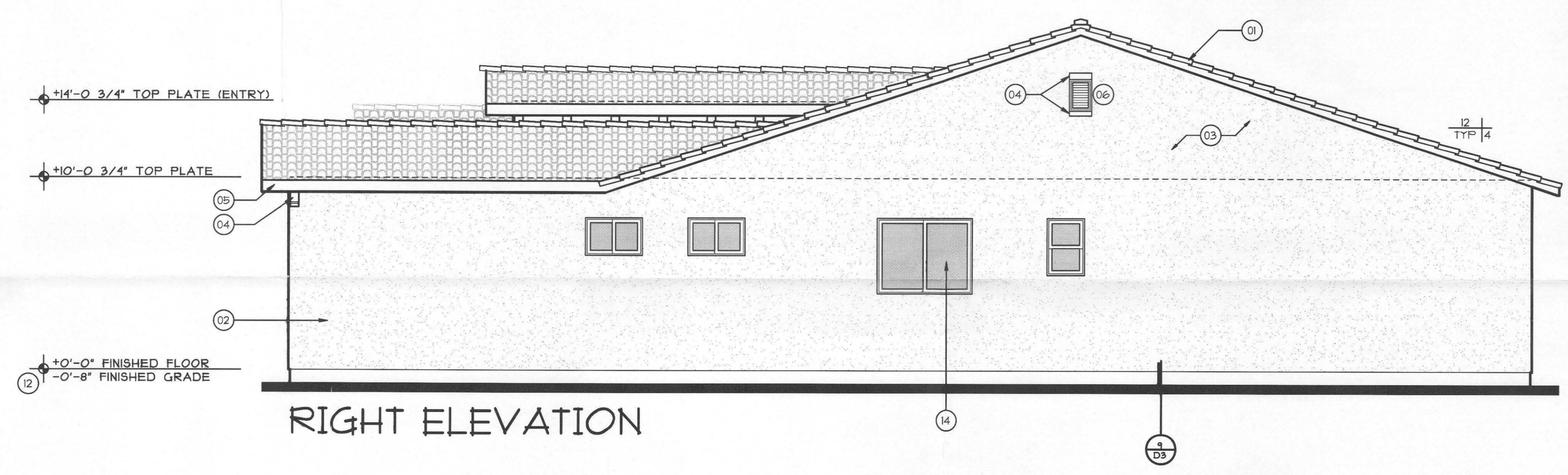
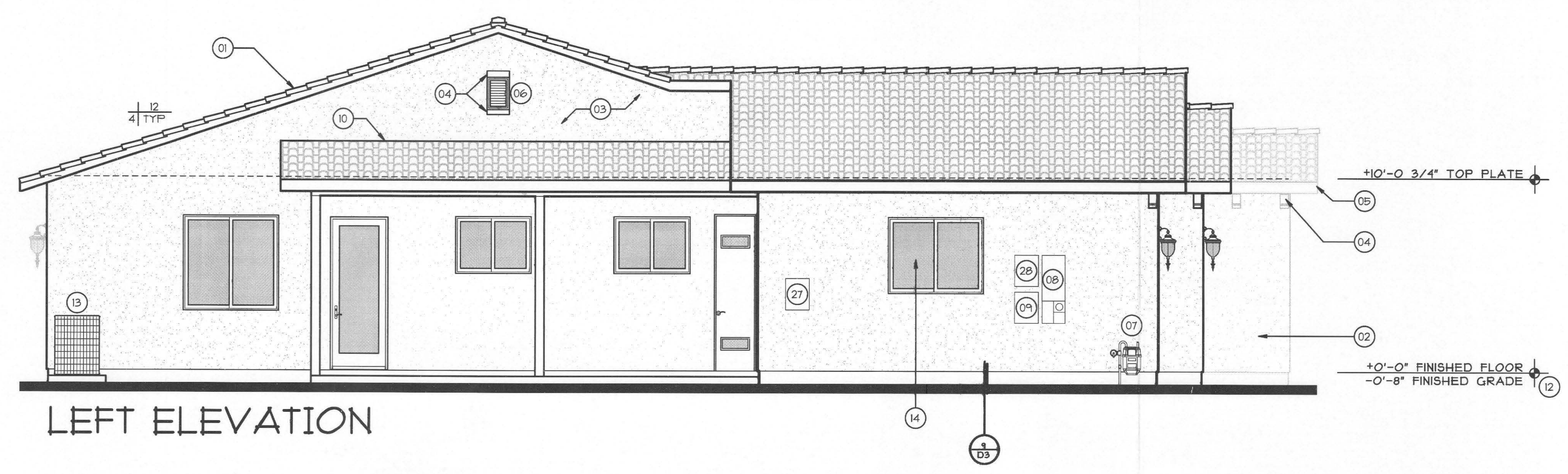
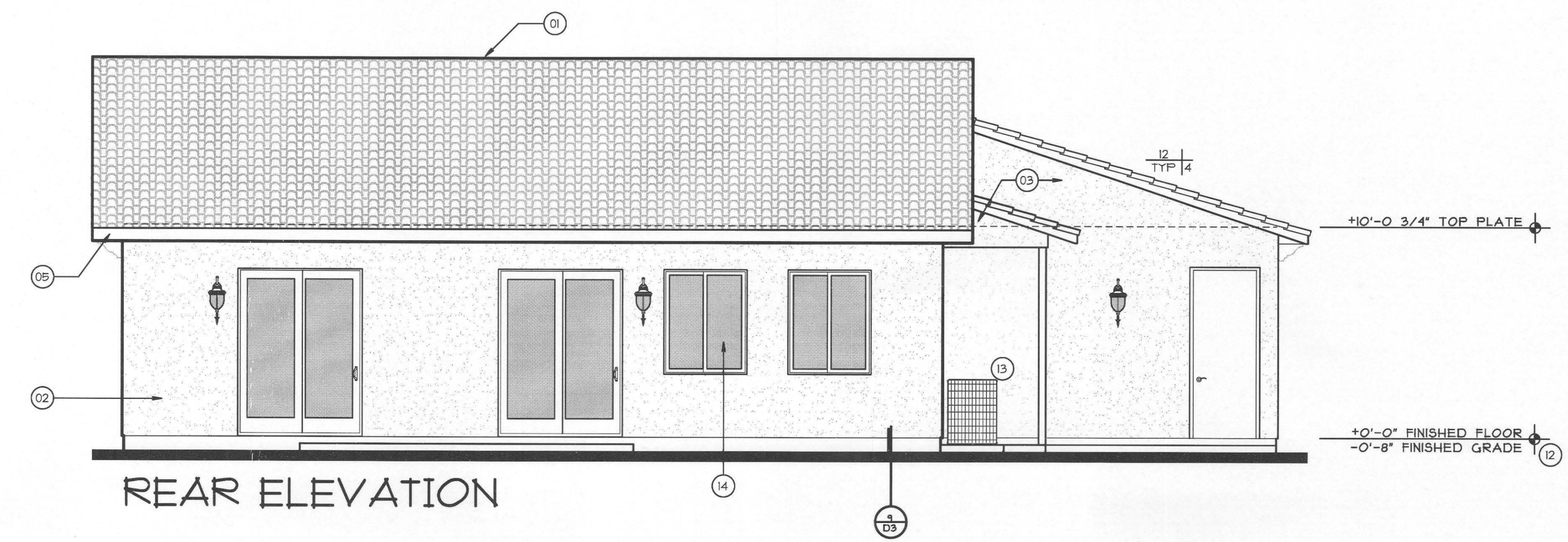
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FERNANDO ESPINOZA
 RESIDENCE
 462 EAST CARUTHERS AVENUE
 CARUTHERS, CA 93609

SUBMIT / REVIEW / APPROVED STAMPS

PLACE STAMPS IN THIS AREA

- ELEVATION KEYNOTES**
- 01 EAGLE COOL ROOF TILE (ESR-1000 OR APPROVED EQUAL) 1/2" FELT LAYERS AT ROOF RITCHES. COLOR AND STYLE TO BE SELECTED BY ARCHITECT/OWNER. MUST HAVE A ROOF SURFACANCE OF 88% OR BETTER. ROOF MATERIAL TO COMPLY TO IR041 (TYPICAL)
 - 02 ONE-KOTE "SAN-KOTE" STUCCO SYSTEM ICC-ESR # 278 OR APPROVED EQUAL w/ (2) LAYERS OF CLASS 2 BUILDING PAPER & PAPER SCREED PER CBC BOARD. 3/32" INTERLAX BOARD ICC-ESR # 1891 OR EQUAL STUCCO SYSTEM OR EAGLE COOL ROOF 3/16" H-885 METAL LATH PER MANUFACTURE SPECS (TYPICAL)
 - 03 PROVIDE THERMAL BARRIER PROTECTION DOW THERMAX EPS BC ICC-ES # 284 OR APPROVED EQUAL BEHIND (2) COAT STUCCO SYSTEM AT EXPOSED GABLE END ATTIC SPACE OR 1/2" THK. SHEET ROCK, COMPLY WITH RS363.3 (TYPICAL)
 - 04 DECORATIVE STUCCO w/ FOAM INSTALL PER MANUFACTURE SPECS (TYPICAL)
 - 05 2x6 HENLOCK FASCIA OR BARGE RAFTER (TYPICAL)
 - 06 GABLE END VENT, REFER TO ROOF FRAMING PLAN
 - 07 GAS METER
 - 08 ELECTRICAL PANEL
 - 09 SOLAR INVERTER / INTERCONNECT & METERING PANEL
 - 10 G1 SHEET METAL FLASHING AND COUNTER FLASHING AS REQUIRED, COMPLY WITH R303
 - 11 ILLUMINATED ADDRESS LOCATION
 - 12 FINISHED GRADE, SLOPE AWAY FROM BUILDING
 - 13 GROUND MOUNTED CONDENSER. SEE MECHANICAL PLAN
 - 14 ALL WINDOWS TO BE DUAL GLAZED, FINISH PER OWNER (TYPICAL)
 - 15 OPTIONAL ELDERADO STONE LIGHTWEIGHT VENEER (ACRYLIC-BASED PORTLAND CEMENT, NON-DYES). CODE CERTIFICATION, ICC-ESR-1026. RA/VA MATERIAL RELEASE AND (2) PARTS INSTALL PER MANUFACTURE SPECS OVER METAL LATH w/ (2) PART TYPE "H" POSTER AND (2) PARTS MASONRY SAND. VENEER WEIGHTS LESS THAN 8 LBS/SQ.FT. AND NEEDS NO FOUNDATION SUPPORT. RESISTION HEIGHT VENEER AS SHOWN OR 2'-0" MAX. (TYPICAL)
 - 16 WOOD FRAMED FINE CHASE, (DETAILS 1818/DS)
 - 17 DECORATIVE PAINTED SHEET METAL FINE CAP (DETAIL 12/DD)
 - 18 JAMES HARDIE HARDEPLANK SELECT CEDAR/MILL EQUAL w/ FIN BUILDING PAPER INSTALLED PER MANUFACTURE SPECS
 - 20 JAMES HARDIE HARDEPANEL SELECT CEDAR/MILL VERTICAL, LONG (ESR-894) OR ICC-ES APPROVED EQUAL w/ FIN BUILDING PAPER INSTALLED PER MANUFACTURE SPECS
 - 21 JAMES HARDIE HARDESINGLE STAGGERED EDGE PANEL (ESR-2240) OR ICC-ES APPROVED EQUAL w/ FIN BUILDING PAPER INSTALLED PER MANUFACTURE SPECS
 - 22 1/4" PRIMED & PAINTED WOOD OR JAMES HARDIETRM BOARD
 - 23 DECORATIVE PRIMED & PAINTED WOOD BRACKETS
 - 24 DECORATIVE BROOMST BRON AND CARNAU AMING. INSTALL PER MANUFACTURE SPECS. PROVIDE 2x BLOCKING AS REQUIRED
 - 25 5-1/2" K-STYLE ALUMINUM RAIN GUTTER, VERIFY ALL DOWNSPOUT LOCATIONS
 - 26 DECORATIVE FAUX WINDOWS
 - 27 LOW VOLTAGE UTILITY PANEL
 - 28 ENERGY STORAGE SYSTEMS (ESS) READY PANEL



462 E CARUTHERS AVE
EXTERIOR ELEVATIONS
SCALE: 1/4" = 1'-0"

ELEVATION NOTES
1. SEE DETAIL 2/D FOR DOOR & WINDOW FLASHING.
2. SEE D & N SHEETS FOR ADDITIONAL DETAILS & NOTES.



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Project Number: 1942 3-Car
Plot Date: 9/24/2024

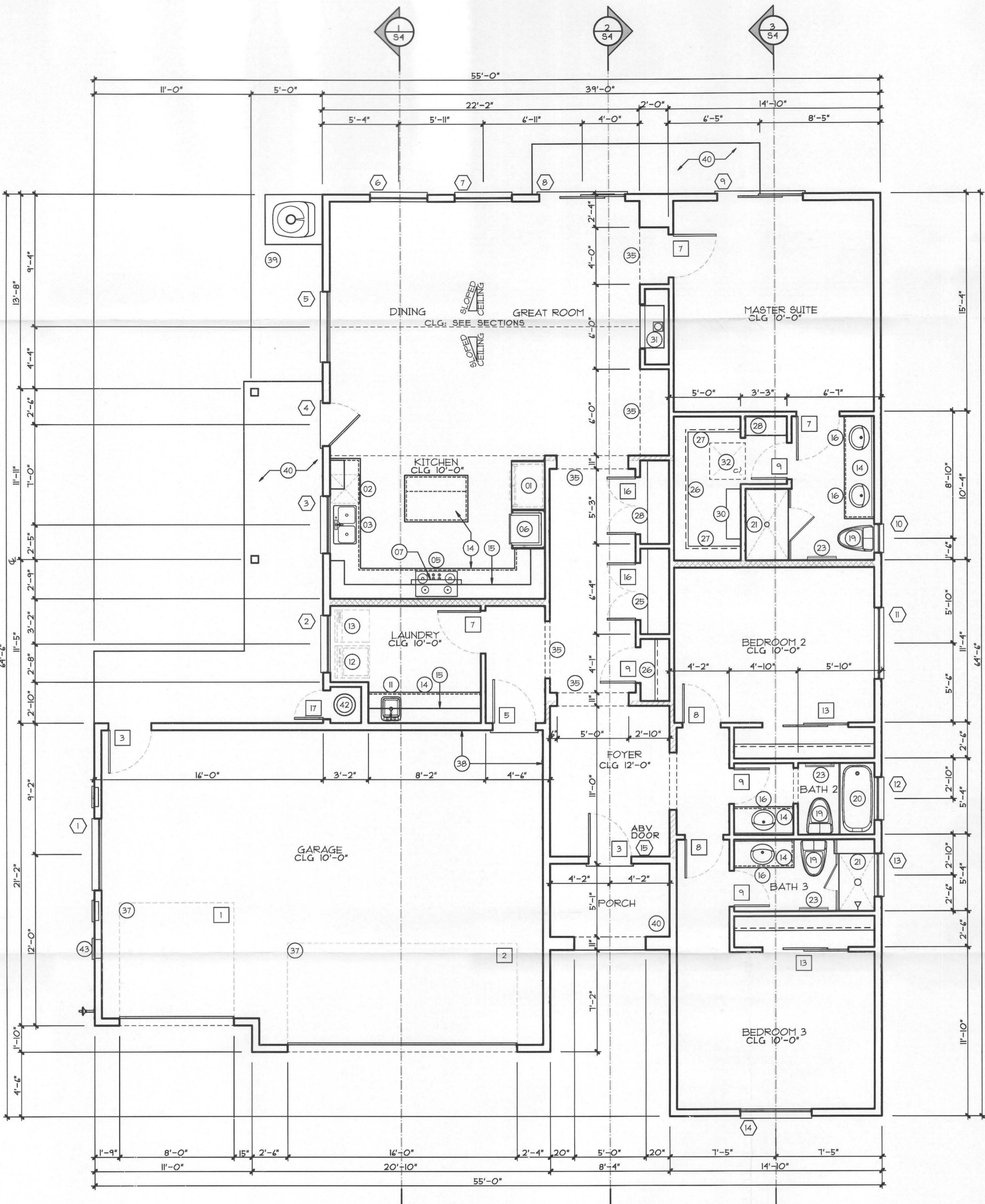
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FERNANDO ESPINOZA
 RESIDENCE
 462 EAST CARUTHERS AVENUE
 CARUTHERS, CA 93609

SUBMIT / REVIEW / APPROVED STAMPS

PLACE STAMPS IN THIS AREA

- FLOOR KEYNOTES**
- 01 REFRIGERATOR (N.C.) PROVIDE COLD WATER TUB
 - 02 DISHWASHER
 - 03 KITCHEN DOUBLE SINK w/ DISPOSAL w/ MAX FLOW RATE OF 18 GAL/HR * 20 PSI
 - 04 PREP SINK
 - 05 ELECTRIC COOKTOP (PLUMB FOR OPTIONAL GAS). SHALVEY HOOD w/ DR 2" PROTECTED. CLEARANCE OF 30" UNPROTECTED. PER THE PERMANENT MARKING LISTED ON UNIT.
 - 06 DOUBLE OVEN (PLUMB FOR OPTIONAL GAS)
 - 07 BUILT-IN MICROWAVE
 - 08 UNDER CABINET REFRIGERATOR
 - 09 UNDER CABINET ICE MAKER
 - 10 PROVIDE AGING-IN-PLACE DESIGN AND FALL PREVENTION IN THIS BATHROOM (DETAIL 2/02)
 - 11 LAUNDRY SINK
 - 12 WASHER / DRYER (N.C.) VENT TO OUTSIDE AIR. 2" DIA. VENT THROUGH FLOOR OR ROOF. PLUMB FOR OPTIONAL GAS. (DETAIL 2/RO)
 - N/A
 - 13 COUNTER TOP, OWNER TO SELECT FINISH (TYPICAL)
 - 14 CERAMIC TILE
 - 15 BOOD TILES
 - 16 POLISHED GRANITE
 - 17 LINE OF UPPER CABINET (TYPICAL)
 - 18 LAVATORY w/ MAX FLOW RATE OF 12 GAL/HR * 40 PSI. 1" A MAX FLOW RATE OF 0.8 GAL/HR * 20 PSI. INSTALL VANTY TRISOR ON WALL BEHIND LAVATORY
 - 19 30" HIGH VANTY COUNTER w/ KNEE SPACE BELOW
 - 20 42" HIGH COUNTER
 - 21 TOILET w/ MAX FLUSH OF 128 GALLONS PER FLUSH. 11" BY 14" CLEAR FRONT CENTER OF FIXTURE TO SIDE WALL OR OBSTRUCTION. 11" CLEAR IN FRONT. PROVIDE TOILET PAPER DISPENSER w/ BLOCKING.
 - 22 TUB/SHOWER w/ TILE 1" x 10" FIN. SEE CERAMIC TILE NOTES R1024/NS. MAX 18 GAL/HR * 80 PSI PER SHOWER (SINGLE OR MULTHEAD)
 - 23 SHOWER CURTAIN (w/ ROD)
 - 24 SHOWER w/ TILE 1" x 12" FIN w/ TEMPERED GLASS ENCLOSURE w/ 2" MIN CLEARANCE FROM DECK. CERAMIC TILE NOTES R1024/NS. SEE SHEET PK. 408. SCHEDULE FOR DIM REQUIREMENTS AND CLEARANCES. MAX 18 GAL/HR * 80 PSI PER SHOWER (SINGLE OR MULTHEAD)
 - 25 TUB w/ 1" MIN 1/2" HIGH CERAMIC TILE BAND. SEE CERAMIC TILE NOTES R1024/NS
 - 26 TOILET BAR / BING - PROVIDE BLOCKING (TYPICAL)
 - 27 FACE FRAME CABINET
 - 28 (D) SHELF
 - 29 (D) SHELF / (2) POLES (D-3/8" DIA * 42" * 80")
 - 30 (D) SHELVES EQUALLY SPACED
 - 31 BUILT-IN DRESSER
 - 32 BUILT-IN STORAGE
 - 33 HEAT W/ 1" MIN 1/2" HIGH CERAMIC TILE BAND. NATURAL GAS FIREPLACE APPLIANCE VENT TO OUTSIDE. BRICK OR METAL. 1" MIN CLEARANCE FROM HEARTH PER R1004.2. 1" MIN CLEARANCE FROM HEARTH PER R1004.2. 1" MIN CLEARANCE FROM HEARTH PER R1004.2. 1" MIN CLEARANCE FROM HEARTH PER R1004.2. 1" MIN CLEARANCE FROM HEARTH PER R1004.2. 1" MIN CLEARANCE FROM HEARTH PER R1004.2.
 - 34 DASHED LINE INDICATES LINE OF FLOOR ABOVE
 - 35 DASHED LINE INDICATES ARCHED OPENING WHERE AN O.C. OPENING EQUALS A 1/2" RADIUS OR EQ. START BASE OF ARCH AT 8'-0"
 - 36 DASHED LINE INDICATES FLAT OPENING OR SOFFIT AT 8'-0"
 - 37 N/A
 - 38 DASHED LINE INDICATES OUTLINE OF GARAGE DOOR AT OPEN POSITION
 - 39 5/8" TYPE "X" GYPSUM BOARD APPLIED TO THE GARAGE WALLS OF ALL GARAGE WALLS AND CEILING PER TABLE R302.4
 - 40 A/C CONDENSING UNIT ON PRE-CAST CONCRETE CONCRETE PORCH/PATIO SLAB - BROOK FINISH. SLOPE AWAY FROM BUILDING. SEE SHEET N R38. HEADS OF SCREWS NOTES FOR MIN. EGRESS LANDING REQUIREMENTS
 - 41 CONCRETE DRIVE APRON - REFER TO INDIVIDUAL SITE PLAN. SLOPE AWAY FROM BUILDING
 - 42 40 BETH GONE-50 50 GALLON w/ ENERGY FACTOR
 - 43 ELECTRICAL PANEL - SEE SHEET E1
 - 44 2x6 DF CEILING JOIST * 24" O.C. MAX SPAN 8'-0" USE LUS20 HANGERS AS NEEDED
 - 45 2x6 DF CEILING JOIST * 24" O.C. MAX SPAN 8'-0" USE LUS20 HANGERS AS NEEDED
 - 46 2x6 DF CEILING JOIST * 24" O.C. FOR MECHANICAL EQUIPMENT. USE LUS20 HANGERS AS NEEDED. (DETAIL V/RO)
 - 47 DECORATIVE COFFERED T3 CEILING FOR JOISTS SUPPORTING OTHER JOISTS PROVIDE H21A CLIPS TO CEILING JOIST OR BLOCKING. INSTALL PER MANUFACTURER SPECIFICATIONS. PROVIDE BLOCKING BETWEEN JOISTS AT 11" x 10" O.C. (TYPICAL)
 - 48 DASHED LINE INDICATES COFFERED CEILING w/ DBL. JOIST AT INTERSECTIONS (TYPICAL)
 - 49 DECK FLEX (R38-R302) OR OTHER ICC-ES APPROVED WALK-ON DECK MATERIAL. INSTALL PER MANUFACTURE SPEC.
 - 50 4" HEARTH 4" HOME COURTYARD OCCOUG-42 1/2" NATURAL DIRECT VENT NATURAL GAS FIREPLACE APPLIANCE VENT TO OUTSIDE. PROVIDE 1/2" FRESH AIR INTAKE. HEARTH PER R1004.2. 1" MIN CLEARANCE FROM HEARTH PER R1004.2. 1" MIN CLEARANCE FROM HEARTH PER R1004.2. 1" MIN CLEARANCE FROM HEARTH PER R1004.2. 1" MIN CLEARANCE FROM HEARTH PER R1004.2.



WINDOW SCHEDULE				
NUMBER	LOCATION	SIZE / TYPE	RO* WIDTH	RO* HEIGHT
1	GARAGE	SL5050	60"	60"
2	LAUNDRY	SL4040*	48"	48"
3	KITCHEN	SL4040	48"	48"
4	PATIO	MSW3080*	36"	96"
5	DINING	SL5050	60"	60"
6	DINING	SL4050	48"	60"
7	GREAT ROOM	SL4050*	48"	60"
8	GREAT ROOM	MSL6080*	12"	96"
9	MASTER SUITE	MSL6080*	12"	96"
10	MASTER BATH	SH2030	24"	34"
11	BEDROOM 2	SL5050	60"	60"
12	BATH 2	SL3020*	36"	24"
13	BATH 3	SL3020*	36"	24"
14	BEDROOM 3	SL5050	60"	60"
15	FOYER	P3020*	36"	24"
ALL WINDOWS DUAL ARE PANE			U-VALUE	SHGC
* = TEMPERED GLASS				
* = SILL 1/2" ABOVE WALKING SURFACE				
SEE 2/D1 FOR WINDOW AND DOOR FLASHING				
AW: AWNING				
CS: CASEMENT				
SH: SINGLE HUNG				
SL: SLIDER				
A: ARCHED (FIXED)				
GEO: GEOMETRIC (FIXED)				
P: PICTURE (FIXED)				
MSL: MALIBU SLIDING PATIO DOOR				
MSW: MALIBU SWINGING FRENCH DOOR				
CUSTOM DOOR				

DOOR SCHEDULE				
SYMBOL	DIMENSIONS	TYPE	LABEL	REMARKS
1	8080	ALUM.	N/A	ROLL-UP GARAGE DOOR
2	14080	ALUM.	N/A	ROLL-UP GARAGE DOOR
3	3080	S.C.	N/A	1-3/8" EXTERIOR
4	(2) 3080	S.C.	N/A	1-3/8" EXTERIOR
5	3080	S.C.	N/A	1-3/8" SOLID CORE w/ SELF CLOSURE & SELF LATCHING. PROVIDE GASKET OR WEATHERSTRIPPING w/ SUBSTANTIALLY AIRTIGHT SEAL.
6	3480	H.C.	N/A	1-3/8" INTERIOR
7	3080	H.C.	N/A	1-3/8" INTERIOR
8	2880	H.C.	N/A	1-3/8" INTERIOR
9	2480	H.C.	N/A	1-3/8" INTERIOR
10	2480	H.C.	N/A	1-3/8" INTERIOR
11	2280	H.C.	N/A	1-3/8" INTERIOR
12	2080	H.C.	N/A	1-3/8" INTERIOR
13	4080	H.C.	N/A	1-3/8" INTERIOR BI-PASS
14	(2) 2480	H.C.	N/A	1-3/8" INTERIOR
15	(2) 2480	H.C.	N/A	1-3/8" INTERIOR
16	(2) 2080	H.C.	N/A	1-3/8" INTERIOR
17	2080	S.C.	N/A	1 3/8" EXTERIOR FULLY LOUVERED w/ VENTING PER CPC 504.4.10, 504.8 & 504.9
DASHED ARCS / LINES INDICATE DOOR OPEN / SWING POSITIONS				
HARDWARE SHALL BE COMMET MECHANICAL STANDARD DUTY RATED FOR THE INSTALLED LOCATION OR APPROVED EQUAL VERIFY STYLE AND FINISH WITH OWNER				
GARAGE DOORS SHALL HAVE LABELING PER R204.1 SEE SHEET N3				

462 E CARUTHERS AVE
1924 SQ. FT.
FLOOR PLAN
SCALE: 1/4" = 1'-0"

**FRESNO COUNTY
NOTIFICATION OF RESIDENTIAL WELL YIELD TEST**

Please complete form and send by fax, email, or regular mail to the following:

County of Fresno
Department of Public Works and Planning
Water & Natural Resources
2220 Tulare Street, 6th Floor
Fresno, California 93721
Attention: Glenn Allen

FAX: (559) 600-4573 ■ Email: waterandnaturalresources@fresnocountyca.gov

Properly completed form MUST BE RECEIVED BY THE BUILDING OFFICIAL A MINIMUM OF 48 HOURS BEFORE beginning the test.

WELL OWNER

Name: Fernando Espinosa
Address: 14021 S. Cherry Ave
Coruthers, CA 93609

WELL LOCATION

Address: 462 E Caruthers Ave
City: Caruthers CA 93609 New Parcel
APN: _____

Special Instructions: _____

Company: South Valley Pump Testing Inc
Address: P.O. Box 208 Farmersville CA 93223
License No: 4129888 Phone No: 559-802-7907

Test is Scheduled to begin on ____ / ____ / ____ at ____ AM / PM

I have read and understand Fresno County prescribed testing protocol and acknowledge I am responsible for gathering, recording, and submitting all data for this test.

By: _____ Title _____

Print Name: _____



Date Received: _____

(Application No.) _____

Fresno County Department of Public Works and Planning

MAILING ADDRESS:
 Department of Public Works and Planning
 Development Services Division
 2220 Tulare St., 6th Floor
 Fresno, Ca. 93721

LOCATION:
 Southwest corner of Tulare & "M" Streets, Suite A
 Street Level
 Fresno Phone: (559) 600-4497
 Toll Free: 1-800-742-1011 Ext. 0-4497

APPLICATION FOR:

- Pre-Application (Type) _____
- Amendment Application Director Review and Approval
- Amendment to Text for 2nd Residence
- Conditional Use Permit Determination of Merger
- Variance (Class)/Minor Variance Agreements
- Site Plan Review/Occupancy Permit ALCC/RLCC
- No Shoot/Dog Leash Law Boundary Other WELL YEILD TEST
- General Plan Amendment/Specific Plan/SP Amendment)
- Time Extension for _____

DESCRIPTION OF PROPOSED USE OR REQUEST:

WELL YIELD TEST CERTIFICATION

CEQA DOCUMENTATION: Initial Study PER N/A

PLEASE USE FILL-IN FORM OR PRINT IN BLACK INK. Answer all questions completely. Attach required site plans, forms, statements, and deeds as specified on the Pre-Application Review. **Attach Copy of Deed, including Legal Description.**

LOCATION OF PROPERTY: _____ side of _____
 between _____ and _____
 Street address: _____

APN: _____ Parcel size: _____ Section(s)-Twp/Rg: S _____ - T _____ S/R _____ E

ADDITIONAL APN(s): _____

I, _____ (signature), declare that I am the owner, or authorized representative of the owner, of the above described property and that the application and attached documents are in all respects true and correct to the best of my knowledge. The foregoing declaration is made under penalty of perjury.

Owner (Print or Type)	Address	City	Zip	Phone
Applicant (Print or Type)	Address	City	Zip	Phone
Representative (Print or Type)	Address	City	Zip	Phone

CONTACT EMAIL:

OFFICE USE ONLY (PRINT FORM ON GREEN PAPER)

Application Type / No.: WELL TEST Fee: \$ 212.00
 Application Type / No.: Fee: \$
 Application Type / No.: Fee: \$
 Application Type / No.: Fee: \$
 PER/Initial Study No.: Fee: \$
 Ag Department Review: Fee: \$
 Health Department Review: Fee: \$
 Received By: _____ Invoice No.: _____ TOTAL: \$

UTILITIES AVAILABLE:

WATER: Yes / No
 Agency: _____
 SEWER: Yes / No
 Agency: _____

STAFF DETERMINATION: This permit is sought under Ordinance Section: _____ Sect-Twp/Rg: _____ - T _____ S/R _____ E

Related Application(s): _____ APN # _____ - _____ - _____
 Zone District: _____ APN # _____ - _____ - _____
 Parcel Size: _____ APN # _____ - _____ - _____



COUNTY OF FRESNO
DEPARTMENT OF PUBLIC WORKS AND PLANNING
DEVELOPMENT SERVICES DIVISION

WATER TEST CERTIFICATION FORM

WELL OWNER	WELL LOCATION
Name: _____	Address: _____
Address: _____	City: _____
City: _____ State: _____ Zip: _____	APN: _____ GPS: _____

WELL INFORMATION

Completion Report No: _____ Attached N/A Completion Date: _____ N/A
Depth: _____ N/A Airlift Yield: _____ N/A

Anticipated Service Connections: Single Dwelling Main and secondary dwelling

TEST EQUIPMENT INFORMATION

Test Pump Model & HP: _____ Permanent Pump Test Pump

Pump Setting: 177 Sounding Tube Size & Depth: _____ Discharge Piping: 1.25 in Feet from Well Head

Flow Meter Model: Panametric PT878 Flow Meter Serial No: _____

TEST SUMMARY

Test Number _____ Original Test Repeat Test

Date & Time Building Official Notified: _____ Via Fax Email Mail

Date & Time of Last Pumping Prior to Test: Unknown

Date & Time Static Water Level Measured: 10/7/24 @ 5:55 am Depth: 164 ft

Date & Time Pumping Began: 10/7/24 @ 6:00 am Date & Time Pumping Ended: 10/7/24 @ 12:15 pm

Total Pumping Time: 8 hours and 15 mins Hours / Minutes

Total Volume Pumped: 11,391 gals Gallons

Final Discharge Rate: 23 gpm GPM over last 60 minutes of test

Allowable Yield: 5.75 gpf (Final Discharge Rate X Seasonal Factor)

SWL: 164 ft after 2 hours Hours / Minutes (must not exceed pumping time or 24 hours, whichever is less)

Did SWL return to within prescribed level within allotted time? Yes No (if No, well fails test)

Required Attachments Included: Pumping Data Sheet Recovery Data Sheet

CERTIFICATION STATEMENT

I, the undersigned, state that this report is complete and accurate to the best of my knowledge and belief.

Company Name: South Valley Pump Testing Inc License: 4129888

By: Christy Fite Phone: 559-802-7907

Sign: _____ Date: 10/8/2024

Fresno County Office Use Only

Approved By: _____ Certified Yield*: _____ GPM

Date: _____ Minimum 2,000 Gallon Storage: Required Not Required

Form F-372 (Rev 07/10)

**FRESNO COUNTY
WELL YIELD PUMPING TEST DATA SHEET**

COMPANY: South Valley Pump Testing Inc
 ADDRESS: P.O. Box 209 Farmersville CA 93223
 LICENSE NO: 4129888 PHONE NO: 599-802-7907

REPORT NUMBER: _____ DATE: 10/7/2024

WELL OWNER: Ferando Espinosa

WELL LOCATION: 462 E Caruthers Ave APN: _____

TIME	CUMULATIVE TIME	DEPTH	CHANGE	METER	GALLONS (period)	GALLONS (total)	FLOW/ GPM
6:00 am	0	167			24.2	24.2	24.2
6:05 am	5	167.3	.3		120	120	23.4
6:10 am	10	167.6	.3		118	236	23.6
6:15 am	15	167.9	.3		115	351	23
6:20 am	20	168	.1		115	466	23
6:25 am	25	168	0		115	581	23
6:30 am	30	168	0		115	696	23
6:35 am	35	168	0		115	811	23
6:40 am	40	168	0		115	926	23
6:45 am	45	168	0		115	1141	23
6:50 am	50	168	0		115	1156	23
6:55 am	55	168	0		115	1271	23
7:00 am	60	168	0		115	1386	23
7:15 am	75	168	0		345	1731	23
7:30 am	90	168	0		345	2076	23
7:45 am	105	168	0		345	2421	23
8:00 am	120	168	0		345	2766	23
8:30 am	150	168	0		690	3456	23
9:00 am	180	168	0		690	4146	23
10:00 am	240	168	0		1380	5526	23

COMMENTS: _____

**FRESNO COUNTY
WELL YIELD PUMPING TEST DATA SHEET**

COMPANY: South Valley Pump Testing Inc
 ADDRESS: P.O. Box 208 Farmersville CA 93223
 LICENSE NO: 4129888 PHONE NO: 559-802-7907

REPORT NUMBER: _____ DATE: 10/7/2024

WELL OWNER: Fernando Espinosa

WELL LOCATION: 462 E Caruthers Ave APN: _____

TIME	CUMULATIVE TIME	DEPTH	CHANGE	METER	GALLONS (period)	GALLONS (total)	FLOW/ GPM
12:15 pm	375	168			345	8631	23
12:30 pm	390	168			345	8976	23
12:45 pm	405	168			345	9321	23
1:00 pm	420	168			345	9666	23
1:15 pm	435	168			345	10,011	23
1:30 pm	450	168			345	10,356	23
1:45 pm	465	168			345	10,701	23
2:00 pm	480	168			345	11,046	23
2:15 pm	495	168			345	11,391	23

COMMENTS: _____

**FRESNO COUNTY
WELL YIELD WATER LEVEL RECOVERY DATA SHEET**

COMPANY: South Valley Pump Testing Inc
 ADDRESS: P.O. Box 208 Farmersville CA 93223
 LICENSE NO: 4129888 PHONE NO: 559-802-7907

REPORT NUMBER: _____ DATE: _____
 WELL OWNER: Fernando Espinosa
 WELL LOCATION: 462 E Caruthers Ave APN: _____
 TOTAL PUMPING TIME: 8hours / 15 mins HOURS / MINUTES
 DATE AND TIME OF STATIC WATER LEVEL: 3/7/24 / 5:50 pm AM/PM
 STATIC WATER LEVEL: 164 ft WATER LEVEL AT END OF PUMPING: 168 ft
 TOTAL DRAW DOWN: 4 ft 90% OF TOTAL DRAW DOWN: 4 ft
 REQUIRED STATIC WATER LEVEL AFTER PRESCRIBED OFF TIME: 165 ft

TIME	CUMULATIVE TIME	DEPTH TO WATER	CHANGE
2:20 pm	5	165	3
2:25 pm	10	164.6	3.4
2:30 pm	15	164.5	3.5
2:35 pm	20	164.4	3.6
2:40 pm	25	164.3	3.7
2:45 pm	30	164.3	3.7
2:50 pm	35	164.3	3.7
2:55 pm	40	164.2	3.8
3:00 pm	45	164.2	3.8
3:05 pm	50	164.2	3.8
3:10 pm	55	164.2	3.8
3:15 pm	60	164.2	3.8
3:20 pm	65	164.1	3.9
3:35 pm	80	164.1	3.9
3:50 pm	95	164.1	3.9
4:05 pm	110	164.1	3.9

TIME	CUMULATIVE TIME	DEPTH TO WATER	CHANGE
4:20 pm	125	164	4
4:50 pm	155	164	4
5:20 pm	185	164	4
5:50 pm	215	164	4
6:20 pm	245	164	4
7:20 pm	305	164	4
8:20 pm	365	164	4
9:20 pm	425	164	4
10:20 pm	485	164	4

COMMENTS: _____

North



NORTH EAST



EAST



SOUTH EAST



SOUTH



SOUTH WEST



WEST



NORTH WEST

