



County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

DATE: October 9, 2024

TO: Department of Public Works and Planning, Attn: Steven E. White, Director
Department of Public Works and Planning, Attn: Bernard Jimenez,
Planning and Resource Management Officer
Development Services and Capital Projects, Attn: William M. Kettler,
Deputy Director Planning
Development Services and Capital Projects, Attn: Chris Motta, Division Manager
Development Services and Capital Projects, Attn: Tawanda Mtunga,
Principal Planner
Development Services and Capital Projects, Attn: James Anders,
Principal Planner
Development Services and Capital Projects, Current Planning, Attn: David Randall,
Senior Planner
Development Services and Capital Projects, Policy Planning, Attn:
Mohammad Khorsand, Senior Planner; Dominique Navarrette, Planner
Development Services and Capital Projects, Zoning & Permit Review,
Attn: Daniel Gutierrez, Senior Planner
Development Services and Capital Projects, Development Engineering,
Attn: Laurie Kennedy, Office Assistant III
Water and Natural Resources Division, Attn: Augustine Ramirez, Division
Manager; Roy Jimenez
Water and Natural Resources Division, Transportation Planning, Attn:
Hector Luna, Senior Planner/Brody Hines, Planner
Road Maintenance and Operations Division, Attn: Wendy Nakagawa,
Supervising Engineer
Department of Public Health, Environmental Health Division, Attn: Deep
Sidhu, Supervising Environmental Health Specialist; Kevin Tsuda,
Environmental Health Specialist
Central Valley Regional Water Quality Control Board; Attn:
centralvalleyfresno@waterboards.ca.gov
California Department of Fish and Wildlife, Attn: R4CEQA@wildlife.ca.gov
Fresno County Fire District, Attn: fkp.prevention-planning@fire.ca.gov
Fresno Irrigation District, Attn: Lawrence Kimura, Chief Engineer

FROM: Arianna Brown, Planner
Development Services and Capital Projects Division

SUBJECT: Director Review and Approval No. 4785

APPLICANT: Alcazar Excavations

DUE DATE: **October 23, 2024**

The Department of Public Works and Planning, Development Services and Capital Projects Division is reviewing the subject application proposing to allow a second residence on a 2.81-acre parcel located within the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District. Second residence not to exceed 2,000 square feet of living area. Owner of record to occupy one of the homes on-site.

The subject parcel is located on the south side of E. Adams Ave. and east of S. East Ave., approximately 1.32-miles from the unincorporated community of Easton. (APN: 335-080-21) (1233 E. Adams Ave.) (Sup. Dist. 1).

Based upon this review, a determination will be made regarding conditions to be imposed on the project, including necessary on-site and off-site improvements.

We must have your comments by **October 23, 2024**. Any comments received after this date may not be used.

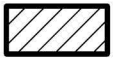
If you do not have comments, please provide a “NO COMMENT” response to our office by the above deadline (e-mail is also acceptable; see email address below).

Please address any correspondence or questions related to environmental and/or policy/design issues to me, Arianna Brown, Planner, Development Services and Capital Projects Division, Fresno County Department of Public Works and Planning, 2220 Tulare Street, Sixth Floor, Fresno, CA 93721, or call (559) 600-4245, or email arbrown@fresnocountyca.gov.

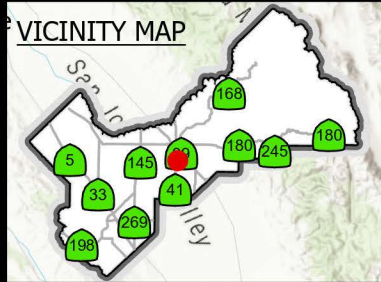
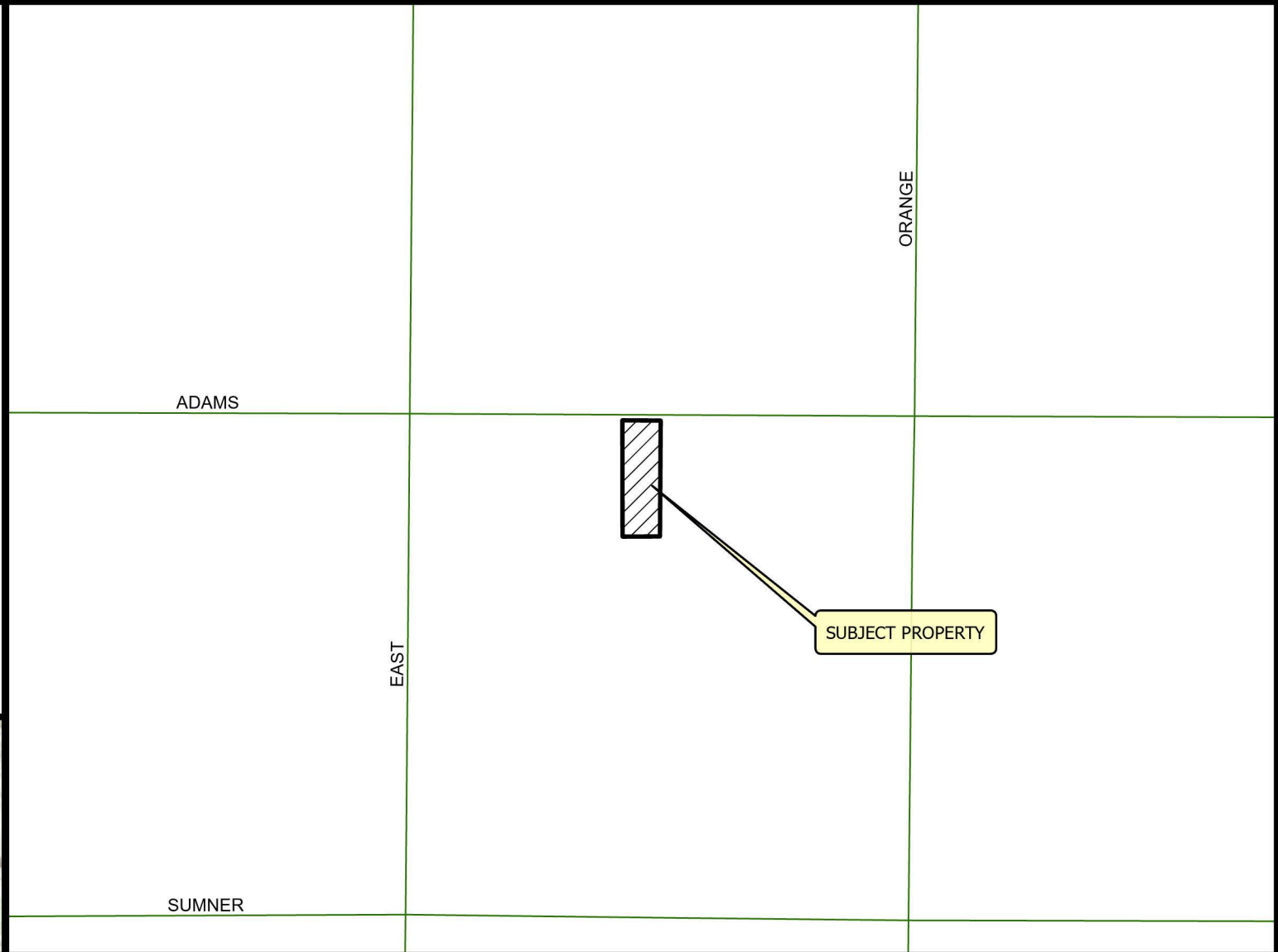
AB
G:\4360Devs&PIn\PROJSEC\PROJDOCS\DRA\4700-4799\4785 Alcazar\Routing\DRA 4785 Routing Ltr.doc
Activity Code (Internal Review): 2392

Enclosures

Legend



Subject Property

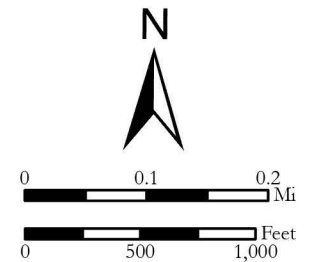


LOCATION MAP




DRA 4785

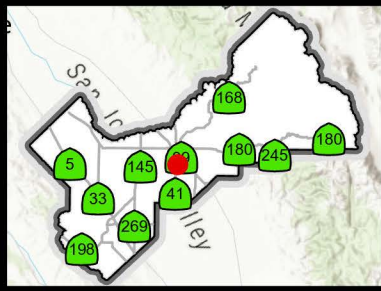
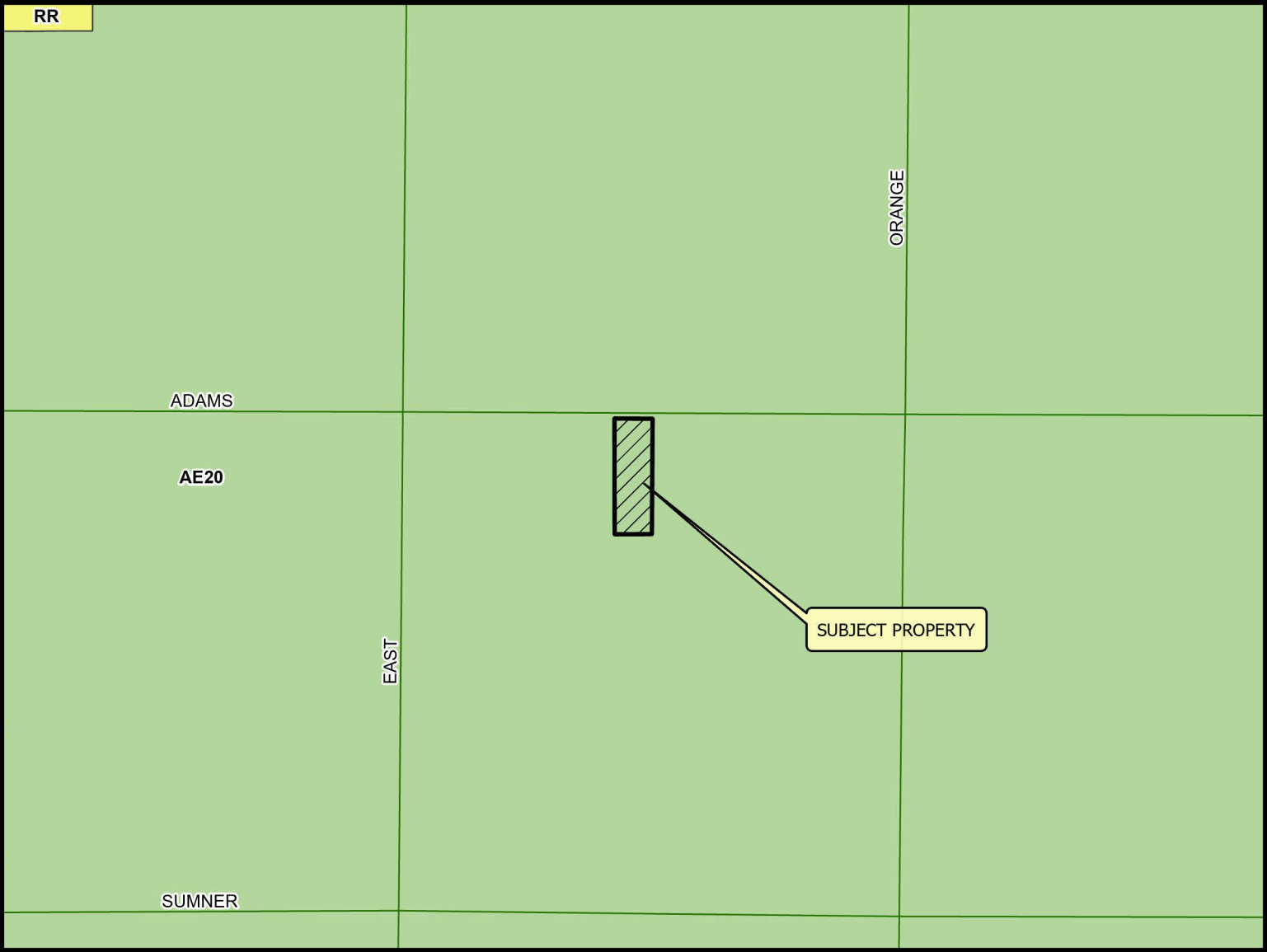
2024

Prepared by : County of Fresno, Department of Public Works and Planning, Development Services Division
Person Prepared by : chuvang
On Date : 10/3/2024



Legend

-  Subject Property
-  AE20
-  RR

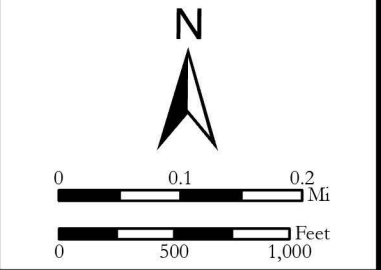


Existing Zoning Map



DRA 4785
STR 14 - 15S / 20E

2024

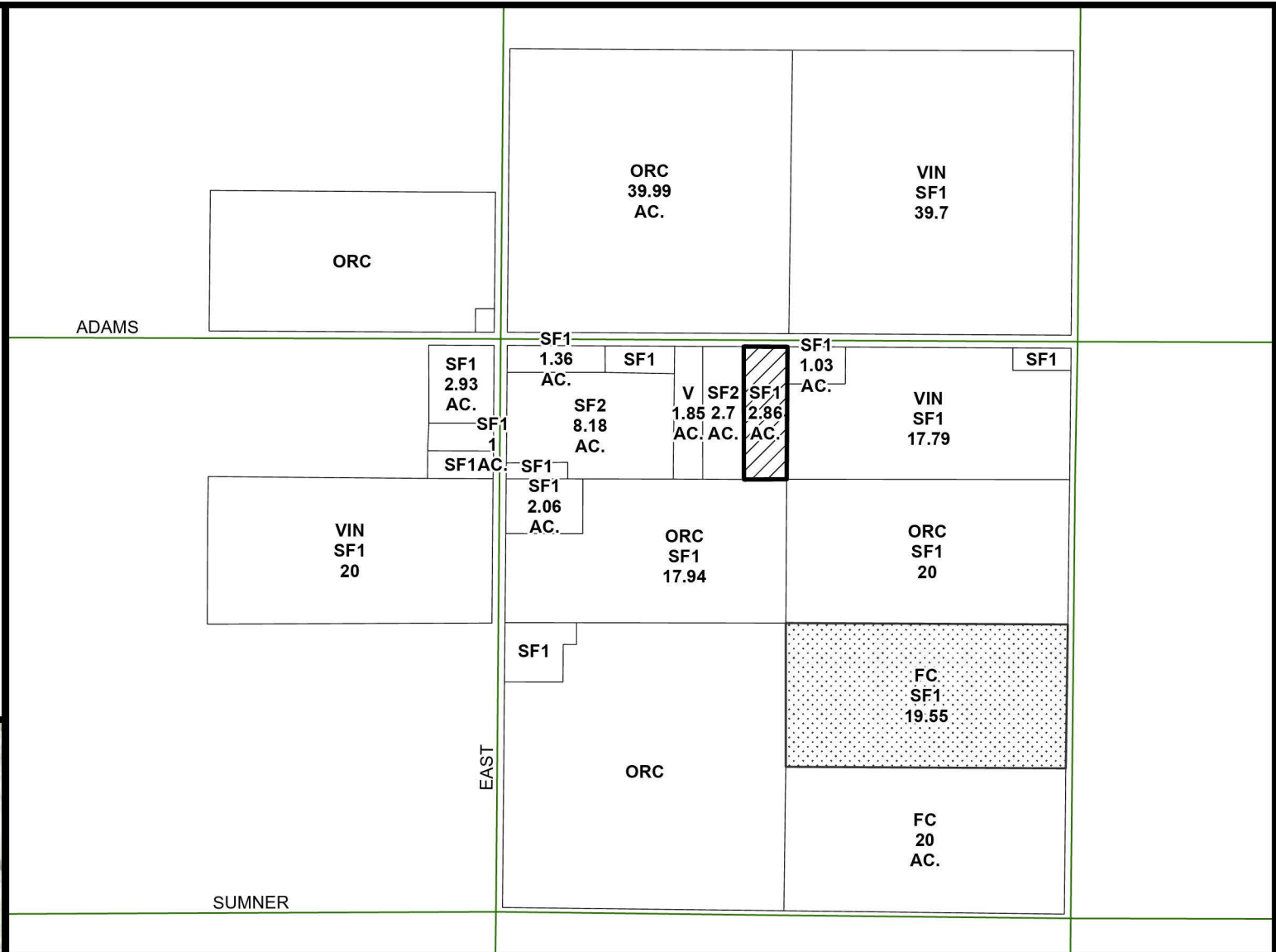
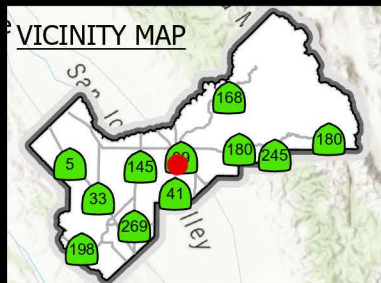
Prepared by : County of Fresno, Department of Public Works and Planning, Development Services Division
Person Prepared by : chuang
On Date : 10/3/2024



LEGEND:

-  Subject Property
-  Ag Contract Land

LEGEND
FC - FIELD CROP
ORC - ORCHARD
SF#- SINGLE FAMILY RESIDENCE
V - VACANT
VIN - VINEYARD

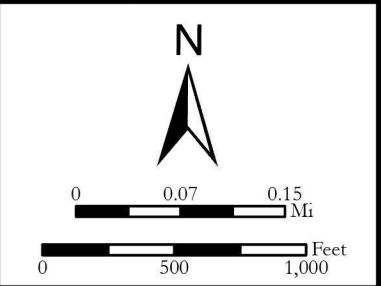


Existing Land Use Map

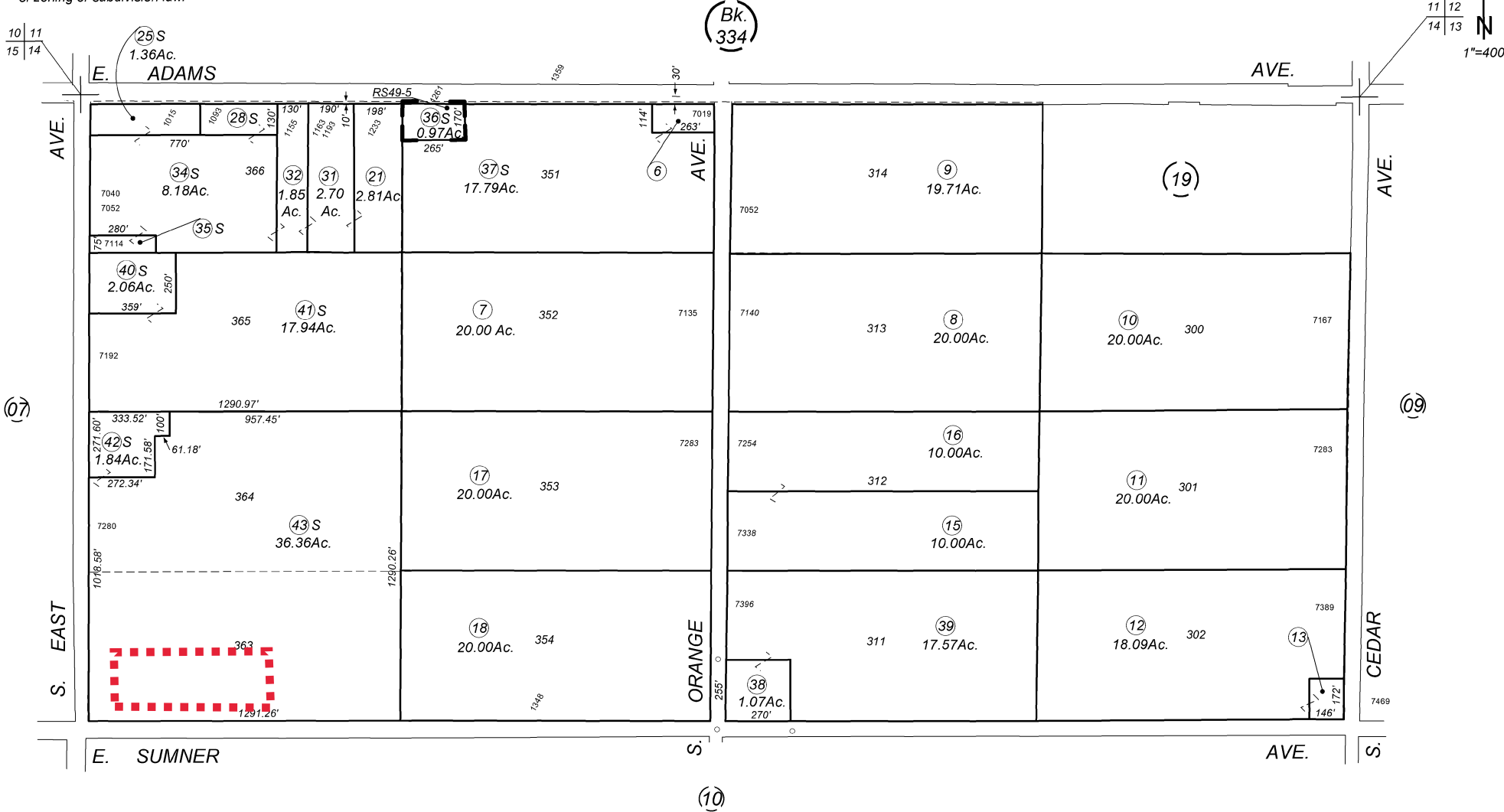
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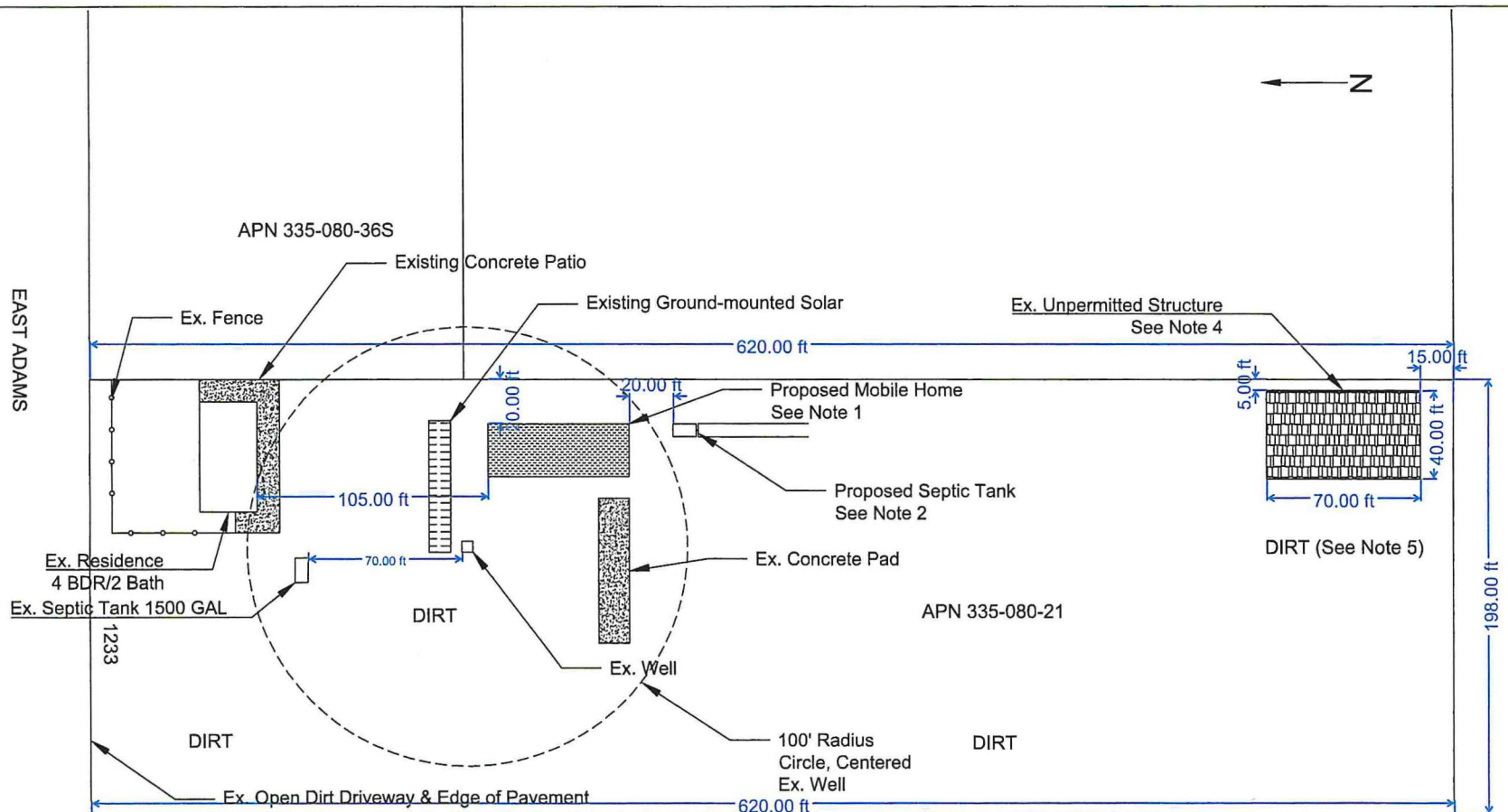
-NOTE-
This map is for Assessment purposes only.
It is not to be construed as portraying legal
ownership or divisions of land for purposes
of zoning or subdivision law.



Agricultural Preserve
Washington Irrigated Colony - Plat Bk. 2, Pg. 4
Record of Survey - Bk. 49, Pg. 5

Assessor's Map Bk. 335-Pg. 08
County of Fresno, Calif.

Note - Assessor's Block Numbers Shown in Ellipses
Assessor's Parcel Numbers Shown in Circles



NOTES:

1. PROPOSED MOBILE HOME ON EXISTING CONCRETE PAD 3 BDR/2 BATH, 24'X64' LOCATED 20' EAST OF EXISTING PROPERTY LINE.
2. INSTALLATION OF PROPOSED 1500 GAL 10'6"L X 69"W & LEACH FIELD WITH 2-50' LINES 6' APART.
3. 100' MINIMUM SEPARATION BETWEEN LEACH LINES AND EXISTING WELL WITHIN PROPERTY AND ADJACENT PROPERTIES WITH WELLS
4. UNPERMITTED STRUCTURE BARN/SHOP PER COURTESY LETTER DATED MAY 8, 2024 FILE NO. 24-002157.
5. MOST OF THE PARCEL IS VACANT WITH SILTY SAND & FLAT.

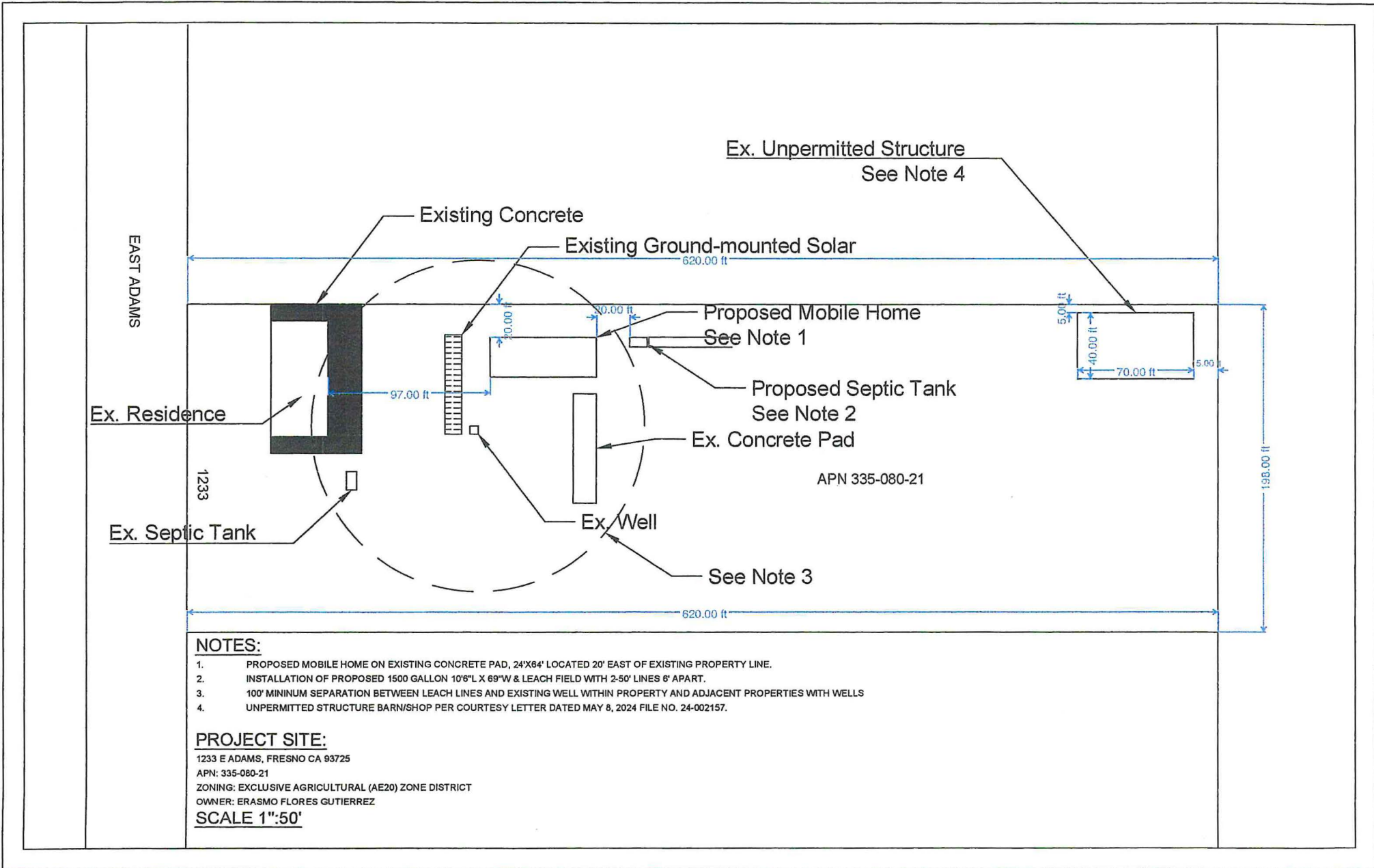
PROJECT SITE:

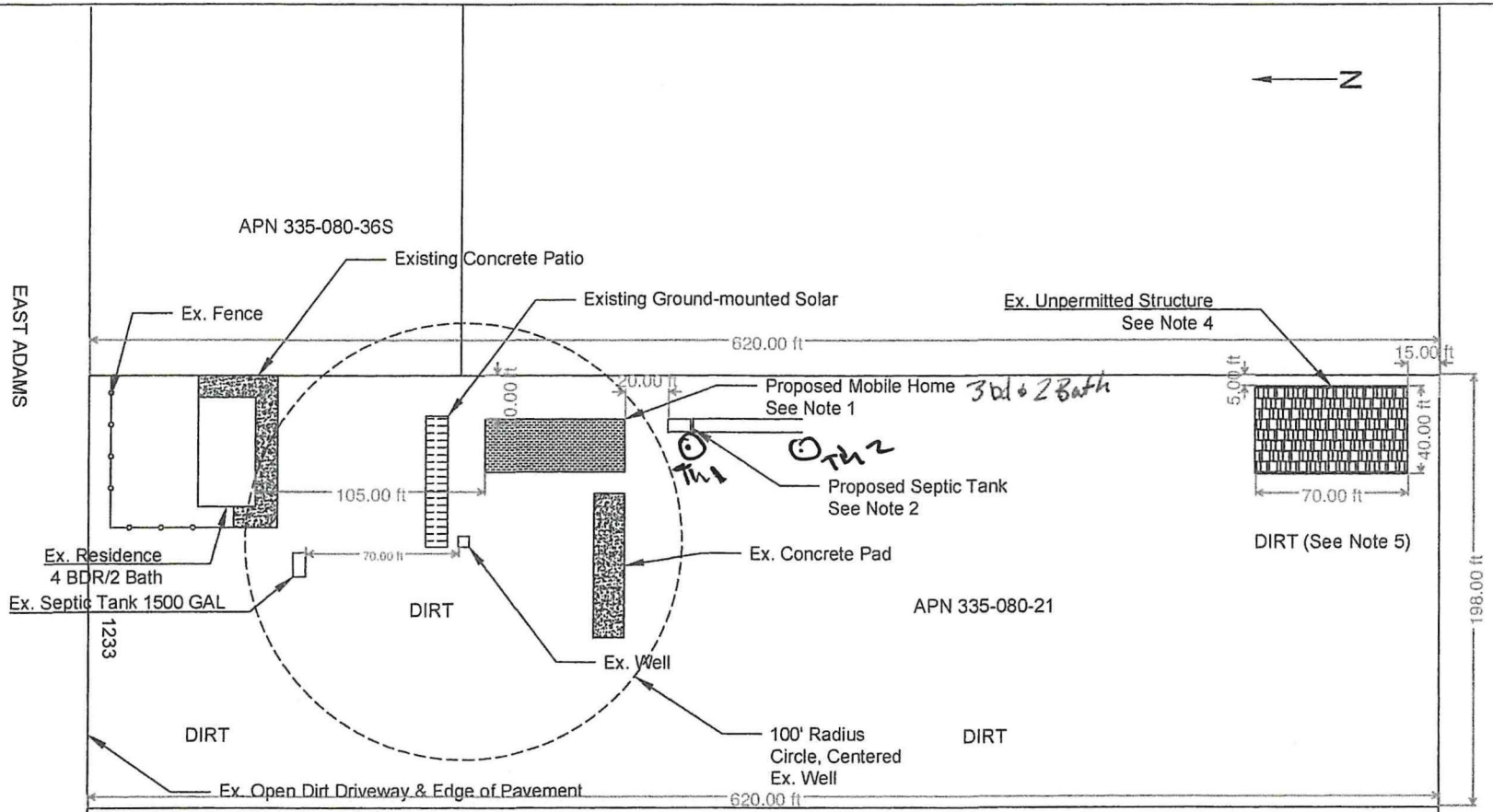
1233 E ADAMS, FRESNO CA 93725
 APN: 335-080-21
 ZONING: EXCLUSIVE AGRICULTURAL (AE20) ZONE DISTRICT
 OWNER: ERASMO FLORES GUTIERREZ

SCALE 1":50'

SITE INFORMATION:

UNPERMITTED STRUCTURE	2,800 SF
EXISTING RESIDENTIAL HOME	1,320 SF
PROPOSED MOBILE HOME	1,536 SF
TOTAL BUILDING SF	5,656 SF
LOT COVERAGE:	
TOTAL BUILDING SF	5,656 SF
EXISTING GROUND-MOUNTED SOLAR	600 SF
EXISTING CONCRETE PAD	924 SF
EXISTING CONCRETE WITHIN PATIO	1,050 SF
TOTAL LOT COVERAGE	8,230 SF
TOTAL PROPERTY AREA	2.81 ACRES = 122,403 SF
TOTAL LOT COVERAGE	(8230 SF / 122,403 SF) X 100% = 6.72%





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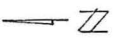
1233 E ADAMS, FRESNO CA 93725
 APN: 335-080-21
 ZONING: EXCLUSIVE AGRICULTURAL (AE20) ZONE DISTRICT
 OWNER: ERASMO FLORES GUTIERREZ

SCALE 1"=50'

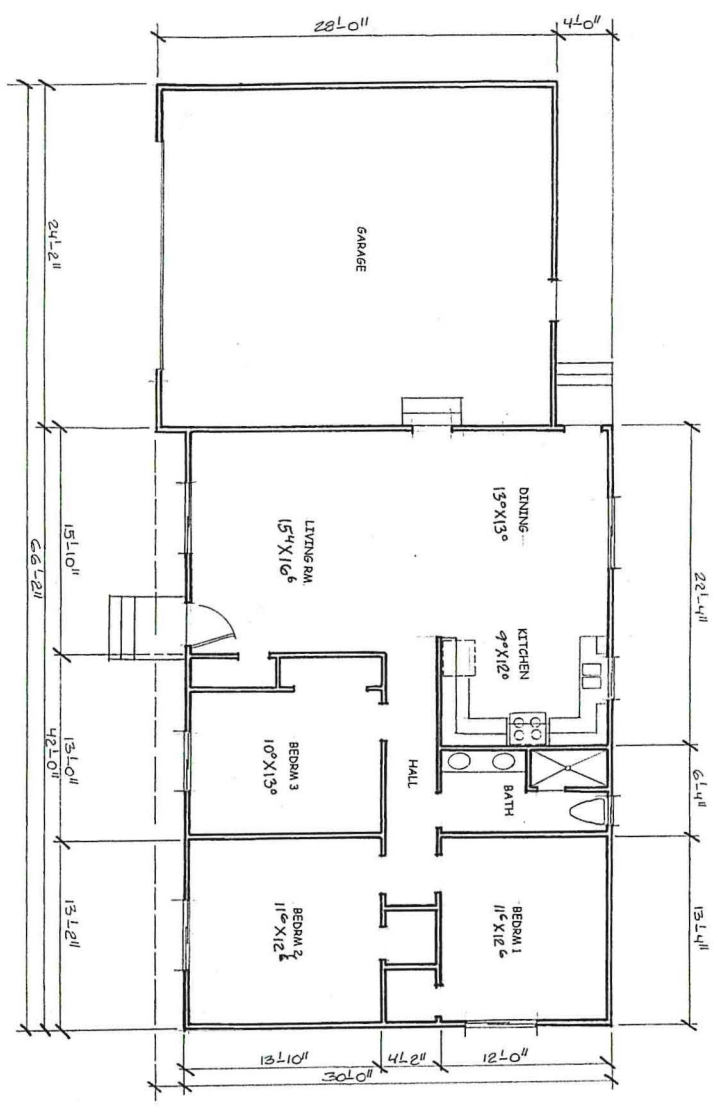
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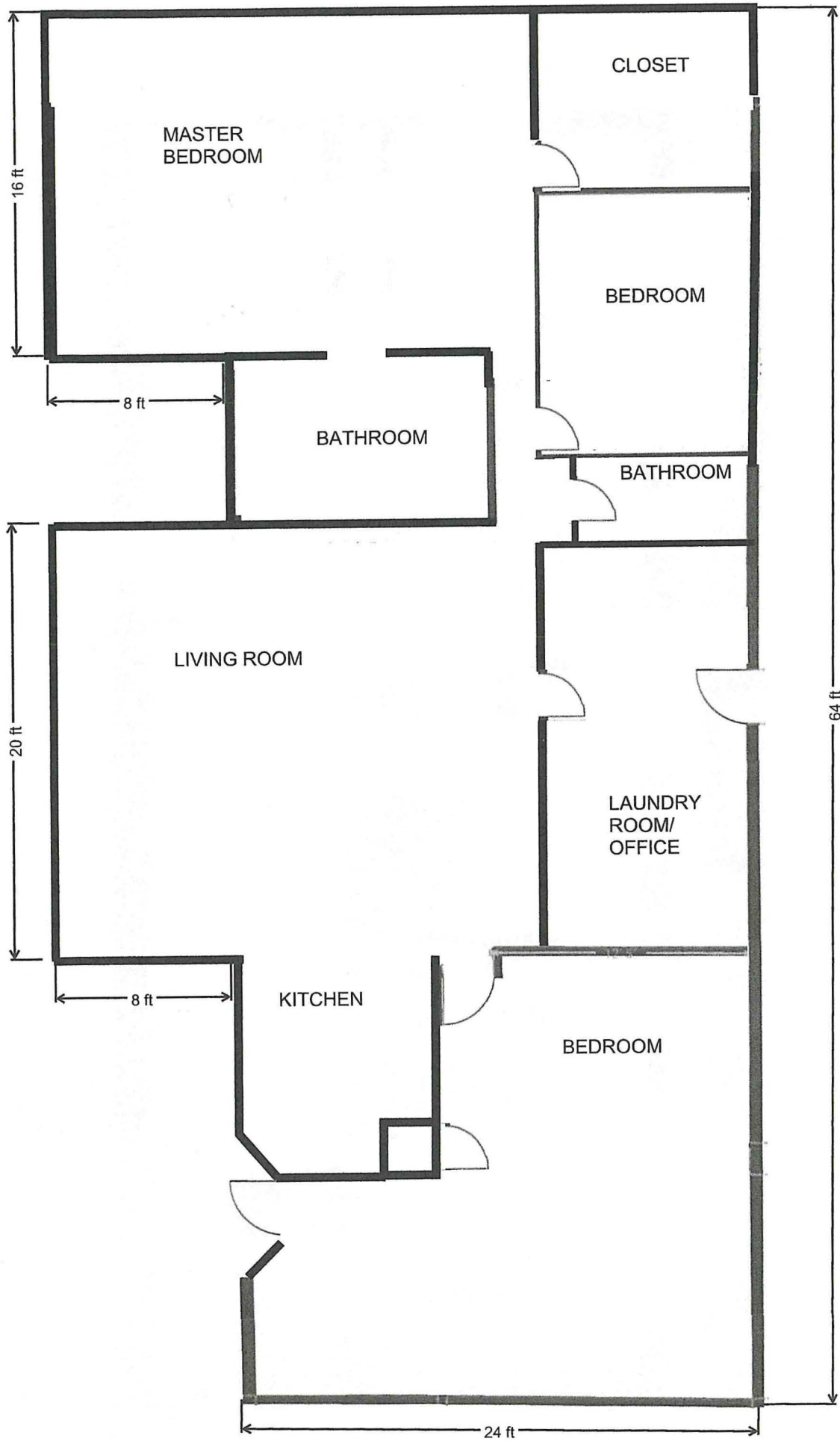
EXISTING
FLOOR PLAN
 1/4" = 1'-0"



SCOPE OF WORK:
 EXISTING RESIDENCE "AS IS" DRAWING FLOOR PLAN -
 SQ. FOOTAGE: 1260 SF



DRAWN BY DATE TITLE 3/20/2024 AS SHOWN PROJECT	PROJECT: EXISTING RESIDENCE FLOOR PLAN OWNER: 1233 E. ADAMS AVE. FRESNO CA 93725 ADDRESS:	CONTENTS: DRAWN: DATE: JOB #	<p>Horta Design and Construction DBA Horta Construction LIC. 1023832 CARLOS HORTA 392 S. Reed Ave. Reedley CA. 93654 (559)393-1421</p>	<p>THESE DRAWINGS ARE THE INSTRUMENT OF SERVICE AND ARE THE PROPERTY OF HORTA DESIGN AND CONSTRUCTION. ALL DESIGN AND OTHER INFORMATION ON THE DRAWINGS ARE FOR THE USE ON THE SPECIFIED PROJECT. ANY USE, RE-USE OR DISCLOSURE OF SAID PLANS, REPRODUCTION, IDEAS, DESIGNS AND/OR ARRANGEMENTS OTHER THAN BY HORTA DESIGN AND CONSTRUCTION IS STRICTLY PROHIBITED BY LAW WITHOUT EXPRESSED, WRITTEN PERMISSION OF HORTA DESIGN AND CONSTRUCTION.</p>
	SHEET NO.	TOTAL SHEETS	DATE	JOB #



mobile home floor plan



Fresno County Department of Public Works and Planning

Date Received: 10/3/2024

DRA 4785 (Application No.)

MAILING ADDRESS:

Department of Public Works and Planning
Development Services Division
2220 Tulare St., 6th Floor
Fresno, Ca. 93721

LOCATION:

Southwest corner of Tulare & "M" Streets, Suite A
Street Level
Fresno Phone: (559) 600-4497
Toll Free: 1-800-742-1011 Ext. 0-4497

APPLICATION FOR:

- Pre-Application (Type) DRA
Amendment Application
Amendment to Text
Conditional Use Permit
Variance (Class)/Minor Variance
Site Plan Review/Occupancy Permit
No Shoot/Dog Leash Law Boundary
General Plan Amendment/Specific Plan/SP Amendment
Time Extension for
Director Review and Approval for 2nd Residence
Determination of Merger
Agreements
ALCC/RLCC
Other

DESCRIPTION OF PROPOSED USE OR REQUEST:

Second residence (DRA) for a mobile home

CEQA DOCUMENTATION: Initial Study PER N/A

PLEASE USE FILL-IN FORM OR PRINT IN BLACK INK. Answer all questions completely. Attach required site plans, forms, statements, and deeds as specified on the Pre-Application Review. Attach Copy of Deed, including Legal Description.

LOCATION OF PROPERTY: side of between and

Street address: 1233 East Adams Fresno CA 93725

APN: 335-080-21 Parcel size: 2.81 acre Section(s)-Twp/Rg: S - T S/R E

ADDITIONAL APN(s):

I, Erasmo Flores Gutierrez (signature), declare that I am the owner, or authorized representative of the owner, of the above described property and that the application and attached documents are in all respects true and correct to the best of my knowledge. The foregoing declaration is made under penalty of perjury.

Owner (Print or Type) Erasmo Flores Gutierrez Address City Zip Phone

Applicant (Print or Type) Flor Torres Address City Zip Phone

Representative (Print or Type) Flor Torres 1269 W American Ave Fresno CA 93706 661 369-5728

CONTACT EMAIL:

OFFICE USE ONLY (PRINT FORM ON GREEN PAPER)

Application Type / No.: DRA Residential Fee: \$ 1665.61
Application Type / No.: Health Department Review Fee: \$ 432.00
Application Type / No.: Pre-App fee credit Fee: \$ -264.04
Application Type / No.: PER/Initial Study No.: violation 35% Fee: \$ 582.96
Ag Department Review: Fee: \$
Health Department Review: Fee: \$
Received By: AB Invoice No.: 317155 TOTAL: \$ 2416.53

UTILITIES AVAILABLE:

WATER: Yes [] / No [x]
Agency:
SEWER: Yes [] / No [x]
Agency:

STAFF DETERMINATION: This permit is sought under Ordinance Section:

Sect-Twp/Rg: - T S/R E

Related Application(s):

APN # - - -

Zone District:

APN # - - -

Parcel Size:

APN # - - -

APN # - - -



**Development Services
and
Capital Projects
Division**

Pre-Application Review

Department of Public Works and Planning

NUMBER: 24-009232
APPLICANT: ALCAZAR EXCAVATION
PHONE: (661) 816-8548

PROPERTY LOCATION: 1233 E. ADAMS AVE. FRESNO, CA 93725
APN(s): 335-080-21 ALCC: No Yes # VIOLATION NO. 24-002157
CNEL: No Yes (level) LOW WATER: No Yes WITHIN 1/2 MILE OF CITY: No Yes:
ZONE DISTRICT: AE-20; SRA: No Yes HOMESITE DECLARATION REQ'D.: No Yes
LOT STATUS:

Zoning: () *Conforms*; (x) *Legal Non-Conforming lot*; () *Deed Review Req'd (see Form #236)*
Merger: *May be subject to merger*: No Yes ZM# Initiated In process
Map Act: () *Lot of Rec. Map*; (x) *On '72 rolls*; (x) *Other Permit hist.*; () *Deeds Req'd (see Form #236)*

SCHOOL FEES: No Yes DISTRICT: Washington Union Unifed PERMIT JACKET: No Yes
FMFCD FEE AREA: () *Inside* / (x) *Outside* District No.: FLOOD PRONE: No Yes
PROPOSAL PRE-APPLICATION REVIEW FOR A DIRECTOR'S REVIEW AND APPROVAL TO ALLOW A PERMANENT
SECOND RESIDENCE, NOT TO EXCEED 2,000 SQ. FT. (MOBILE HOME) - TO PARTIALLY ABATE VIO# 24-002157

COMMENTS:
ORD. SECTION(S): 834.4.030.C BY: ESTEVAN O. DATE: 7/16/2024

GENERAL PLAN POLICIES:

LAND USE DESIGNATION: ()
COMMUNITY PLAN: ()
REGIONAL PLAN: ()
SPECIFIC PLAN: ()
SPECIAL POLICIES: ()
SPHERE OF INFLUENCE: ()
ANNEX REFERRAL (LU-G17/MOU): ()

PROCEDURES AND FEES:

() GPA: () MINOR VA:
() AA: () HD:
() CUP: () AG COMM:
() DRA: () ALCC:
() VA: () IS/PER*:
() AT: () Viol. (35%):
() TT: () Other:
() PLA: Filing Fee: \$

COMMENTS: () TPM: Pre-Application Fee: - \$262.04
 () TPMW: Total County Filing Fee:

FILING REQUIREMENTS:

- (x) Land Use Applications and Fees
- (x) This Pre-Application Review form
- (x) Copy of Deed / Legal Description
- (x) Photographs
- () Letter Verifying Deed Review
- (x) IS Application and Fees* * Upon review of project materials, an Initial Study (IS) with fees may be required.
- (x) Site Plans - One (1) Copy (folded to 8.5"x11") *PDF COPY PREFERRED
- (x) Floor Plan & Elevations - 4 copies (folded to 8.5"x11") + 1 - 8.5"x11" reduction
- () Project Description / Operational Statement (Typed)
- () Statement of Variance Findings
- () Statement of Intended Use (ALCC)
- () Dependency Relationship Statement
- () Resolution/Letter of Release from City of
- (x) Nitrogen Loading Analysis or RWQCB supplemental treatment

OTHER FILING FEES:

- () Archaeological Inventory Fee: \$75 at time of filing
(Separate check to Southern San Joaquin Valley Info. Center)
- () CA Dept. of Fish & Wildlife (CDFW): (\$50+\$2,916.75)
(Separate check to Fresno County Clerk for pass-thru to CDFW.
Must be paid prior to IS closure and prior to setting hearing date.)

BY: DATE:
PHONE NUMBER: (559) 600 -

NOTE: THE FOLLOWING REQUIREMENTS MAY ALSO APPLY:

- (x) COVENANT () SITE PLAN REVIEW
- () MAP CERTIFICATE () BUILDING PLANS
- () PARCEL MAP () BUILDING PERMITS
- () FINAL MAP () WASTE FACILITIES PERMIT
- () FMFCD FEES () SCHOOL FEES
- () ALUC or ALCC () OTHER (see reverse side)

PLU # 113 Fee: \$262.04

Note: This fee will apply to the application fee if the application is submitted within six (6) months of the date on this receipt.

OVER.....

RECORDING REQUESTED BY:
Lennar Title, Inc.

**WHEN RECORDED MAIL TO AND MAIL
TAX STATEMENTS TO:**
Erasmus Flores Gutierrez
1233 East Adams Avenue
Fresno, CA 93725

Escrow No.: 155602-000908
Title No.: 155602-000908

**Fresno County Recorder
Paul Dictos, CPA**

2022-0001074

Recorded at the request of:
SIMPLIFILE, PROVO

01/04/2022 11:10 46

Titles: 1 Pages: 3

Fees: \$17.00

CA SB2 Fees:\$0.00

Taxes: \$522.50

Total: \$539.50

APN: 335-080-21

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned grantor(s) declare(s)

- This transfer is exempt from the documentary transfer tax.
- The documentary transfer tax is \$522.50** and is computed on:
 - the full value of the interest or property conveyed.
 - the full value less the liens or encumbrances remaining thereon at the time of sale.
- The property is located in the Unincorporated area of the County of Fresno, State of California

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kao Youa Moua, a married woman as her sole and separate property and Charlie Moua, a single man, as joint tenants

hereby GRANT(S) to

Erasmus Flores Gutierrez, a single man

the following described property in the unincorporated area the County of Fresno, State of California, described as follows:

THE EAST 198 FEET OF LOT 366 OF WASHINGTON IRRIGATED COLONY, IN THE UNINCORPORATED AREA OF THE COUNTY OF FRESNO, STATE OF CALIFORNIA, AS PER MAP RECORDED MARCH 29, 1879 IN BOOK 2, PAGE 4 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

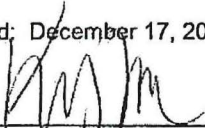
MAIL TAX STATEMENT TO ADDRESS LISTED ABOVE

APN: 335-080-21

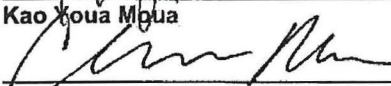
Continued - Deed

File No. 155602-000908

Dated: December 17, 2021



 Kao Youa Moua



 Charlie Moua

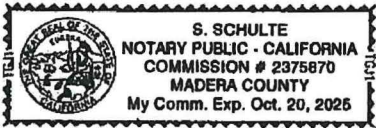
A notary public or other Officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached and not the truthfulness, accuracy, or validity of that document.

STATE OF California)SS
 COUNTY OF FRESNO)
 On December 17, 2021, before me, S. Schulte,
 Notary Public, personally appeared Kao Youa Moua,
 who proved to me on the basis of satisfactory evidence to be the person(s) ~~(s)~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 



This area for official notarial seal

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODES 1189

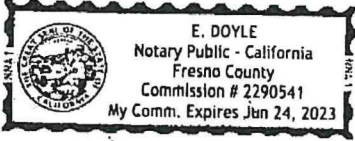
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of FRESNO)
On 12/28/2021 before me, E. DOYLE, NOTARY PUBLIC
Date Here Insert Name and Title of the Officer

personally appeared Charlie Mona
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.



Signature [Handwritten Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: Document Date:

Number of Pages: Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer(s)
Signer's Name:
Corporate Officer - Title(s):
Partner - Limited General
Individual Attorney in Fact
Trustee Guardian or Conservator
Other:
Signer Is Representing:

**STATE OF CALIFORNIA - DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT
REGISTRATION CARD**

Manufactured Home

Decal: AAL5878

Manufacturer ID/Name AMERICAN HERITAGE	Trade Name AMER HERITAGE	Model AMER HERITAGE	DOM 01/01/1977	DFS 07/17/1978	RY 1978	Exp. Date Jul 31, 2025
Serial Number 1199A 1199B	Label/Insignia Number 044832 044833	Weight	Length 64'	Width 12'	Issued Apr 12, 2024	

Addressee

GABRIEL FLORES
1233 E ADAMS AVE
FRESNO, CA 93725



Registered Owner(s)

GABRIEL FLORES
1233 E ADAMS AVE
FRESNO, CA 93725

Situs Address

1233 E ADAMS AVE
FRESNO, CA 93725

ATTENTION OWNER:

THIS IS THE REGISTRATION CARD FOR THE UNIT DESCRIBED ABOVE. PLEASE KEEP THIS CARD IN A SAFE PLACE WITHIN THE UNIT.

INSTRUCTIONS FOR RENEWAL:

REGISTRATION FOR THIS UNIT EXPIRES ON THE DATE INDICATED ABOVE IN THE BOX LABELED "Exp. Date". THERE ARE SUBSTANTIAL PENALTIES FOR DELINQUENCY. IF YOU DO NOT RECEIVE A RENEWAL NOTICE WITHIN 10 DAYS PRIOR TO THE EXPIRATION DATE, CONTACT H.C.D. FOR RENEWAL INSTRUCTIONS.

IMPORTANT

THE OWNER INFORMATION SHOWN ABOVE MAY NOT REFLECT ALL LIENS RECORDED WITH THE DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT AGAINST THE DESCRIBED UNIT. THE CURRENT TITLE STATUS OF THE UNIT MAY BE CONFIRMED THROUGH THE DEPARTMENT.

STATE OF CALIFORNIA - DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT
CERTIFICATE OF TITLE

Manufactured Home

Decal: AAL5878

Manufacturer ID/Name AMERICAN HERITAGE	Trade Name AMER HERITAGE	Model AMER HERITAGE		DOM 01/01/1977	DFS 07/17/1978	RY 1978
Serial Number 1199A 1199B	Label/Insignia Number 044832 044833	Weight	Length 64' 64'	Width 12' 12'	Issued Apr 12, 2024	

Addressee

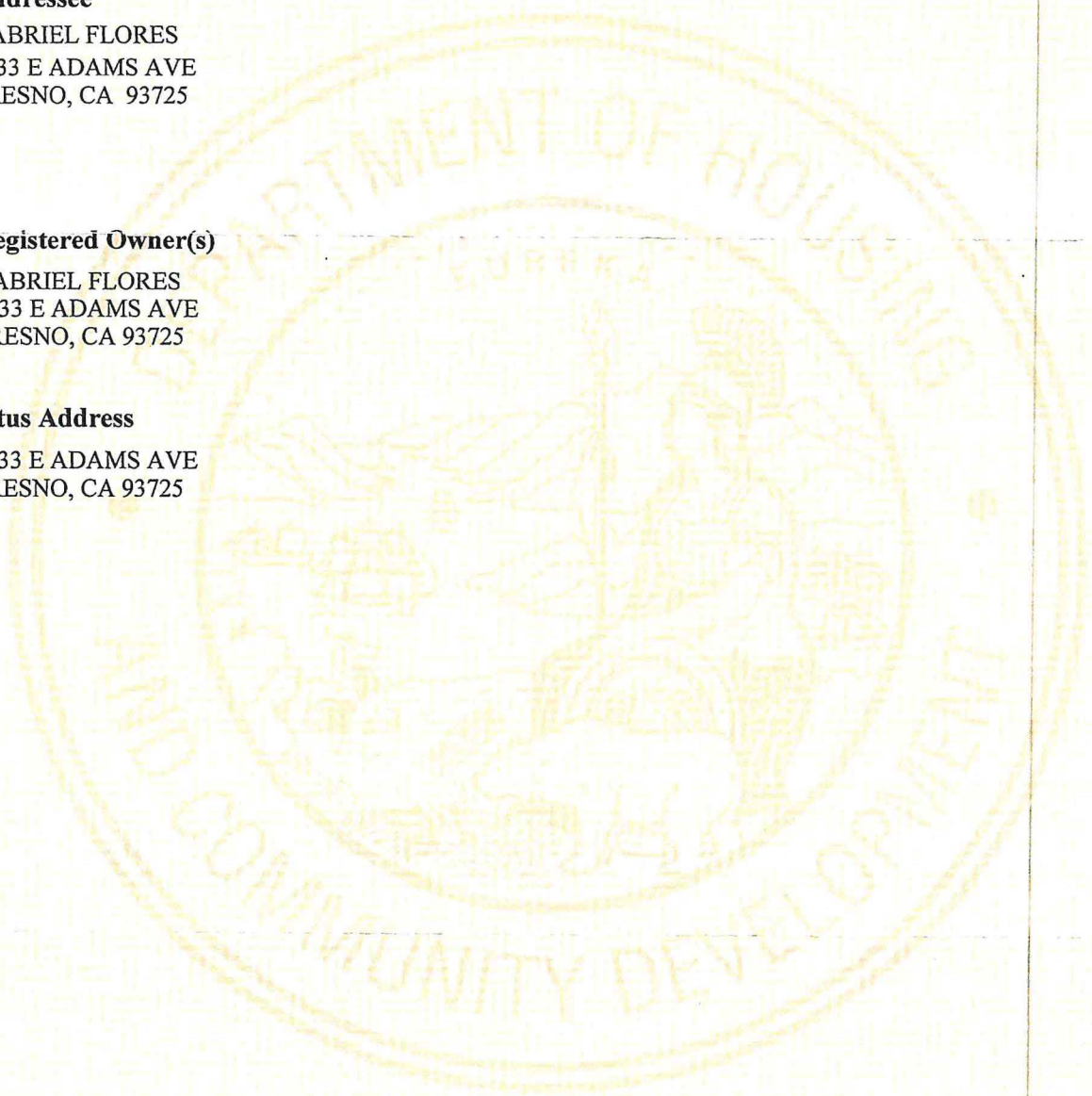
GABRIEL FLORES
1233 E ADAMS AVE
FRESNO, CA 93725

Registered Owner(s)

GABRIEL FLORES
1233 E ADAMS AVE
FRESNO, CA 93725

Situs Address

1233 E ADAMS AVE
FRESNO, CA 93725



IMPORTANT

THE OWNER INFORMATION SHOWN ABOVE MAY NOT REFLECT ALL LIENS RECORDED WITH THE DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT AGAINST THE DESCRIBED UNIT. THE CURRENT TITLE STATUS OF THE UNIT MAY BE CONFIRMED THROUGH THE DEPARTMENT.



County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING

STEVEN E. WHITE, DIRECTOR

July-19-24

Erasmio Flores Gutierrez
1233 E Adams
Fresno, CA 93725

RE: Nitrogen Loading Analysis – 9831 E. Olive (2.81 Acres)

NITRATE LOADING ANALYSIS

Fresno County Nitrogen Reduction

AVERAGE CONCENTRATION OF NITRATE-NITROGEN

****HANTZSCHE-FINNEMORE EQUATION****

2.81 = Total Gross Lot Size (Acres)
7% = Impervious Surface (%)
2.62 = Total Surface Area (Acres)
450 = Daily Wastewater Flow (Gallons per Day) W Using 50gpcpd
365 = Duration of Wastewater Application (Days) t
2.31 = Calculated Volume of Wastewater Entering Soil (Inches per Year) I
50 = Total Nitrogen Concentration in Wastewater Entering System (mg/l) nw
0 = Percent of Nitrate-Nitrogen loss due to Soil Denitrification d
12.5 = Average Rainfall Recharge Rate (70% of Annual Rainfall) (Inches per Year) R
0.00 = Background Nitrate-Nitrogen Concentration in Rainfall Recharge (mg/l) nb
0 = Percent Nitrogen Removal From Treatment System Tr
7.8 = Calculated Average Concentration of Nitrate-Nitrogen (mg/l) nr

The calculated average concentration of total nitrogen in the groundwater is **7.8mg/l** which is below the Environmental Protection Agency (EPA) threshold of **10.0 mg/l** for drinking water.

This conclusion allows for the installation of a second septic system to serve a second residence, if approved by the DRA process.

Sincerely,

Arnold Valdivia
Supervising Building Inspector

DNM

file:///G:/4360Devs&PIn\BLD_SFTY\Septic%20Log\LAMP\Nitrogen%20Loading%20Analysis\2019%20Worksheet%20Information\1486%20S.%20Prospect.pdf.doc



CONSTRUCTION PERMIT
 COUNTY OF FRESNO
 DEVELOPMENT SERVICES DIVISION
 MAILING ADDRESS: 2220 TULARE STREET, 6th FLOOR FRESNO, CA 93721
 OFFICE LOCATION: SOUTHWEST CORNER OF TULARE
 & 'M' STREETS, SUITE A

ACTIVE PERMITS YES NO
 PHONE NUMBERS
 24-HR REQUEST LINE
 600-4131
 LOCAL: 600-4560
 TOLL FREE: 800-742-1011
 FAX: 600-4201

1233 E ADAMS
 FRESNO CA 93725

Ref #:NLA

<u>Project Address</u> 1233 E ADAMS FRESNO CA 93725		<u>Cross Street</u> EAST	<u>Project Description</u> NITROGEN LOADING ANALYSIS FOR A PROPOSED SECOND RESIDENCE (MOBILE HOME) BY DRA 24-009232		
Permit #: 24-009425-FC		Issued on: July 16, 2024	APN: 33508021		
<u>Owner:</u> ERASMO FLORES GUTIERREZ <u>Address:</u> 1233 EAST ADAMS AVE, FRESNO, CA 93725 FRESNO <u>Phone:</u>	<u>Applicant:</u> ALCAZAR EXCAVATION CORPORATION <u>Address:</u> 1269 W. AMERICAN AVE. FRESNO, CA 93706 <u>Phone:</u> : (661)-816-8548 <u>License #:</u> 1095543	<u>Contractor:</u> ALCAZAR EXCAVATION CORPORATION <u>Address:</u> 1269 W. AMERICAN AVE. FRESNO, CA 93706 <u>Phone:</u> : (661)-816-8548 <u>License #:</u> 1095543			
<u>Approvals</u>		<u>Approved By</u>	<u>Date</u>		
Zoning Review		Estevan Osuna	7/16/24 3:12PM		
<u>Zoning District</u>	<u>Required Setbacks:</u>	<u>Front</u>		<u>Side</u>	<u>Rear</u>
AE20		Min	Max	Interior	Street
					Min
PROJECT INFORMATION					
: Big Dry Creek Basin:No		: FMFCD Rural Streams:No			
: Owner Name:ERASMO FLORES GUTIERREZ		: Roof Classification:Class C or better			
: Soil Bearing Capacity(psf):1000					
MECHANICAL					
ELECTRICAL					
PLUMBING					
LICENSED CONTRACTOR'S DECLARATION					
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code, and my license is in full force and effect.Lic.					
Number 1095543		Class Contractor_ALCAZAR EXCAVATION CORPORATION		FOR OWNER BUILDER SEE FORM F174 ATTACHE	
WORKER'S COMPENSATION DECLARATION					
I hereby affirm under penalty of perjury on of the following declarations:					
<input type="checkbox"/> I have and will maintain a certificate on consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor code, for the performance of the work for which this permit is issued.					
<input type="checkbox"/> I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code for the performance of the work for which this permit is issued.					
My workers' compensation insurance carrier and policy number : _____					
Carrier _____ Policy # _____ (This section does not need to be completed if the permit is for one hundred dollars (\$100) or less.)					
<input type="checkbox"/> I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California and agree that if I should become subject to the workers compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.					
Applicant ALCAZAR EXCAVATION CORPORATION					
WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.					
CONSTRUCTION LENDING AGENCY					
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Div. C).			I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.		
Lenders Name _____		Address _____		Applicant Or Agent _____	
City _____		State _____		Date _____	
THIS PERMIT SHALL EXPIRE BY LIMITATION AND BECOME NULL AND VOID IF THE WORK IS NOT COMMENCED OR IF NO INSPECTIONS ARE COMPLETED WITHIN 1 YEAR.					



CONSTRUCTION PERMIT

**COUNTY OF FRESNO
DEVELOPMENT SERVICES DIVISION**
MAILING ADDRESS: 2220 TULARE STREET, 6th FLOOR FRESNO, CA 93721
OFFICE LOCATION: SOUTHWEST CORNER OF TULARE
& 'M' STREETS, SUITE A

ACTIVE PERMITS YES NO

PHONE NUMBERS
24-HR REQUEST LINE
600-4131
LOCAL: 600-4560
TOLL FREE: 800-742-1011
FAX: 600-4201

1233 E ADAMS
FRESNO CA 93725

Ref #:NLA

<u>Project Address</u> 1233 E ADAMS FRESNO CA 93725	<u>Cross Street</u> EAST	<u>Project Description</u> NITROGEN LOADING ANALYSIS FOR A PROPOSED SECOND RESIDENCE (MOBILE HOME) BY DRA 24-009232
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Permit #: 24-009425-FC Issued on: July 16, 2024 APN: 33508021

<u>Owner:</u> ERASMO FLORES GUTIERREZ <u>Address:</u> 1233 EAST ADAMS AVE, FRESNO, CA 93725 FRESNO <u>Phone:</u>	<u>Applicant:</u> ALCAZAR EXCAVATION CORPORATION <u>Address:</u> 1269 W. AMERICAN AVE. FRESNO, CA 93706 <u>Phone:</u> : (661)-816-8548 <u>License #:</u> 1095543	<u>Contractor:</u> ALCAZAR EXCAVATION CORPORATION <u>Address:</u> 1269 W. AMERICAN AVE. FRESNO, CA 93706 <u>Phone:</u> : (661)-816-8548 <u>License #:</u> 1095543
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<u>Approvals</u>	<u>Approved By</u>	<u>Date</u>
Zoning Review	Estevan Osuna	7/16/24 3:12PM

Zoning District	Required Setbacks:	Front		Side		Rear
		Min	Max	Interior	Street	Min
AE20						

PROJECT INFORMATION	
: Big Dry Creek Basin:No	: FMFCD Rural Streams:No
: Owner Name:ERASMO FLORES GUTIERREZ	: Roof Classification:Class C or better
: Soil Bearing Capacity(psf):1000	

Water Well Inspection Field Report

Kings River Drilling & Pump Services

Kings River Drilling LLC
1650 S. Rainbow Ave
Sanger, CA 93657
www.KingsRiverDrilling.com
559-875-6699

Date 12/7/2021

Project No. 21352

KingsRiverDrilling@gmail.com

CSLB #1001797

Client Liz Ramirez Phone 470-7794
Mailing Address 7091 S Placer Ave, San Joaquin 93660
Email Liz Ramirez 1982@yahoo.com Buyer Seller
Well No. Well Location 1233 E Adams Ave, Fresno 93725
Agent Benita Urbietta Agency Vylla Homes
Email BenitaUrbietta1@gmail.com Phone 779-5161

=====

Type of Well (Domestic / Agricultural) Onsite Power (Yes / No) Well Log Available (Yes / No)
General Site Conditions Good Fair Poor | Flood Zone Yes No
Concrete Pad (Yes or No) Thickness of Concrete Pad Inches above the Ground 4
Casing (Steel / PVC) Well Dia 6 Casing Above Ground 4 Bottom of Well 126'*
Distance from Septic System 100'+ feet Storage Tank (Yes or No)
Booster Pump (Yes or No) Pump Manufacturer Date of Manufacture
Horsepower Voltage Phase (Single / Three) Comments
* by others

=====

Kings River

Water Well *Drilling*

& Pump Service



Lic No 1001797

December 14, 2021

1650 S. Rainbow Avenue
Sanger, CA 93657T: (559) 875-6699 Fresno & South
T: (559) 645-4422 MaderaKingsRiverDrilling@gmail.com
www.KingsRiverDrilling.com**Client:**Elizabeth R Ramirez
7091 S Placer Ave
San Joaquin, CA 93660
559-470-7794
Liz_Ramirez1982@yahoo.com**Property Location:**1233 E Adams Ave
Fresno, CA 93725
APN 335-080-21

Water Well System Inspection Report

As requested, we have made an inspection of the water well system at the above-referenced address. Our inspection was limited to the immediate area around the well which is referred to as the wellhead and the pressure tank system. This inspection does not include any plumbing components that are underground nor are to and/or inside of the residence.

Please note, this is used equipment and the condition of used equipment can change at any time without notice. Also, Central California is in the midst of an exceptional drought; and groundwater conditions can change at any time depending on nature and pumping interference from the neighboring properties.

The water well is located in the rear of the property near the solar system..

The water well system at this property is a simple system with a submersible pump controlled by a pressure switch, control box, and two pressure tanks (bladder tanks, sometimes called captive air tanks).

possibly run dry. As stated before, documentation suggests the pump is only 5 feet off the bottom of the well and can not be lowered anymore.

The water sample appeared to be clear which is good. This simple observation is not intended to be an indicator of future sand or sanding issues with the well.

Please note that the Chain of Custody ID Number on the Laboratory Report is **HL07031** which applies to this property location. Also, our sample identification numbers are the same as our report number at the top of this page. These numbers tie the water samples and testing results to this report and property.

E. Coli bacteria was **absent** from the water sample which is good. However, **Total Coliforms Bacteria** were found to be **present** and the **Nitrate level** is **11 mg/L** which is above the upper limit of the recommended Safe Drinking Water Standards of **10 mg/L**.

The presence of Total Coliforms Bacteria will require the disinfection of the well and water system. We are not health experts but this is our understanding of Total Coliforms. Total Coliforms are indicator organisms, which suggests a water supply is contaminated and may contain a variety of bacteria. Consuming water that contains certain types of bacteria can cause gastrointestinal illness including fever, diarrhea, and vomiting.

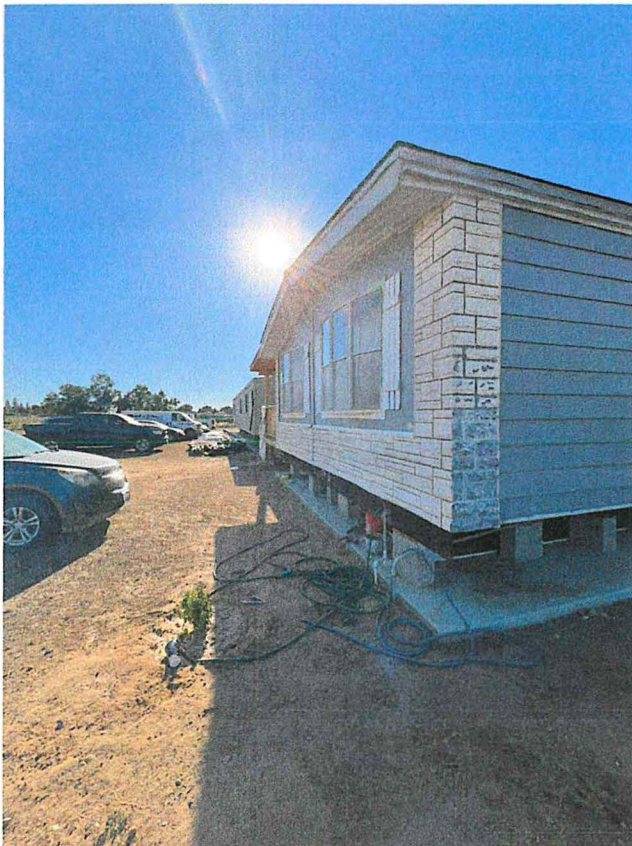
It is not uncommon to find Total Coliforms Bacteria in unused or underused water wells. For us to disinfect the well will cost approximately \$650 which includes retesting of the well water. The initial process is usually successful about 85 to 90 percent of the time. On some occasions, the process will need to be repeated if the bacteria has formed deeper into the geology of the aquifer. If re-treatment of the well is necessary this is an additional charge. Although we suggest that the water well be disinfected, it is recommended that the process be conducted after the residence is occupied, since special operation of the water system at the time of disinfection is required.

The source of the Nitrates is not known but is most likely related to fertilizer use. Mitigation of Nitrates in groundwater is beyond our expertise. However, we understand there are under the sink options available from the large hardware stores.

It is our understanding that excessive Nitrates in drinking water can cause Blue Baby Syndrome. A fact sheet is attached to this report discussing Nitrates in drinking water. Please see the attached page that explains the health risk.



EASTERN SIDE OF MOBILE UNIT
FACING WEST



SOUTHERN SIDE OF MOBILE UNIT
FACING WEST



SOUTHERN SIDE OF MOBILE UNIT
FACING NORTH