



County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

DATE: September 6, 2024

TO: Department of Public Works and Planning, Attn: Steven E. White, Director
Department of Public Works and Planning, Attn: Bernard Jimenez,
Planning and Resource Management Officer
Development Services and Capital Projects, Attn: William M. Kettler,
Deputy Director Planning
Development Services and Capital Projects, Attn: Chris Motta, Division Manager
Development Services and Capital Projects, Attn: Tawanda Mtunga,
Principal Planner
Development Services and Capital Projects, Attn: James Anders,
Principal Planner
Development Services and Capital Projects, Current Planning, Attn: David Randall,
Senior Planner
Development Services and Capital Projects, Policy Planning, Attn:
Mohammad Khorsand, Senior Planner; Dominique Navarrette, Planner
Development Services and Capital Projects, Zoning & Permit Review,
Attn: Daniel Gutierrez, Senior Planner
Development Services and Capital Projects, Development Engineering,
Attn: Laurie Kennedy, Office Assistant III
Water and Natural Resources Division, Attn: Augustine Ramirez, Division
Manager; Roy Jimenez
Water and Natural Resources Division, Transportation Planning, Attn:
Hector Luna, Senior Planner/Brody Hines, Planner
Road Maintenance and Operations Division, Attn: Wendy Nakagawa,
Supervising Engineer
Department of Public Health, Environmental Health Division, Attn: Deep
Sidhu, Supervising Environmental Health Specialist; Kevin Tsuda,
Environmental Health Specialist
Central Valley Regional Water Quality Control Board; Attn:
centralvalleyfresno@waterboards.ca.gov
California Department of Fish and Wildlife, Attn: R4CEQA@wildlife.ca.gov
Fresno County Fire District, Attn: fkp.prevention-planning@fire.ca.gov
Dumna Wo Wah Tribal Government, Attn: Robert Ledger, Tribal Chairman/Eric
Smith, Cultural Resources Manager/Chris Acree, Cultural Resources Analyst
Picayune Rancheria of the Chukchansi Indians, Attn: Heather Airey/Cultural
Resources Director
Santa Rosa Rancheria Tachi Yokut Tribe, Attn: Ruben Barrios, Tribal Chairman,
Director/Shana Powers, Cultural Director
Table Mountain Rancheria, Attn: Robert Pennell, Cultural Resources Director

FROM: Alexander Pretzer, Planner
Development Services and Capital Projects Division

SUBJECT: Director Review and Approval No. 4782

APPLICANT: Darrin Carter

DUE DATE: **September 23, 2024**

The Department of Public Works and Planning, Development Services and Capital Projects Division is reviewing the subject application proposing for an additional aggregate area of approximately 1,785 sq. ft. on a 2.29-acre parcel located within the R-R (Rural Residential) Zone District.

The subject parcel is located on the west side of Academy Avenue, 250 feet south of Gettysburg Avenue, approximately 3-miles from the City limits of the City of Clovis. (APN: 308-310-52) (4405 N. Academy Avenue) (Sup. Dist. 5).

Based upon this review, a determination will be made regarding conditions to be imposed on the project, including necessary on-site and off-site improvements.

We must have your comments by **September 23, 2024**. Any comments received after this date may not be used.

If you do not have comments, please provide a “NO COMMENT” response to our office by the above deadline (e-mail is also acceptable; see email address below).

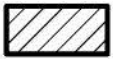
Please address any correspondence or questions related to environmental and/or policy/design issues to me, Alexander Pretzer, Planner, Development Services and Capital Projects Division, Fresno County Department of Public Works and Planning, 2220 Tulare Street, Sixth Floor, Fresno, CA 93721, or call (559) 600-4205, or email apretzer@fresnocountyca.gov.

AP
G:\4360Devs&PIn\PROJSEC\PROJDOCS\DRA\4700-4799\4782 (Carter)\Routing\DRA 4782 Routing Ltr.doc

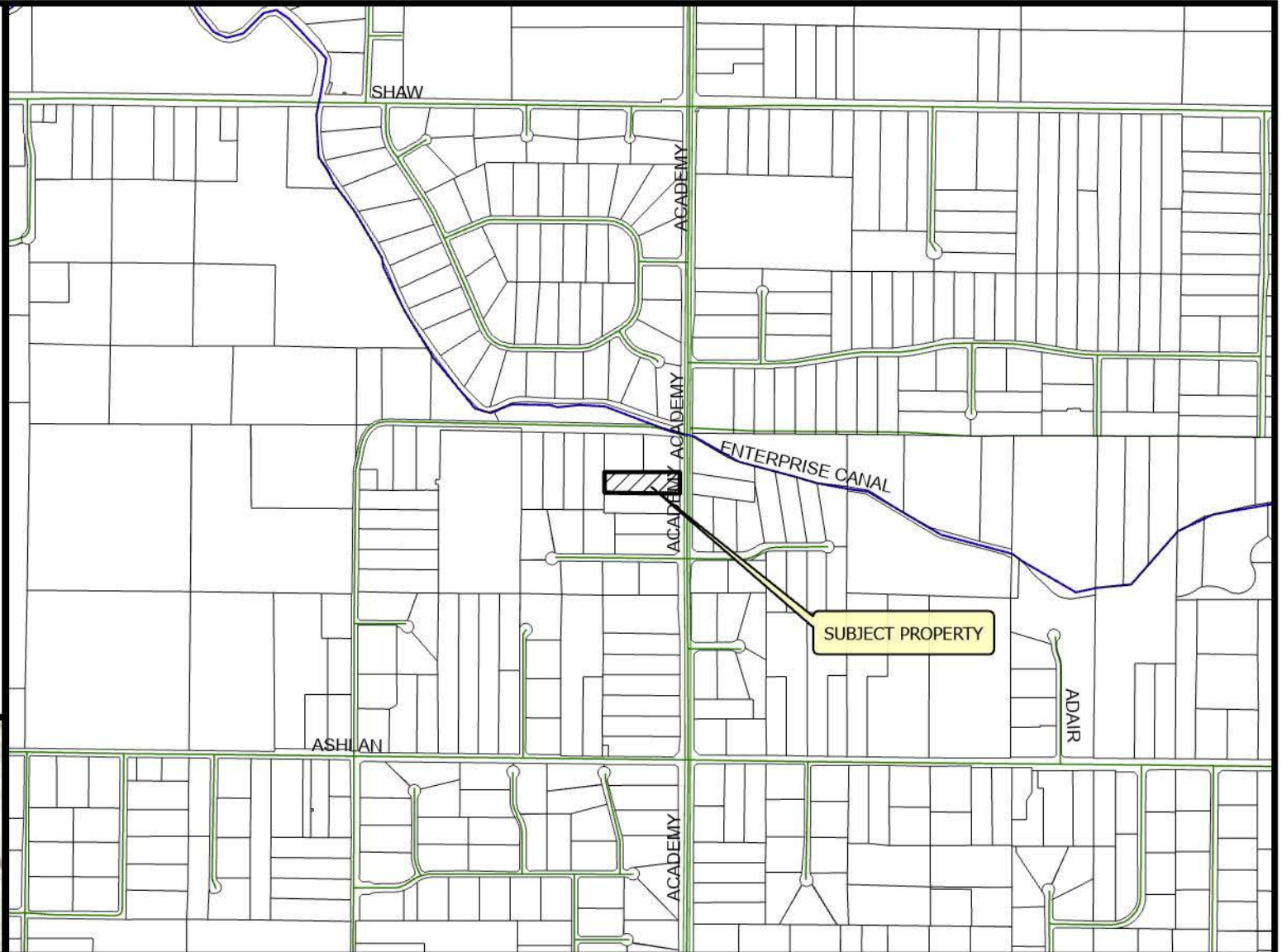
Activity Code (Internal Review): 2392

Enclosures

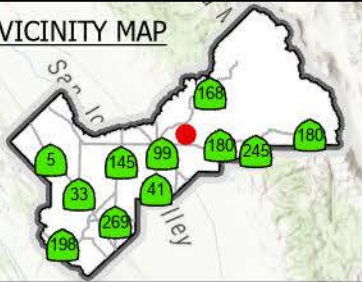
Legend



Subject Property



VICINITY MAP

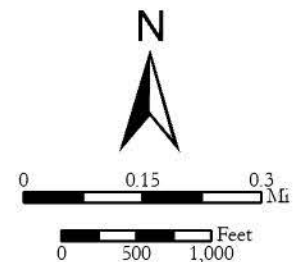


LOCATION MAP

DRA4782

2024

Prepared by : County of Fresno, Department of Public Works and Planning, Development Services Division
Person Prepared by : mdo
On Date : 8/29/2024



LEGEND:

 Subject Property

LEGEND

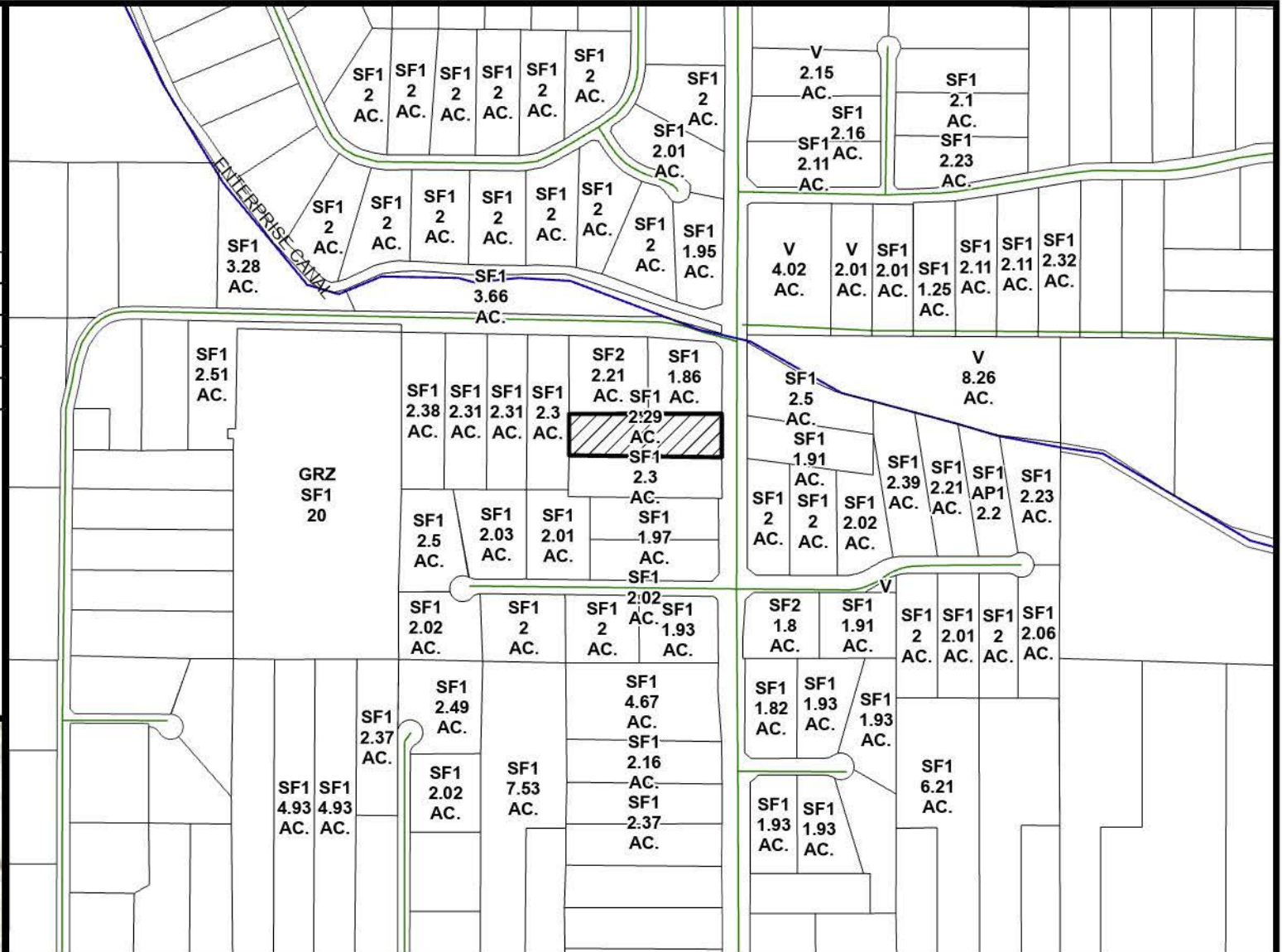
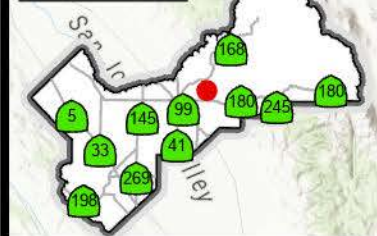
SF# - SINGLE FAMILY RESIDENCE

GRZ - GRAZING

V - VACANT

AP1 - APARTMENT

VICINITY MAP



Existing Land Use Map

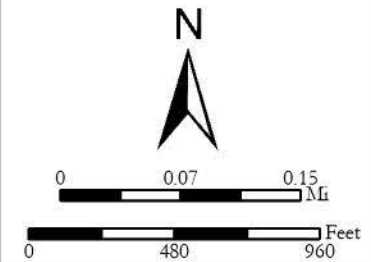
DRA4782

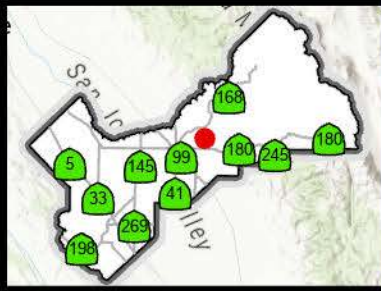
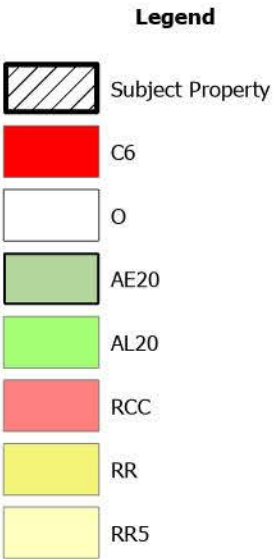
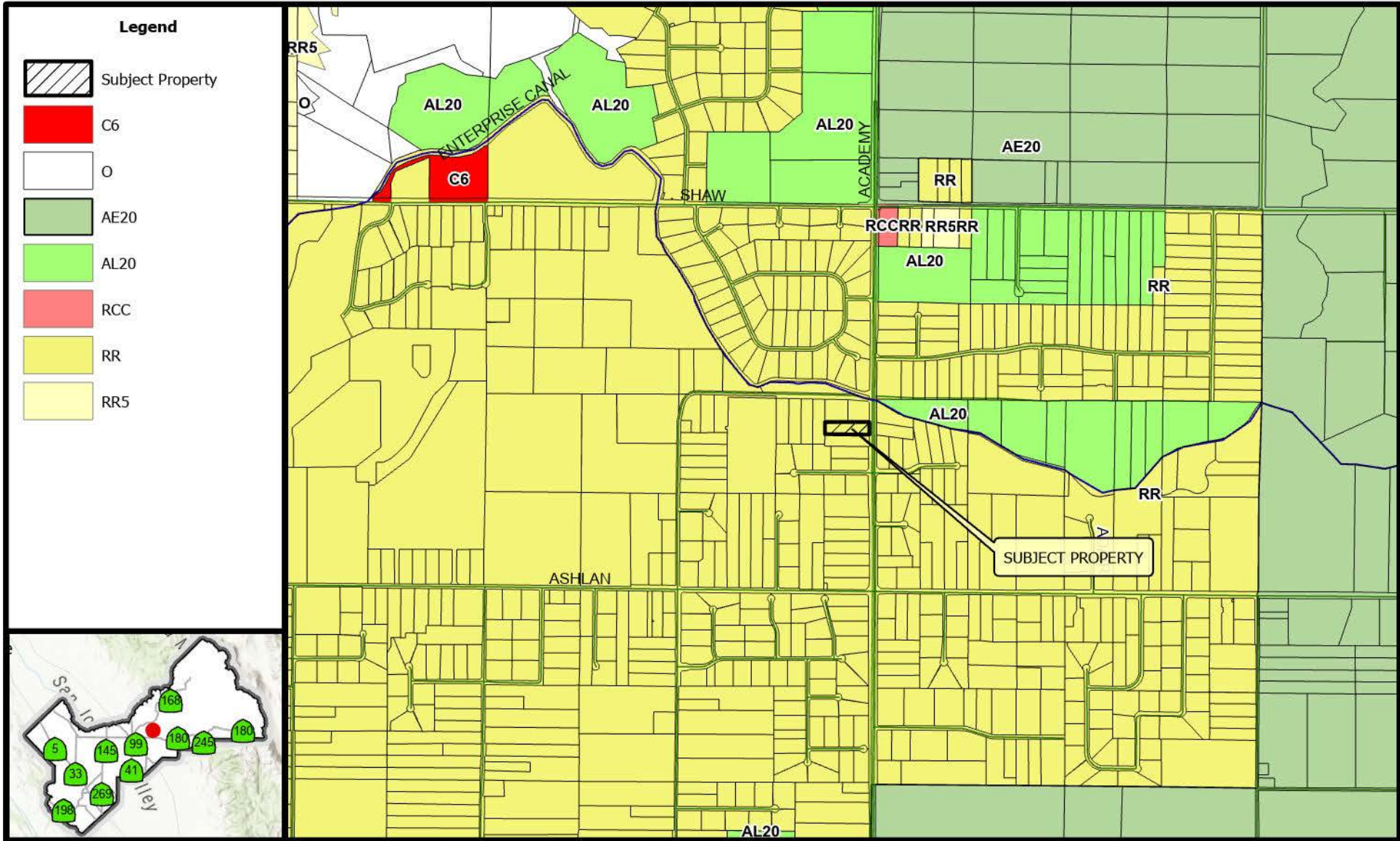
2024

Prepared by : County of Fresno, Department of Public Works and Planning, Development Services Division

Person Prepared by : mdo

On Date : 8/29/2024



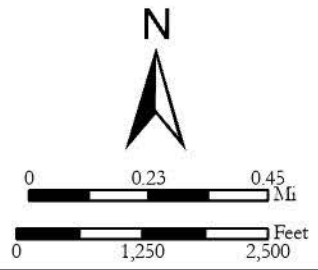


Existing Zoning Map

DRA4782
STR 15# - 13S / 22E

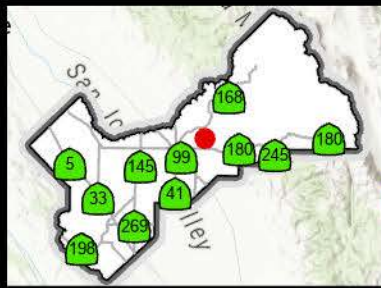
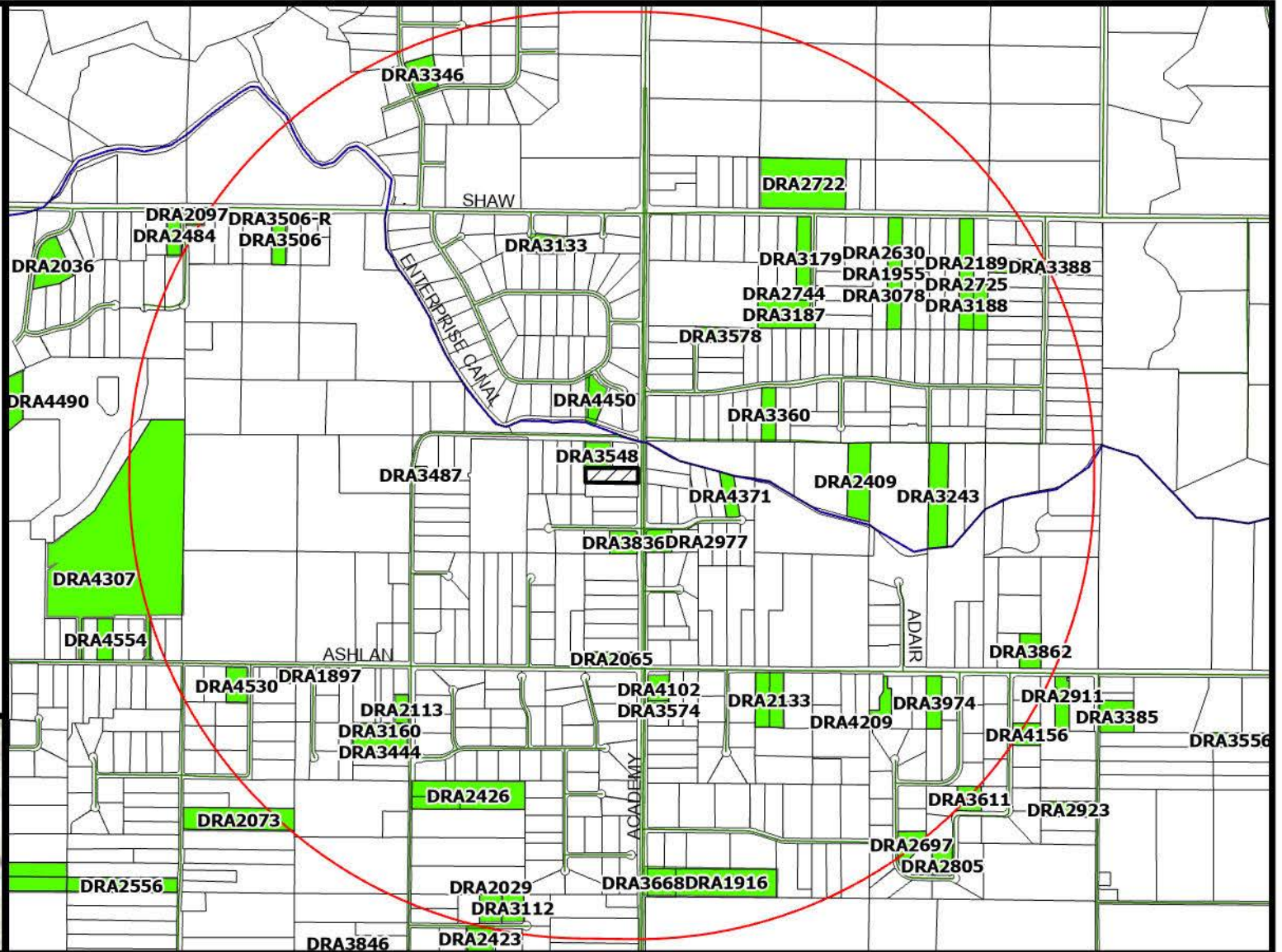
2024

Prepared by : County of Fresno, Department of Public Works and Planning, Development Services Division
 Person Prepared by : mdo
 On Date : 8/29/2024



Legend

-  1 Mile Buffer
-  Subject Property
-  DRA Permits

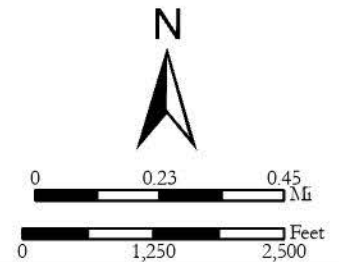


Proximity Map

DRA4782

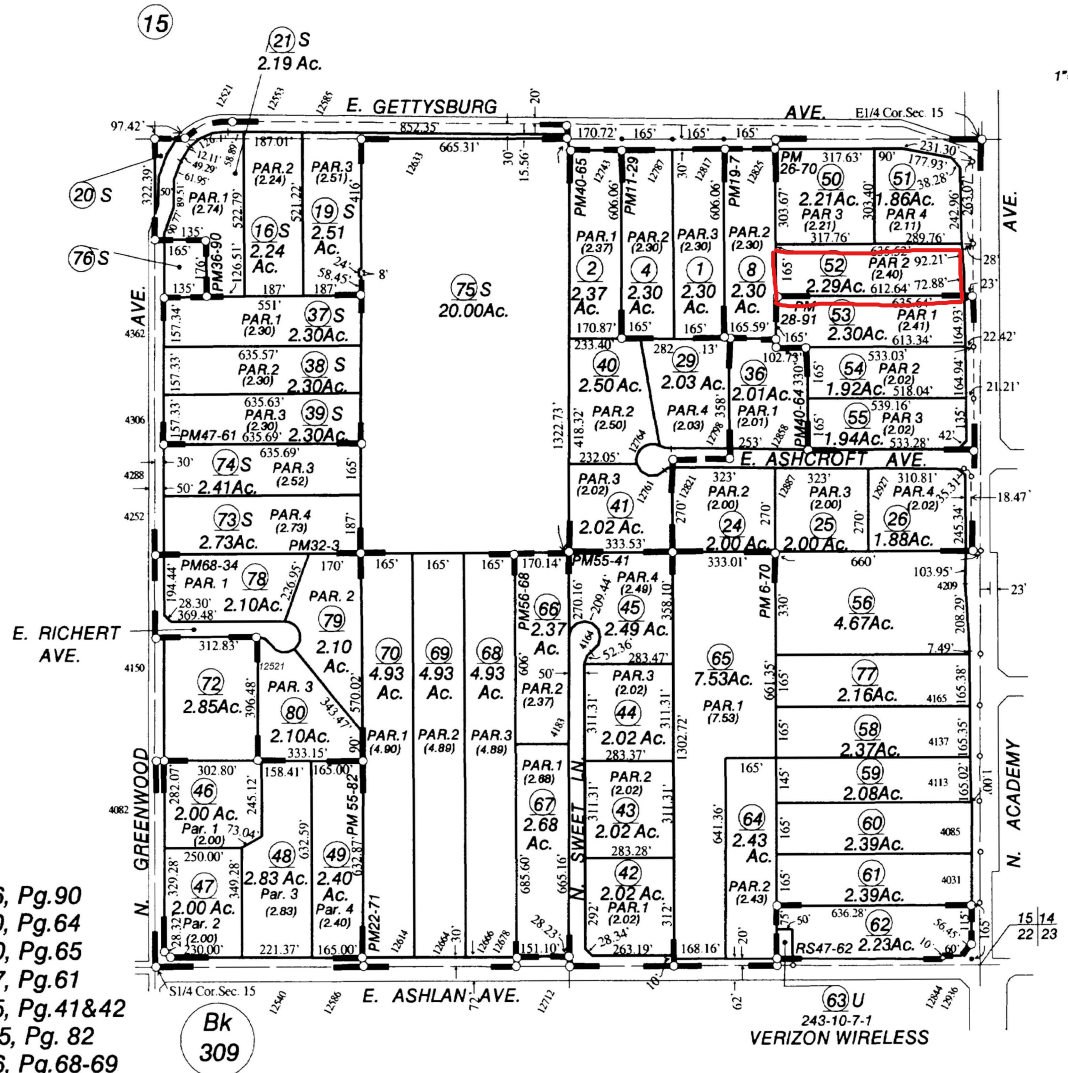
2024

Prepared by : County of Fresno, Department of Public Works and Planning, Development Services Division
Person Prepared by : mdo
On Date : 8/30/2024



NOTE

This map is for Assessment purposes only. It is not to be construed as portraying legal ownership or divisions of land for purposes of zoning or subdivision law.



- Parcel Map No. 1257, Bk.6, Pg.70
- Parcel Map No. 1514, Bk.9, Pg.30
- Parcel Map No. 1908, Bk.11, Pg.29
- Parcel Map No. 2792, Bk.19, Pg.7
- Parcel Map No. 3417, Bk.22, Pg.71
- Parcel Map No. 4122, Bk.26, Pg.70
- Parcel Map No. 4479, Bk.28, Pg.91
- Parcel Map No. 4883, Bk.32, Pg.3

- Parcel Map No. 5398, Bk.36, Pg.90
- Parcel Map No. 5564, Bk.40, Pg.64
- Parcel Map No. 5565, Bk.40, Pg.65
- Parcel Map No. 7239, Bk.47, Pg.61
- Parcel Map No. 7496, Bk.55, Pg.41&42
- Parcel Map No. 7593, Bk.55, Pg.82
- Parcel Map No. 7640, Bk.56, Pg.68-69
- Parcel Map No. 7944, Bk.68, Pg.34
- Record of Survey - Bk.47, Pg.62

NOTE - Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.



Development Services and Capital Projects Division

Mail To: 40488 BRICKYARD DR MADERA, CA 93636

Pre-Application Review

Department of Public Works and Planning

NUMBER: 24-007285
APPLICANT: STERGOS DEMETREOS
PHONE: (559) 351-4257

PROPERTY LOCATION: 4405 N ACADEMY AVE SANGER, California, 93657, USA
APN(s): 308-310-52 ALCC: No X Yes # VIOLATION NO.
CNEL: No X Yes (level) LOW WATER: No X Yes WITHIN 1/2 MILE OF CITY: No X Yes
ZONE DISTRICT: RR; SRA: No X Yes HOMESITE DECLARATION REQ'D.: No X Yes
LOT STATUS:

Zoning: (X) Conforms; () Legal Non-Conforming lot; () Deed Review Req'd (see Form #236)
Merger: May be subject to merger: No X Yes ZM# Initiated In process
Map Act: (X) Lot of Rec. Map; () On '72 rolls; () Other; () Deeds Req'd (see Form #236)

SCHOOL FEES: No X Yes DISTRICT: PERMIT JACKET: No Yes X
FMFCD FEE AREA: () Inside / (X) Outside District No.: FLOOD PRONE: No X Yes
PROPOSAL DRA TO ALLOW FOR ADDITIONAL AGGREGATE AREA. REQUESTING AN ADDITIONAL 1,785 SQFT.
IN AGGREGATE AREA.

COMMENTS:

ORD SECTION(S): 822.3.100 - H. 3 BY: G SANDERS DATE: 6/5/24

GENERAL PLAN POLICIES:

LAND USE DESIGNATION: () GPA: () MINOR VA:
COMMUNITY PLAN: () AA: () HD:
REGIONAL PLAN: () CUP: () JAG COMM:
SPECIFIC PLAN: () DRA: () ALCC:
SPECIAL POLICIES: () VA: () IS/PER*:
SPHERE OF INFLUENCE: () AT: () Viol. (35%):
ANNEX REFERRAL (LU-G17/MOU): () TT: () Other:
() PLA: Filing Fee: \$

PROCEDURES AND FEES:

COMMENTS: () TPM: Pre-Application Fee: - \$254.51
() TPMW: Total County Filing Fee:

FILING REQUIREMENTS:

- () Land Use Applications and Fees
() This Pre-Application Review form
() Copy of Deed / Legal Description
() Photographs
() Letter Verifying Deed Review
() IS Application and Fees* * Upon review of project materials, an Initial Study (IS) with fees may be required.
() Site Plans - One (1) Copy (folded to 8.5"x11") *PDF COPY PREFERRED
() Floor Plan & Elevations - 4 copies (folded to 8.5"x11") + 1 - 8.5"x11" reduction
() Project Description / Operational Statement (Typed)
() Statement of Variance Findings
() Statement of Intended Use (ALCC)
() Dependency Relationship Statement
() Resolution/Letter of Release from City of
() Nitrogen Loading Analysis or RWQCB supplemental treatment

OTHER FILING FEES:

- () Archaeological Inventory Fee: \$75 at time of filing
(Separate check to Southern San Joaquin Valley Info. Center)
() CA Dept. of Fish & Wildlife (CDFW): (\$50+\$2,916.75)
(Separate check to Fresno County Clerk for pass-thru to CDFW.
Must be paid prior to IS closure and prior to setting hearing date.)

BY: DATE:
PHONE NUMBER: (559) 600 -

NOTE: THE FOLLOWING REQUIREMENTS MAY ALSO APPLY:

- () COVENANT () SITE PLAN REVIEW
() MAP CERTIFICATE () BUILDING PLANS
() PARCEL MAP () BUILDING PERMITS
() FINAL MAP () WASTE FACILITIES PERMIT
() FMFCD FEES () SCHOOL FEES
() ALUC or ALCC () OTHER (see reverse side)

PLU # 113 Fee: \$254.51
Note: This fee will apply to the application fee if the application is submitted within six (6) months of the date on this receipt.

OVER.....



Fresno County Department of Public Works and Planning

Date Received:

(Application No.)

MAILING ADDRESS:

Department of Public Works and Planning
Development Services Division
2220 Tulare St., 6th Floor
Fresno, Ca. 93721

LOCATION:

Southwest corner of Tulare & "M" Streets, Suite A
Street Level
Fresno Phone: (559) 600-4497
Toll Free: 1-800-742-1011 Ext. 0-4497

APPLICATION FOR:

- Pre-Application (Type)
Amendment Application
Amendment to Text
Conditional Use Permit
Variance (Class)/Minor Variance
Site Plan Review/Occupancy Permit
No Shoot/Dog Leash Law Boundary
General Plan Amendment/Specific Plan/SP Amendment
Time Extension for
Director Review and Approval
for 2nd Residence
Determination of Merger
Agreements
ALCC/RLCC
Other

DESCRIPTION OF PROPOSED USE OR REQUEST:

Empty box for description of proposed use or request.

CEQA DOCUMENTATION: Initial Study PER N/A

PLEASE USE FILL-IN FORM OR PRINT IN BLACK INK. Answer all questions completely. Attach required site plans, forms, statements, and deeds as specified on the Pre-Application Review. Attach Copy of Deed, including Legal Description.

LOCATION OF PROPERTY: East side of Academy Ave
between Gettysburg Ave and Ashlan Ave
Street address: 4405 N Academy Ave Sanger CA, 93657

APN: 308-310-52 Parcel size: 2.29 Acres Section(s)-Twp/Rg: S - T S/R E

ADDITIONAL APN(s):

I, (signature), declare that I am the owner, or authorized representative of the owner, of the above described property and that the application and attached documents are in all respects true and correct to the best of my knowledge. The foregoing declaration is made under penalty of perjury.

Darrin Carter 4405 N Academy Ave Sanger 93657 559-473-9414
Owner (Print or Type) Address City Zip Phone

Applicant (Print or Type) Address City Zip Phone
Stergeos Demetreos 40488 Brickyard Dr Madera 93636 559-351-4257

Representative (Print or Type) Address City Zip Phone

CONTACT EMAIL: stergeos@meyersconstructors.com

OFFICE USE ONLY (PRINT FORM ON GREEN PAPER)

Application Type / No.: Fee: \$
Application Type / No.: Fee: \$
Application Type / No.: Fee: \$
Application Type / No.: Fee: \$
PER/Initial Study No.: Fee: \$
Ag Department Review: Fee: \$
Health Department Review: Fee: \$
Received By: Invoice No.: TOTAL: \$

UTILITIES AVAILABLE:

WATER: Yes / No
Agency:
SEWER: Yes / No
Agency:

STAFF DETERMINATION: This permit is sought under Ordinance Section:

Related Application(s):

Zone District:

Parcel Size:

Sect-Twp/Rg: - T S/R E

APN # - -

APN # - -

APN # - -

APN # - -



County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

AGENT AUTHORIZATION

AUTHORIZATION OF AGENT TO ACT ON BEHALF OF PROPERTY OWNER

The Agent Authorization form is required whenever a property owner grants authority to an individual to submit and/or pursue a land use entitlement application on their behalf. This form must be completed by the property owner and submitted with the land use entitlement application to confirm that the property owner has granted authority to a representative to sign application forms on their behalf and represent them in matters related to a land use entitlement application.

The below named person is hereby authorized to act on my behalf as agent in matters related to land use entitlement applications associated with the property listed below.

STERGEOS DEMETREOS
Agent Name (Print or Type)

40488 BRICKYARD DR.
Mailing Address

559-351-4257
Phone Number

308 310 52
Project APN

MEYERS CONSTRUCTORS
Company Name (Print or Type)

MADERA CA 93636
City / State / Zip Code

STERGEOS@MEYERSCONSTRUCTORS.COM
Email Address

4405 N. ACADEMY AVE
Project Street Address

A list consisting of ____ additional properties is attached (include the APN for each property).

Project Description (Print or Type):

NEW POLE BARN CONSTRUCTION ON 2.3 AC.

The undersigned declares under penalty of perjury that they own, possess, control or manage the property referenced in this authorization and that they have the authority to designate an agent to act on behalf of all the owners of said property. The undersigned acknowledges delegation of authority to the designated agent and retains full responsibility for any and all actions this agent makes on behalf of the owner.

[Signature]
Owner Signature

8/12/24
Date

DARRIN CARTER
Owner Name (Print or Type)

559)285-9414
Phone Number

darrin@meyersconstructors.com
Email Address


** If the legal owner of the property is a corporation, company, partnership or LLC, provide a copy of a legal document with this authorization form showing that the individual signing this authorization form is a duly authorized partner, officer or owner of said corporation, company, partnership or LLC.*

G:\4360Devs&PIn\FORMS\F410 Agent Authorization 8-14-19.doc

DEVELOPMENT SERVICES AND CAPITAL PROJECTS DIVISION
2220 Tulare Street, Sixth Floor / Fresno, California 93721 / Phone (559) 600-4497 / 600-4022 / 600-4540 / FAX 600-4200
The County of Fresno is an Equal Employment Opportunity Employer

RECORDING REQUESTED BY:
Fidelity National Title Company
Escrow No.: 06-611979-HR
Locate No.: CAFNT0910-0910-0005-0000611979
Title No.: 06-611979-DS

**When Recorded Mail Document
and Tax Statement To:**
Mr. and Mrs. Darrin Carter
4405 North Academy Avenue
Sanger, CA 93657


FRESNO County Recorder
Robert C. Werner
DOC- 2006-0166009
Acct 4-Fidelity National Title Company
Thursday, AUG 10, 2006 08:00:00
Ttl Pd \$477.50 Nbr-0002260003
DJG/R6/1-2

APN: 308-310-52

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

**The undersigned grantor(s) declare(s)
Documentary transfer tax is \$467.50**

- computed on full value of property conveyed, or
- computed on full value less value of liens or encumbrances remaining at time of sale,
- UNINCORPORATED AREA

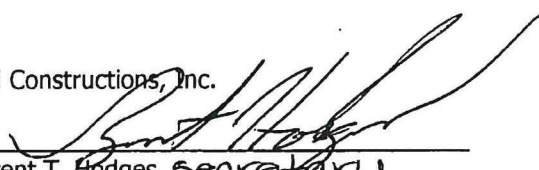
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
B & H Constructions, Inc., a California Corporation

hereby **GRANT(S)** to Jaclyn R. Worth and Darrin P. Carter, wife and husband as joint tenants
the following described real property in the County of Fresno, State of California:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

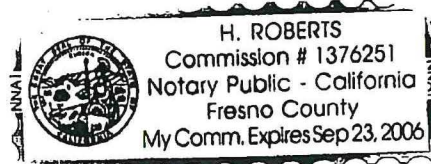
DATED: July 17, 2006

STATE OF CALIFORNIA)
COUNTY OF Fresno)
ON 7-28-06 before me,
H. Roberts, Notary Public
(here insert name and title of the officer), personally
appeared Brent T. Hodges

B & H Constructions, Inc.

By: 
Brent T. Hodges, secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness my hand and official seal.

Signature H. Roberts (Seal)

MAIL TAX STATEMENTS AS DIRECTED ABOVE

Escrow No.: 06-611979-HR
Locate No.: CAFNT0910-0910-0005-0000611979
Title No.: 06-611979-DS

EXHIBIT "A"

Parcel 2 of Parcel Map No. 4122, in the, County of Fresno, State of California, according to the map thereof recorded in Book 26, Page 70 of Parcel Maps, Fresno County Records.

J

3G-RECEIPT: 15569-21928857
 CASHIER ID: SMONTEMAYOR 08/23/2024
 Date Printed: Aug 23, 2024 11:04:07

| | |
|-----------|----------|
| 011322 LU | 3,006.99 |
| <hr/> | |
| Sub Total | 3,006.99 |
| GST | 0.00 |
| PST | 0.00 |
| TOTAL DUE | 3,006.99 |

RECEIVED FROM :
 MORTHELL JACLYN R & DARRIN

CHEQUE NO: 3,006.99
 check

TOTAL TENDERED 3,006.99
 CHANGE DUE 0.00

Invoice
 County of Fresno
 Department of Public Works & Planning
 Mailing Address: 2220 Tulare Street, 6th Floor Fresno, CA 93721
 24-HR REQUEST LINE: 600-4131 LOCAL: 600-4560
 TOLL FREE: 800742-1011 FAX: 600-4201



INVOICE TO:

INVOICE NO: 313441
 INVOICE DATE: August 23, 2024
 PERMIT #: Folder 2024 011322 000 00 LU
 REFERENCE #: *DRA 4782*

PROJECT LOCATION: 4405 ACADEMY SANGER CA

PROJECT DESCRIPTION: DRA 4782 TO ALLOW FOR
 ADDITIONAL AGGREGATE AREA, REQUESTING AN
 ADDITIONAL 1,785 SQFT.

| FEE DESCRIPTION | AMOUNT COMMENT |
|---|-------------------|
| Pre-Application fee Credit | \$-247.00 |
| Health Department Review (Envir Health Rev) | \$432.00 |
| Dir Review & App (DRA) - Misc. (Comm/Ind) | \$2,821.99 |
| | <hr/> |
| TOTAL | \$3,006.99 |

SUMMARY

| | |
|--------------|-------------------|
| OTHER | <hr/> |
| | \$3,006.99 |
| | <hr/> |
| TOTAL | \$3,006.99 |

| | |
|--------------------------|-------------------|
| Total Billed: | \$3,006.99 |
| Payment Received: | \$0.00 |
| | <hr/> |
| Balance Due: | \$3,006.99 |

FORM OF PAYMENT:

Check
 Credit Card
 Cash
 DrawDown-Acct#

Roads Charge-Use Acct# _____

Submitted by: _____ Ext: _____



County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

INITIAL STUDY APPLICATION

INSTRUCTIONS

Answer all questions completely. An incomplete form may delay processing of your application. Use additional paper if necessary and attach any supplemental information to this form. Attach an operational statement if appropriate. This application will be distributed to several agencies and persons to determine the potential environmental effects of your proposal. Please complete the form in a legible and reproducible manner (i.e., USE BLACK INK OR TYPE).

OFFICE USE ONLY

IS No. _____

Project No(s). _____

Application Rec'd.: _____

GENERAL INFORMATION

- Property Owner: DARRIN CARTER Phone/Fax: 559) 285-9414
Mailing Address: 4405 N. ACADEMY AVE SANGER CA 93657
Street City State/Zip
- Applicant: DARRIN CARTER Phone/Fax: 559) 285-9414
Mailing Address: 4405 N. ACADEMY AVE SANGER CA 93657
Street City State/Zip
- Representative: STEBEOS DEMETREOS Phone/Fax: 559) 351-4257
Mailing Address: 40488 BRICKYARD DR. MADERA CA 93636
Street City State/Zip
- Proposed Project: NEW CONSTRUCTION OF 3,520 SQ. FT. POLE BARN. INSIDE WILL HAVE FOUR SEPARATE STORAGE ROOMS. OUTSIDE WILL BE PBR COLORED PANELS. BARN WILL BE USED AS STORAGE
- Project Location: EAST OF ACADEMY AND NORTH OF GETTYSBURG
- Project Address: 4405 N. ACADEMY AVE SANGER CA
- Section/Township/Range: / / 8. Parcel Size: 2.29 AC
- Assessor's Parcel No. 308-310-52 OVER.....

10. Land Conservation Contract No. (If applicable): N/A

11. What other agencies will you need to get permits or authorization from:

| | |
|--|--|
| <input type="checkbox"/> LAFCo (annexation or extension of services) | <input type="checkbox"/> SJVUAPCD (Air Pollution Control District) |
| <input type="checkbox"/> CALTRANS | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> Division of Aeronautics | <input type="checkbox"/> Department of Energy |
| <input type="checkbox"/> Water Quality Control Board | <input type="checkbox"/> Airport Land Use Commission |
| <input type="checkbox"/> Other _____ | |

12. Will the project utilize Federal funds or require other Federal authorization subject to the provisions of the National Environmental Policy Act (NEPA) of 1969? Yes No

If so, please provide a copy of all related grant and/or funding documents, related information and environmental review requirements.

13. Existing Zone District¹: SINGLE FAMILY RESIDENTIAL (SFR)

14. Existing General Plan Land Use Designation¹: _____

ENVIRONMENTAL INFORMATION

15. Present land use: SINGLE FAMILY RESIDENCE
Describe existing physical improvements including buildings, water (wells) and sewage facilities, roads, and lighting. Include a site plan or map showing these improvements:
1,552 SQ. FT. HOUSE, WATER WELL, SEPTIC SEWER, STABLES

Describe the major vegetative cover: DIRT AND GRASS

Any perennial or intermittent water courses? If so, show on map: No

Is property in a flood-prone area? Describe:
No

16. Describe surrounding land uses (e.g., commercial, agricultural, residential, school, etc.):
North: RESIDENTIAL
South: RESIDENTIAL
East: RESIDENTIAL
West: RESIDENTIAL

17. What land use(s) in the area may be impacted by your Project?: NONE

18. What land use(s) in the area may impact your project?: NONE

19. Transportation:

NOTE: The information below will be used in determining traffic impacts from this project. The data may also show the need for a Traffic Impact Study (TIS) for the project.

A. Will additional driveways from the proposed project site be necessary to access public roads?
 Yes X No

B. Daily traffic generation:

| | |
|----------------------------------|---------------|
| I. Residential - Number of Units | <u> 0 </u> |
| Lot Size | <u> </u> |
| Single Family | <u> 0 </u> |
| Apartments | <u> 0 </u> |

| | |
|--------------------------------------|---------------|
| II. Commercial - Number of Employees | <u> 0 </u> |
| Number of Salesmen | <u> 0 </u> |
| Number of Delivery Trucks | <u> 0 </u> |
| Total Square Footage of Building | <u> </u> |

III. Describe and quantify other traffic generation activities: THERE WILL BE
NO ADDITIONAL TRAFFIC GENERATED. NEW STRUCTURE WILL
BE USED FOR STORAGE

20. Describe any source(s) of noise from your project that may affect the surrounding area: NONE

21. Describe any source(s) of noise in the area that may affect your project: NONE

22. Describe the probable source(s) of air pollution from your project: NONE

23. Proposed source of water:
 private well
 community system³--name: _____ OVER.....

24. Anticipated volume of water to be used (gallons per day)²: 0
25. Proposed method of liquid waste disposal:
 septic system/individual
 community system³-name _____
26. Estimated volume of liquid waste (gallons per day)²: 0
27. Anticipated type(s) of liquid waste: NO PLUMBING IN NEW CONSTRUCTION
28. Anticipated type(s) of hazardous wastes²: NONE
29. Anticipated volume of hazardous wastes²: 0
30. Proposed method of hazardous waste disposal²: _____
31. Anticipated type(s) of solid waste: 0
32. Anticipated amount of solid waste (tons or cubic yards per day): 0
33. Anticipated amount of waste that will be recycled (tons or cubic yards per day): _____
34. Proposed method of solid waste disposal: THIRD PARTY WASTE DISPOSAL COMPANY.
35. Fire protection district(s) serving this area: FRESNO COUNTY
36. Has a previous application been processed on this site? If so, list title and date: No
37. Do you have any underground storage tanks (except septic tanks)? Yes _____ No X
38. If yes, are they currently in use? Yes _____ No _____

TO THE BEST OF MY KNOWLEDGE, THE FOREGOING INFORMATION IS TRUE.

SIGNATURE

DATE

¹Refer to Development Services and Capital Projects Conference Checklist

²For assistance, contact Environmental Health System, (559) 600-3357

³For County Service Areas or Waterworks Districts, contact the Resources Division, (559) 600-4259



July 16, 2024

Fresno County
Zoning Department
c/o Heather McGill, Planner

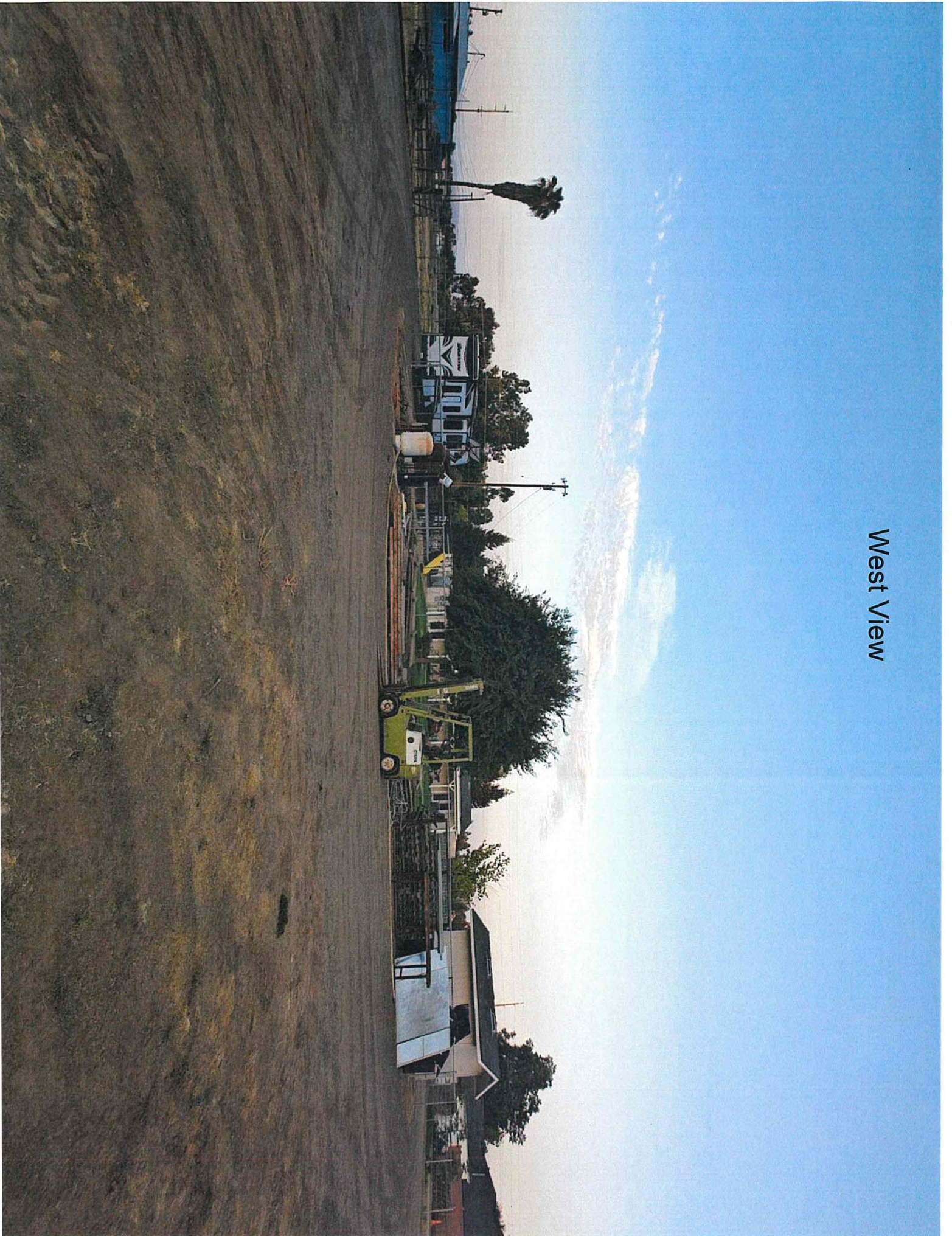
Operational Statement

This operational statement is to briefly describe the use of the new pole barn located at 4405 N. Academy Ave, Fresno Ca. This new barn will be used for storage of RV trailer and vehicles. There will be a shop in one room to accommodate the owner's tools and another room for gardening/landscape equipment. The barn will not be used as a rent generated property. The proposed structure will not be used for business. There are no employees, parking spaces, goods to be sold, solid or liquid waste, or customers. Access to the new structure is along the North side of property. There is no plumbing in the new structure therefore, water calculations are not provided and septic will not be used in new structure.

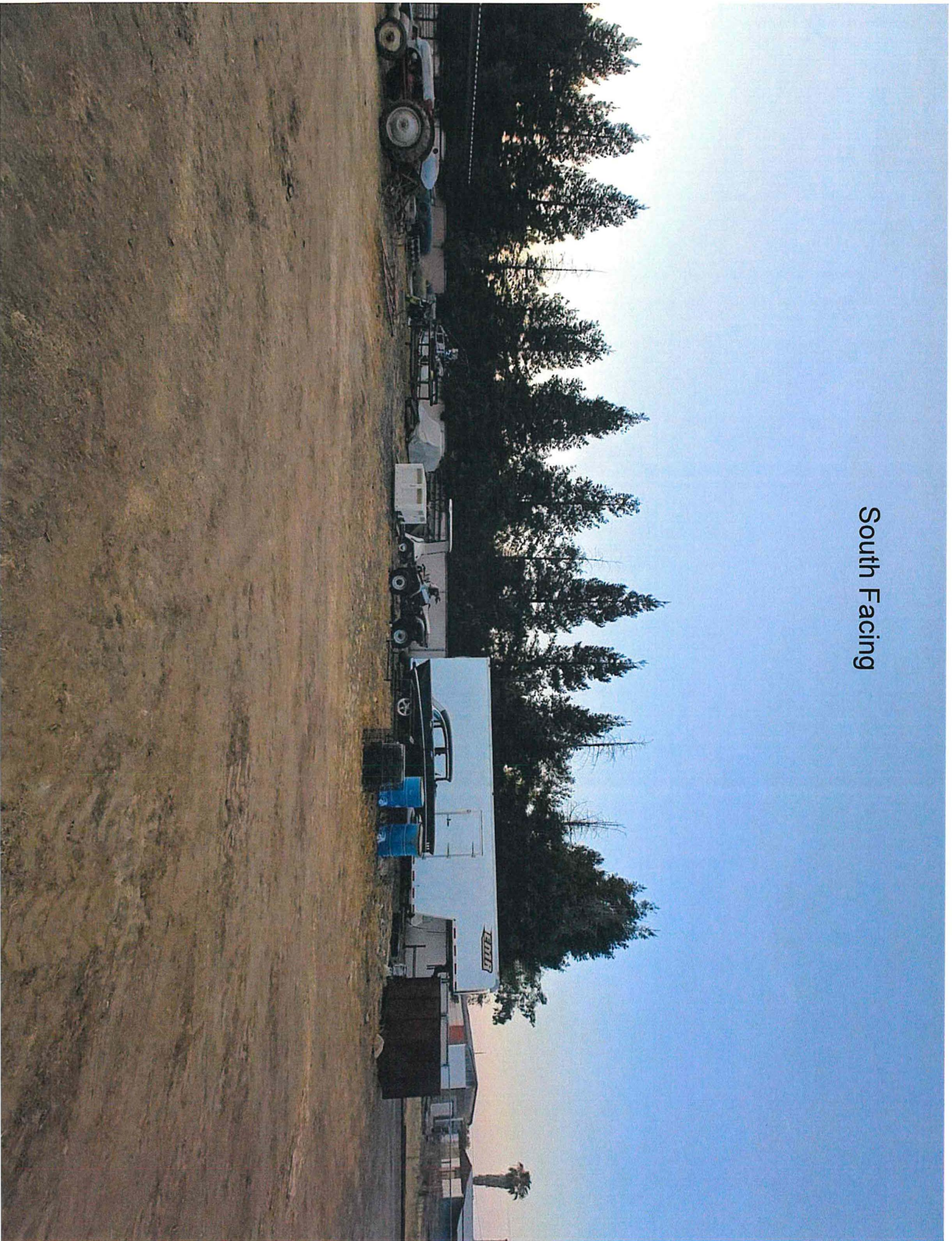
Sincerely,

Darrin Carter
Owner

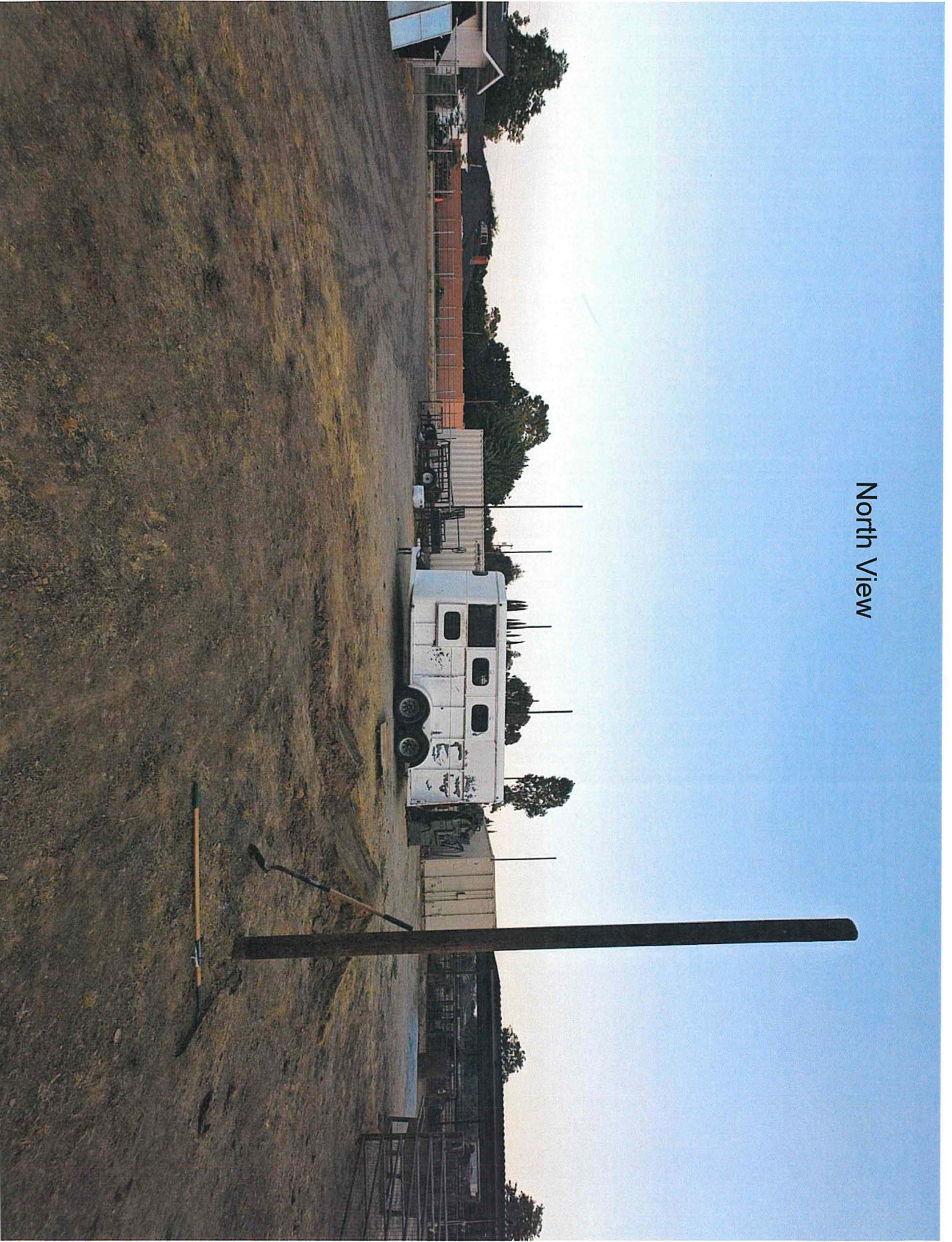
West View



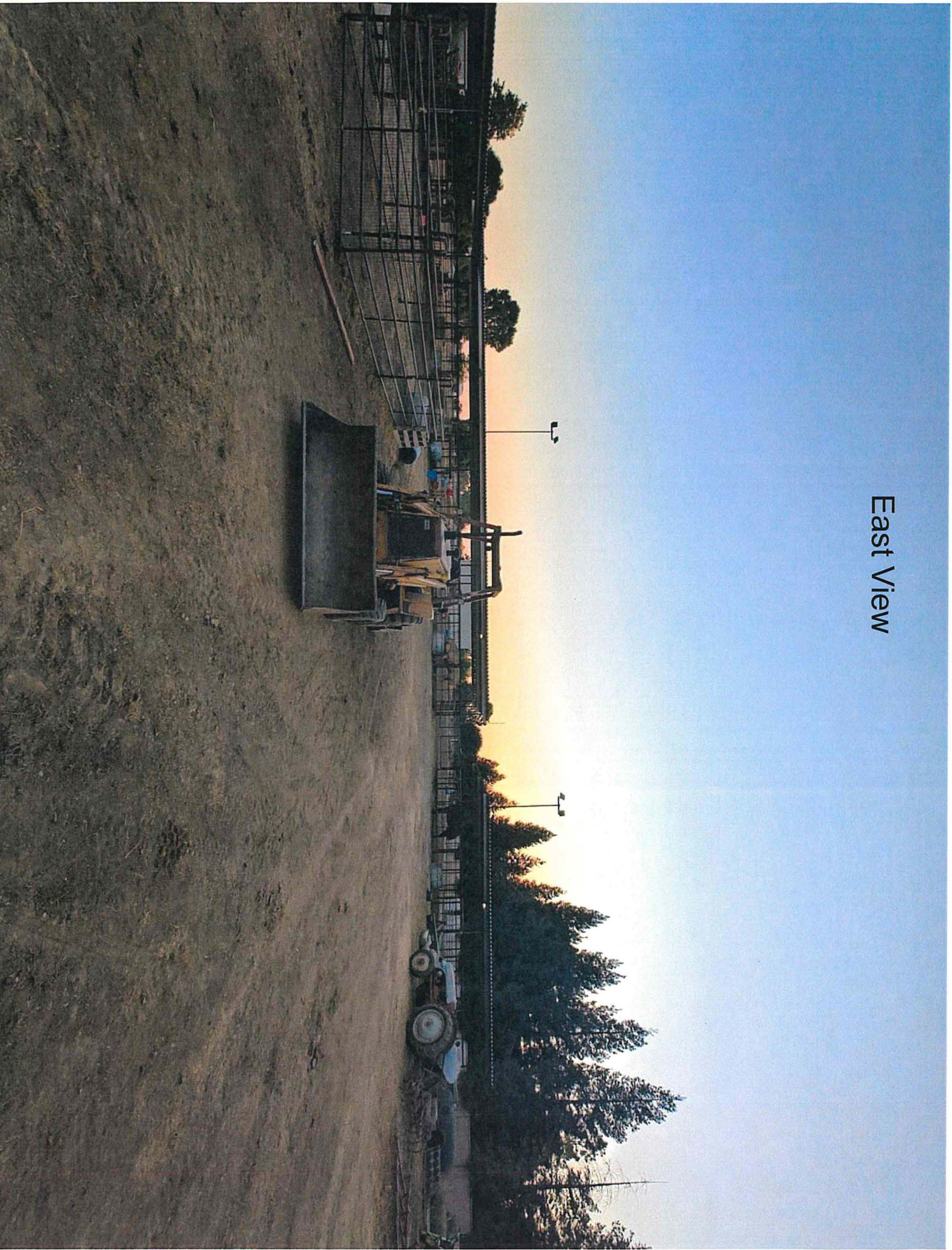
South Facing



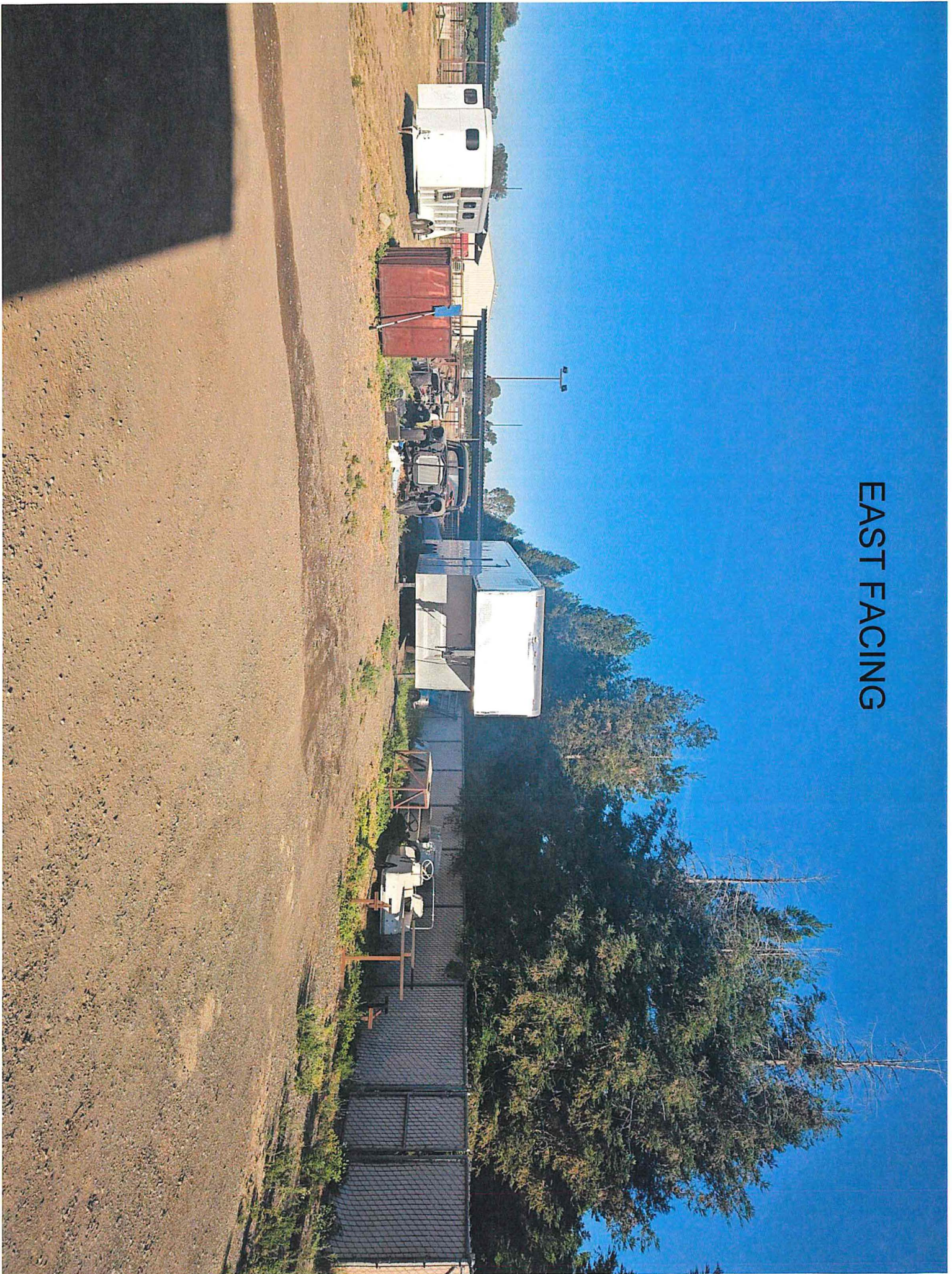
North View

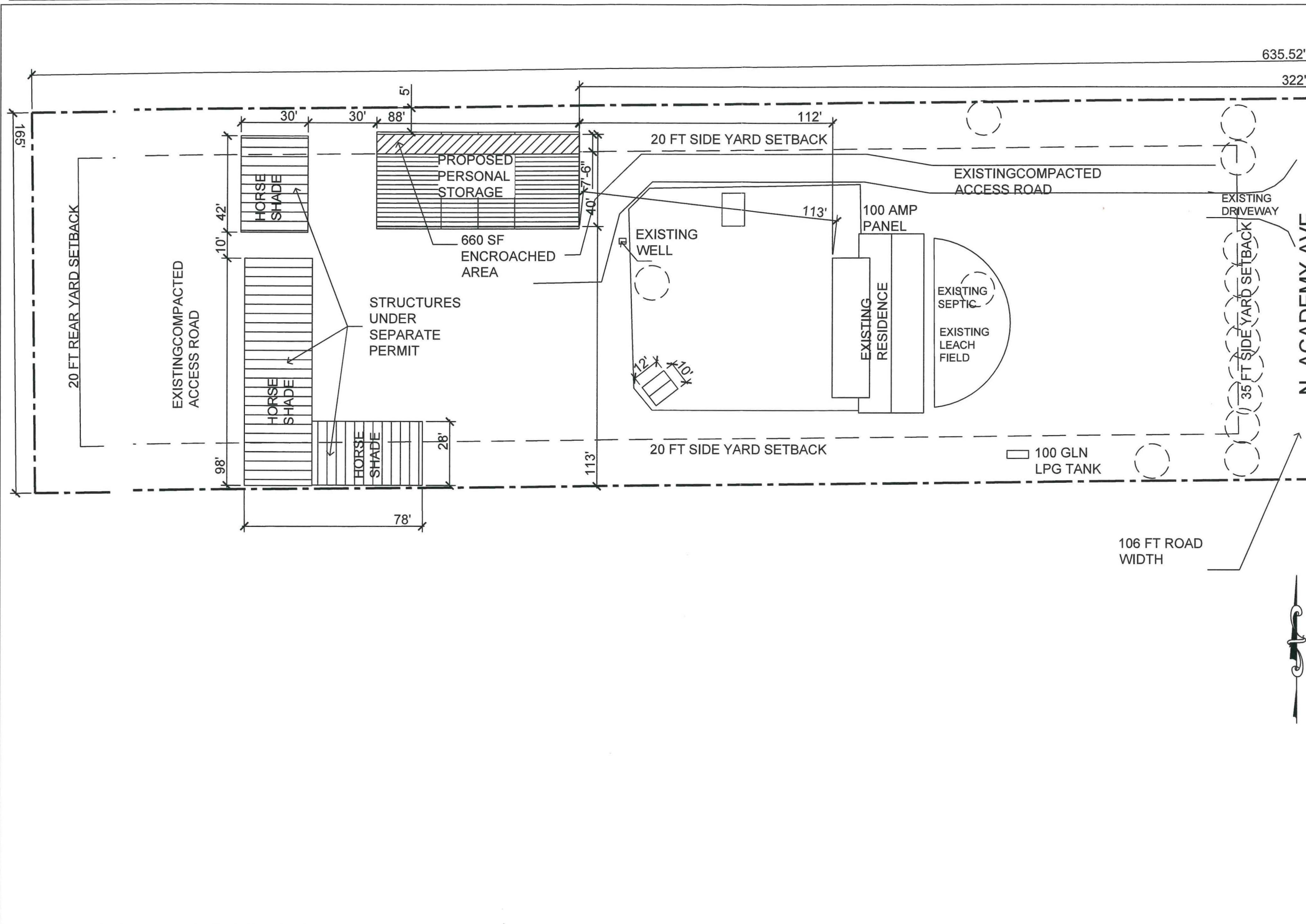


East View

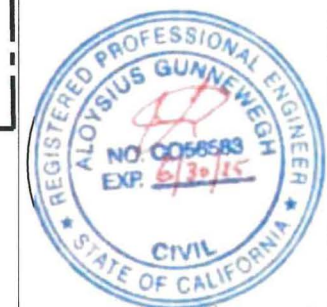


EAST FACING





INTEGRATED DESIGN ENGINEERING
ALOYSIUS GUNNEWEGH
 9048 BROOKS RD S #408
 WINDSOR, CA 95492 559.960.9740



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3520 SF PERS. STOR.
 4405 N ACADEMY AVE

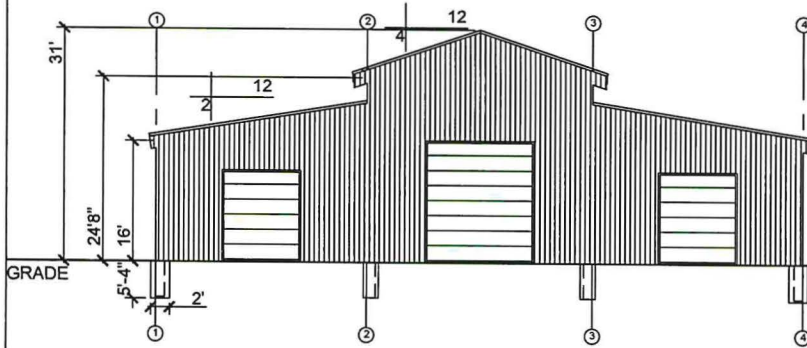
2

SITE

26 GAUGE METAL ROOFING ATTACHED TO PURLINS WITH 10d x 2.1/2" SCREWS WITH NEOPRENE WASHERS; 2X10 PURLINS NOT TO EXCEED 24"OC

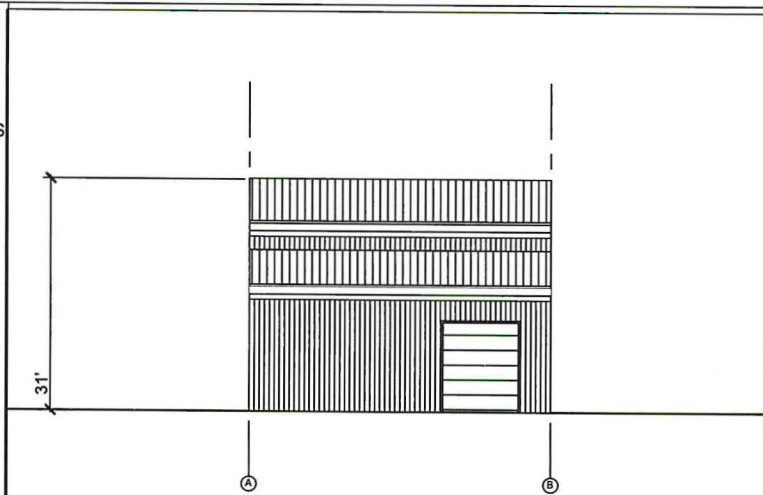
ROOFING IN WILDLIFE URBAN INTERFACE AREA [CRC R327]:

1. ROOFS SHALL COMPLY WITH THE REQUIREMENTS OF CRC R327.5. ROOFS SHALL HAVE A ROOFING ASSEMBLY INSTALLED IN ACCORDANCE WITH ITS LISTING AND THE MANUFACTURER'S INSTALLATION INSTRUCTIONS [CRC R327.5.1].



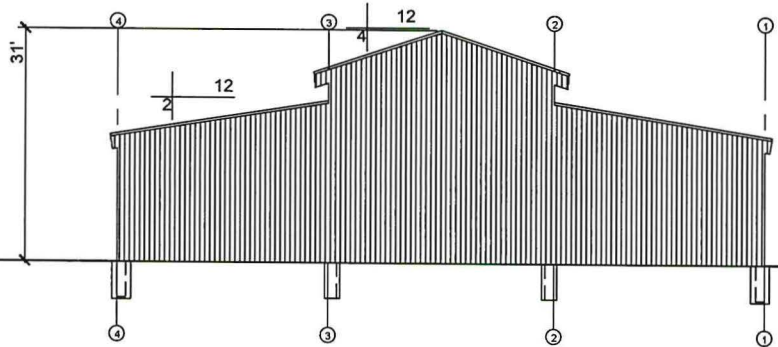
SOUTH ELEVATION

1/16" - 1'-0"



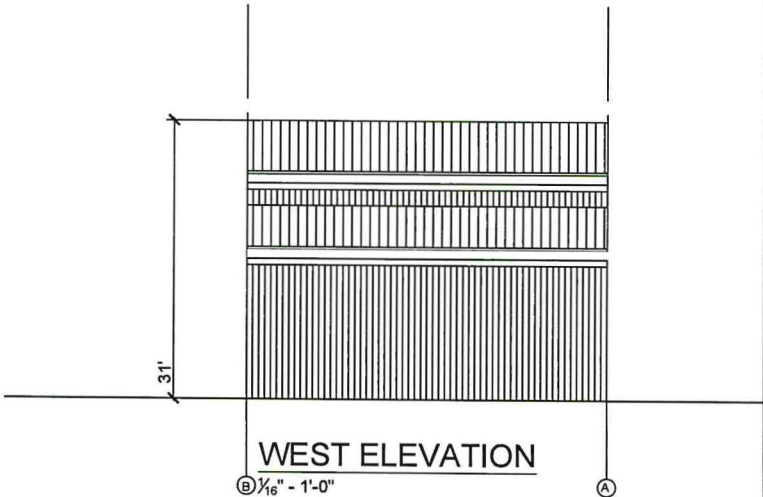
EAST ELEVATION

1/16" - 1'-0"



NORTH ELEVATION

1/16" - 1'-0"



WEST ELEVATION

1/16" - 1'-0"

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1 RESPONSE TO PLANCHECK



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ELEVATIONS