



County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

DATE: August 28, 2024

TO: Department of Public Works and Planning, Attn: Steven E. White, Director
Department of Public Works and Planning, Attn: Bernard Jimenez,
Planning and Resource Management Officer
Development Services and Capital Projects, Attn: William M. Kettler,
Deputy Director Planning
Development Services and Capital Projects, Attn: Chris Motta, Division Manager
Development Services and Capital Projects, Attn: Tawanda Mtunga,
Principal Planner
Development Services and Capital Projects, Attn: James Anders,
Principal Planner
Development Services and Capital Projects, Current Planning, Attn: David Randall,
Senior Planner
Development Services and Capital Projects, Policy Planning, Attn:
Mohammad Khorsand, Senior Planner; Dominique Navarrette, Planner
Development Services and Capital Projects, Zoning & Permit Review,
Attn: Daniel Gutierrez, Senior Planner
Development Services and Capital Projects, Development Engineering,
Attn: Laurie Kennedy, Office Assistant III
Water and Natural Resources Division, Attn: Augustine Ramirez, Division
Manager; Roy Jimenez
Water and Natural Resources Division, Transportation Planning, Attn:
Hector Luna, Senior Planner/Brody Hines, Planner
Road Maintenance and Operations Division, Attn: Wendy Nakagawa,
Supervising Engineer
Department of Public Health, Environmental Health Division, Attn: Deep
Sidhu, Supervising Environmental Health Specialist; Kevin Tsuda,
Environmental Health Specialist
Central Valley Regional Water Quality Control Board; Attn:
centralvalleyfresno@waterboards.ca.gov
California Department of Fish and Wildlife, Attn: R4CEQA@wildlife.ca.gov
Fresno County Fire District, Attn: fkp.prevention-planning@fire.ca.gov
Dumna Wo Wah Tribal Government, Attn: Robert Ledger, Tribal Chairman/Eric
Smith, Cultural Resources Manager/Chris Acree, Cultural Resources Analyst
Picayune Rancheria of the Chukchansi Indians, Attn: Heather Airey/Cultural
Resources Director
Santa Rosa Rancheria Tachi Yokut Tribe, Attn: Ruben Barrios, Tribal Chairman,
Director/Shana Powers, Cultural Director
Table Mountain Rancheria, Attn: Robert Pennell, Cultural Resources Director

FROM: Alexander Pretzer, Planner
Development Services and Capital Projects Division

SUBJECT: Director Review and Approval No. 4781

APPLICANT: Eric Beneke

DUE DATE: **September 11, 2024**

The Department of Public Works and Planning, Development Services and Capital Projects Division is reviewing the subject application proposing to allow a second residence on a 7.03-acre parcel located within the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District. Second residence not to exceed 2,000 square feet of living area. Owner of record to occupy one of the homes on-site.

The subject parcel is located on the east side of Auberry Road, 1.8 miles north of Copper Avenue, approximately 1.33-miles from the City of Clovis. (APN: 580-020-35) (12850 Auberry Road) (Sup. Dist. 5).

Based upon this review, a determination will be made regarding conditions to be imposed on the project, including necessary on-site and off-site improvements.

We must have your comments by **September 11, 2024**. Any comments received after this date may not be used.

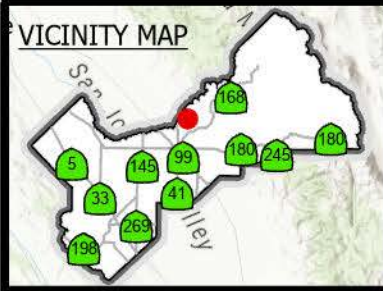
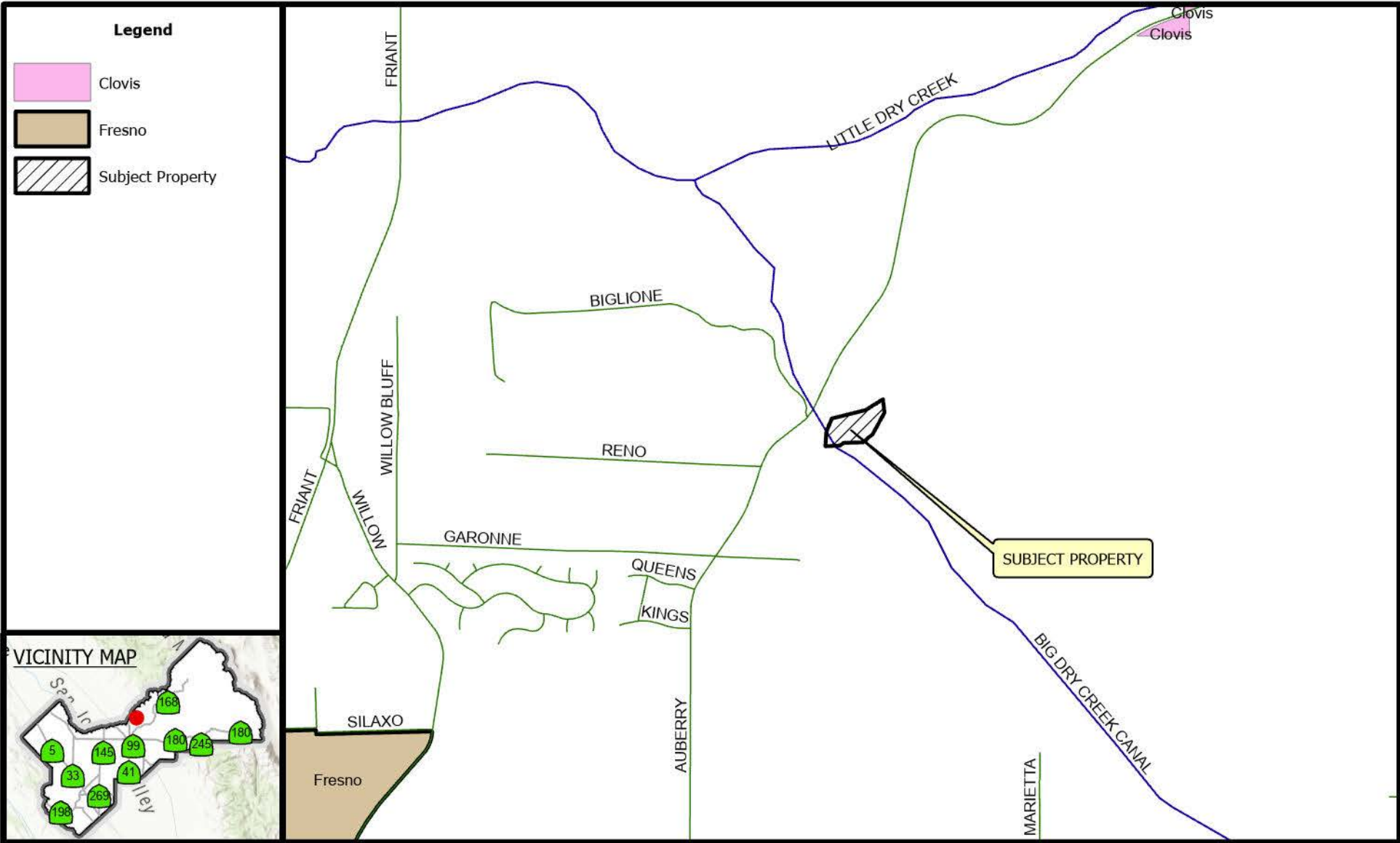
If you do not have comments, please provide a “NO COMMENT” response to our office by the above deadline (e-mail is also acceptable; see email address below).

Please address any correspondence or questions related to environmental and/or policy/design issues to me, Alexander Pretzer, Planner, Development Services and Capital Projects Division, Fresno County Department of Public Works and Planning, 2220 Tulare Street, Sixth Floor, Fresno, CA 93721, or call (559) 600-4205, or email apretzer@fresnocountyca.gov.

AP
G:\4360Devs&Pln\PROJSEC\PROJDOCS\DRA\4700-4799\4781 (Beneke)\Routing\DRA 4781 Routing Ltr.doc

Activity Code (Internal Review): 2392

Enclosures

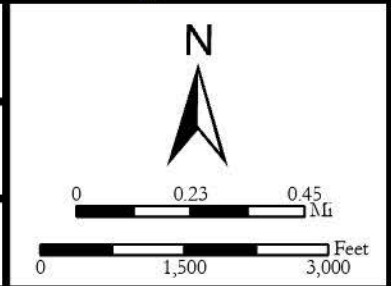


LOCATION MAP

DRA4781

2024

Prepared by : County of Fresno, Department of Public Works and Planning, Development Services Division
 Person Prepared by : mdo
 On Date : 8/22/2024



LEGEND:

 Subject Property

LEGEND

GRZ - GRAZING

FC - FIELD CROP

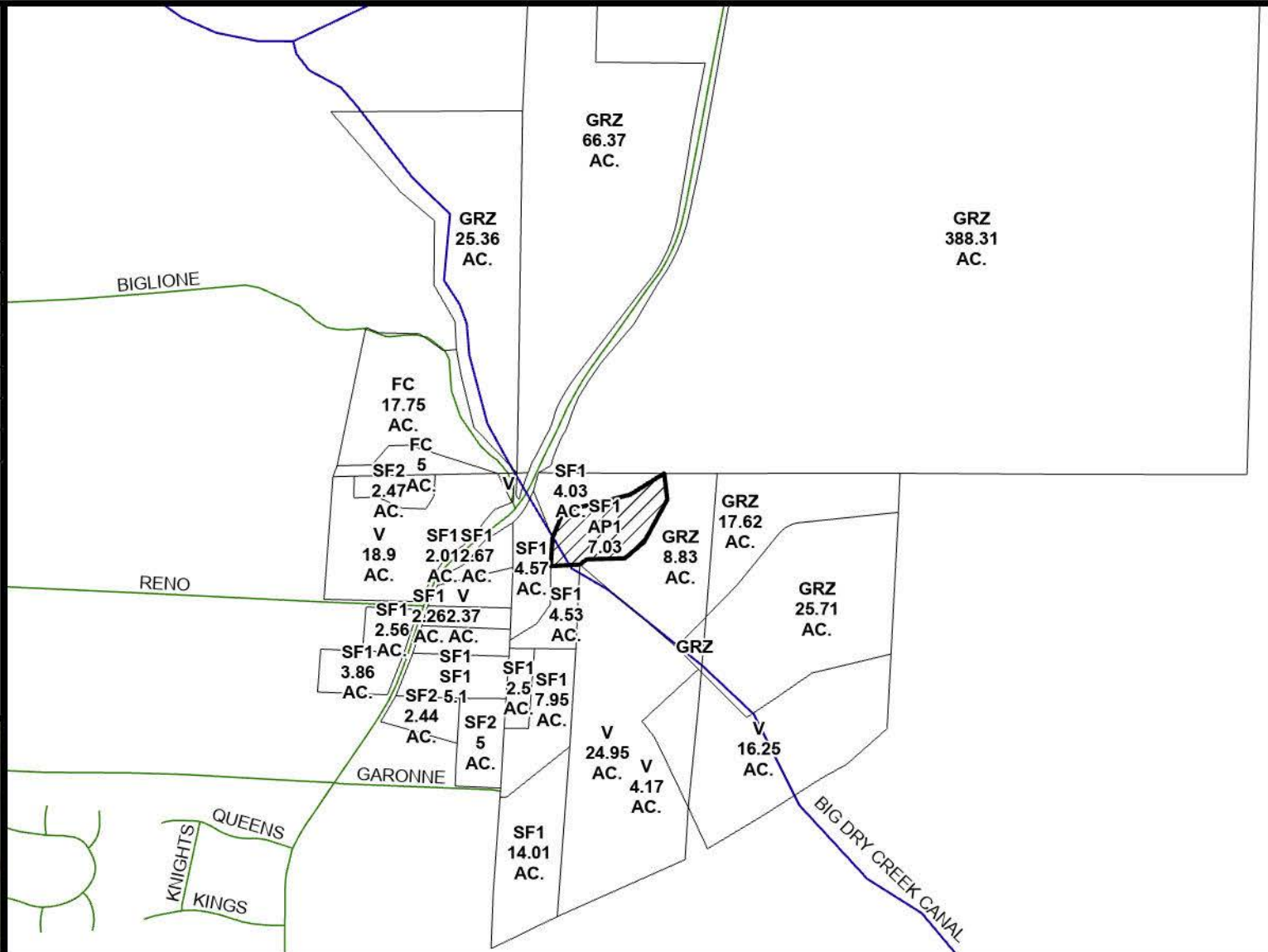
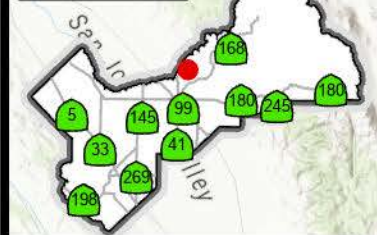
V - VACANT

SF#- SINGLE FAMILY RESIDENCE

S_LEGEND

AP1 - APARTMENT

VICINITY MAP



Existing Land Use Map

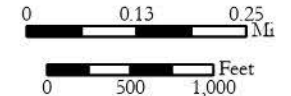
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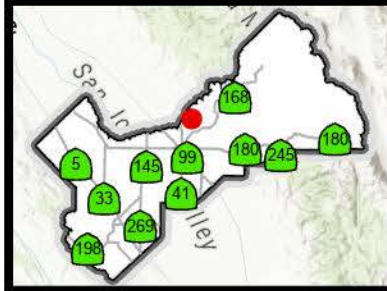
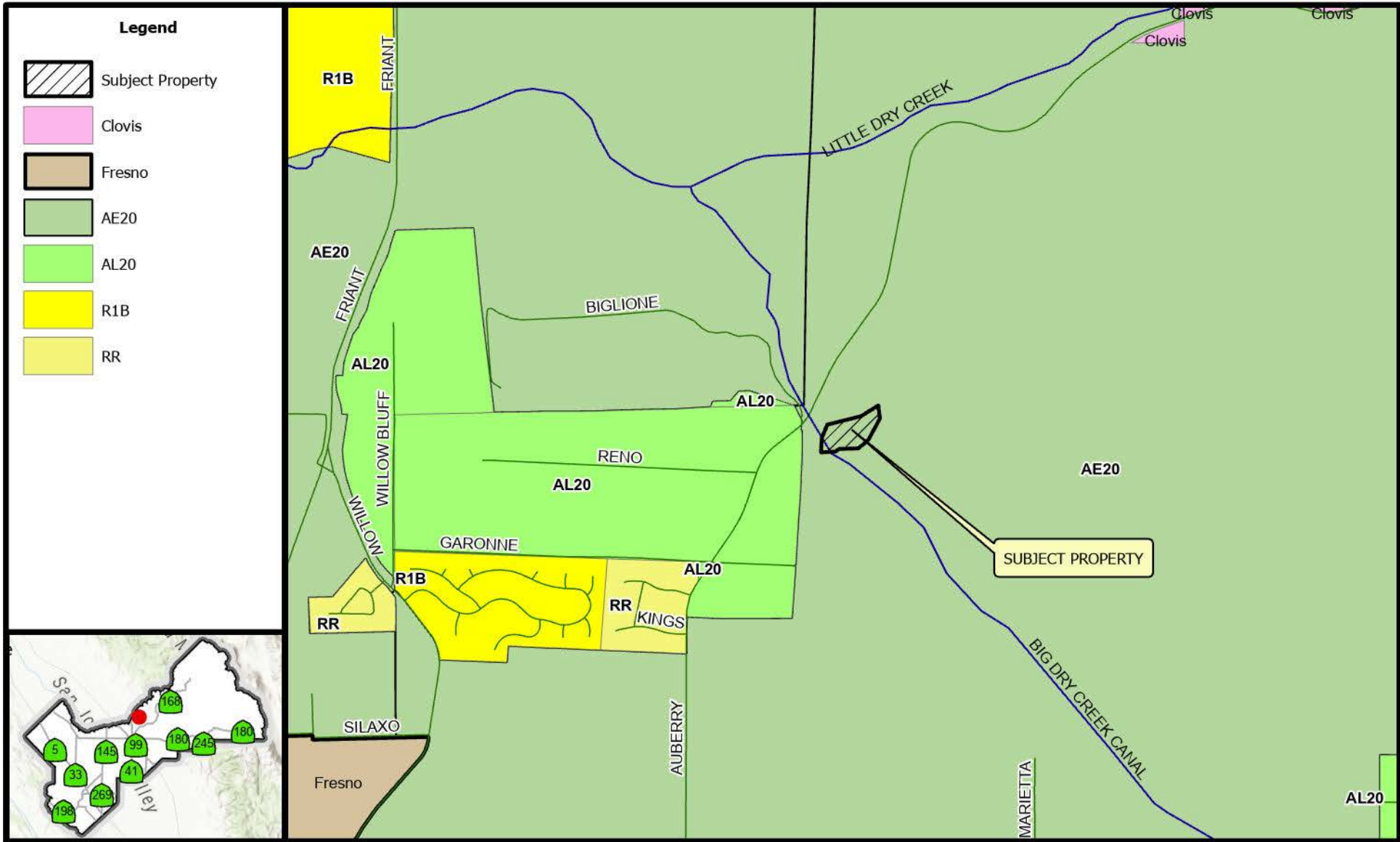
2024

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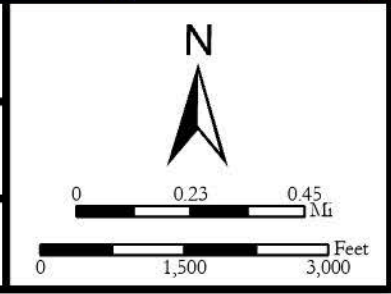


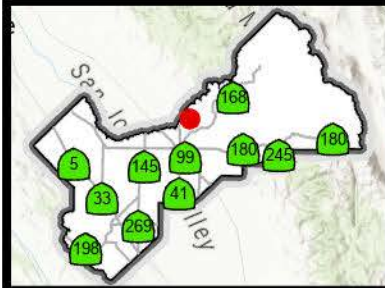
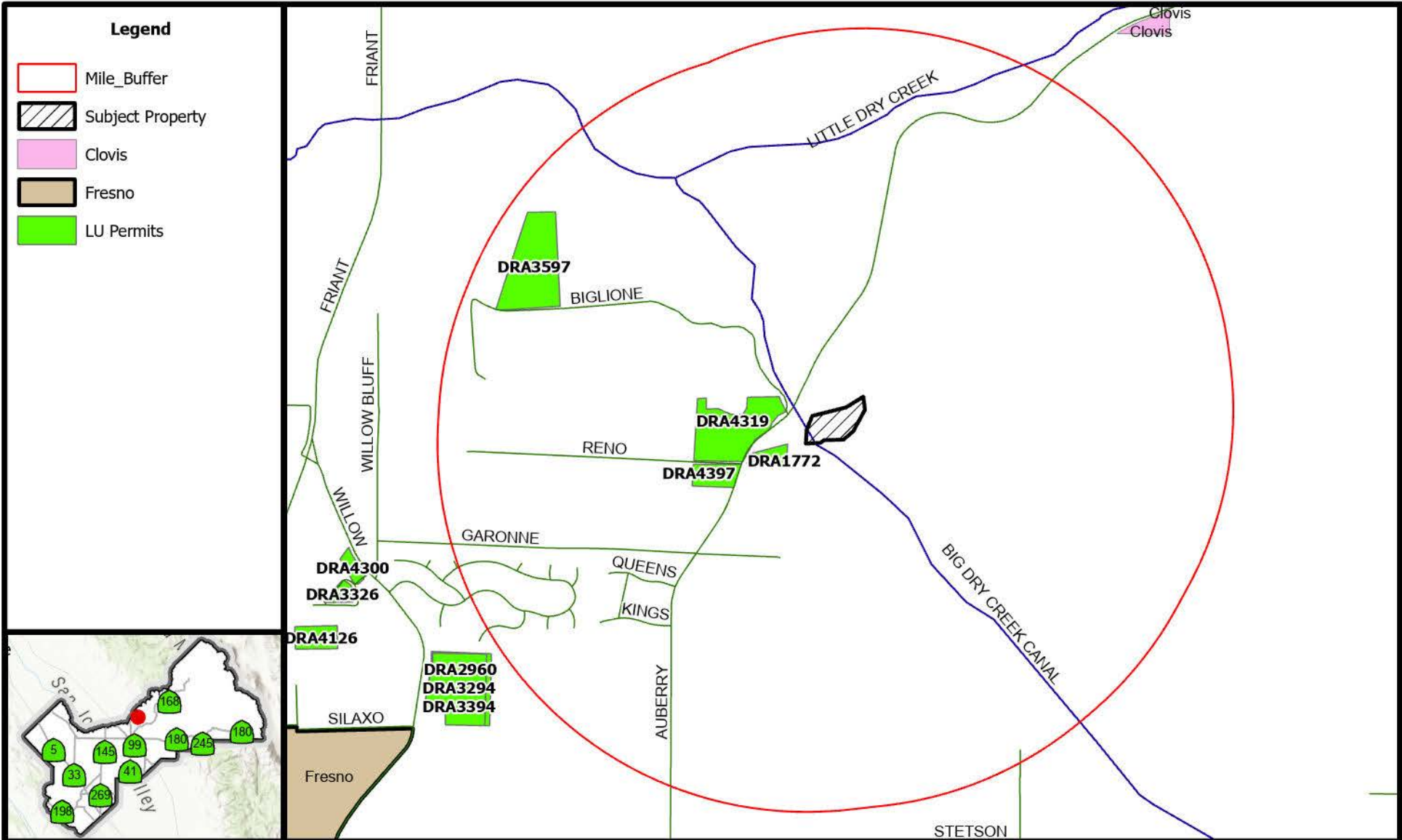
Existing Zoning Map

DRA4781
STR 5# - 12S / 21E

2024

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 Person Prepared by : mdo
 On Date : 8/22/2024



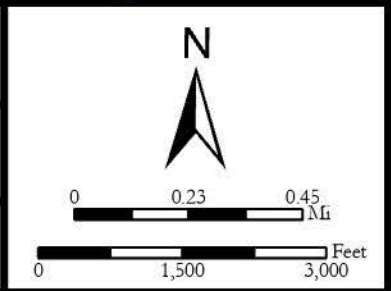


Proximity Map

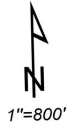
DRA4781

2024

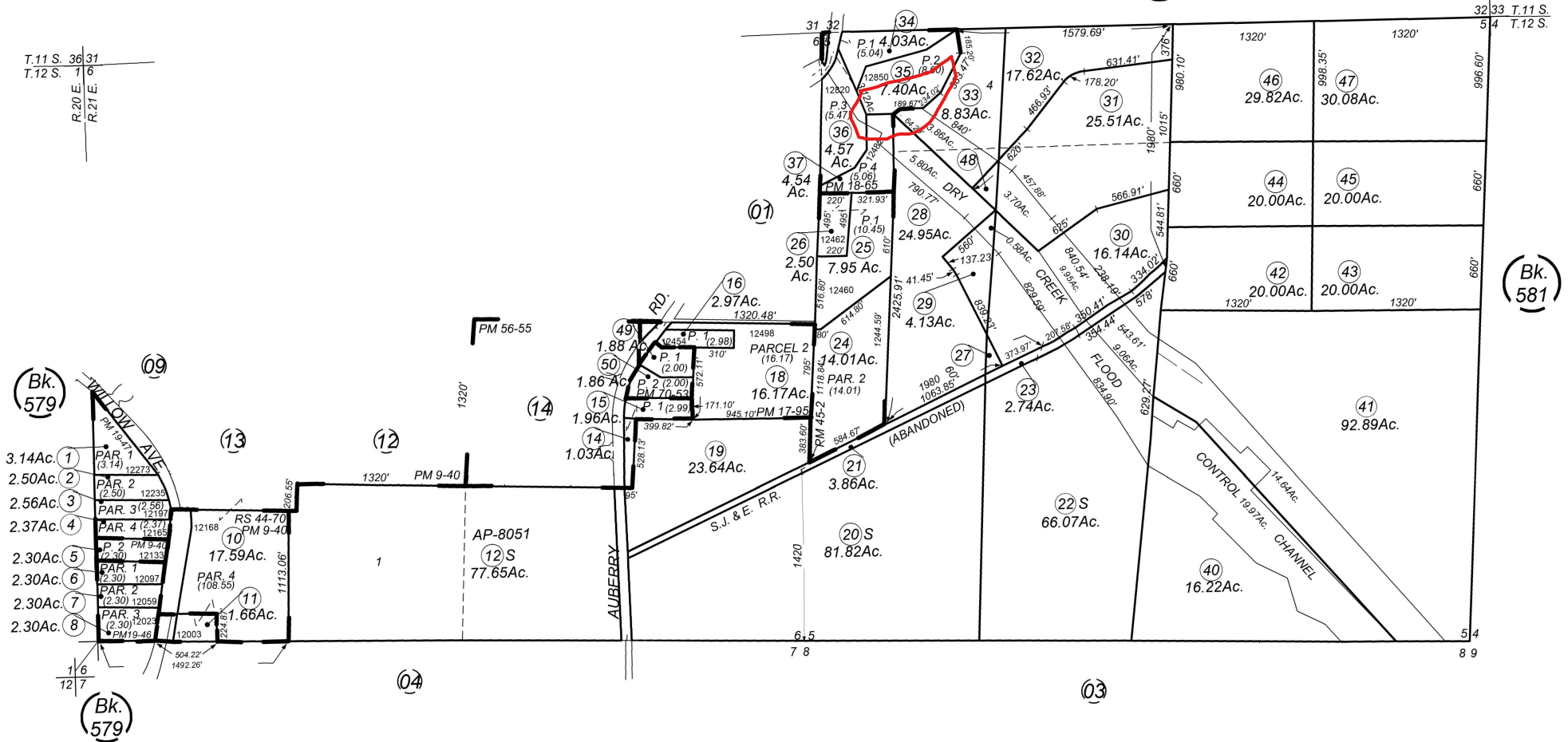
Prepared by : County of Fresno, Department of Public Works and Planning, Development Services Division
 Person Prepared by : mdo
 On Date : 8/22/2024



-NOTE-
This map is for Assessment purposes only.
It is not to be construed as portraying legal
ownership or divisions of land for purposes
of zoning or subdivision law.



T.11 S. 36 31
T.12 S. 7 6
R.20 E. 1
R.21 E.



Agricultural Preserve
Parcel Map No. 1561 - Bk. 9, Pg. 40
Parcel Map No. 2705 - Bk. 17, Pg. 95
Parcel Map No. 2503 - Bk. 18, Pg. 65
Parcel Map No. 2955 - Bk. 19, Pg. 46
Parcel Map No. 2956 - Bk. 19, Pg. 47

Parcel Map No. 6552 - Bk. 45, Pg. 2
Parcel Map No. 7615 - Bk. 56, Pg. 55
Parcel Map No. 8069 - Bk. 70, Pgs. 53-54
Record of Survey - Bk. 44, Pg. 70

Assessor's Map Bk. 580 - Pg. 02
County of Fresno, Calif.

Note - Assessor's Block Numbers Shown in Ellipses
Assessor's Parcel Numbers Shown in Circles



Fresno County Department of Public Works and Planning

MAILING ADDRESS:

Department of Public Works and Planning
Development Services Division
2220 Tulare St., 6th Floor
Fresno, Ca. 93721

LOCATION:

Southwest corner of Tulare & "M" Streets, Suite A
Street Level
Fresno Phone: (559) 600-4497
Toll Free: 1-800-742-1011 Ext. 0-4497

Date Received: _____
(Application No.)

APPLICATION FOR:

- Pre-Application (Type) _____
- Amendment Application Director Review and Approval
- Amendment to Text for 2nd Residence
- Conditional Use Permit Determination of Merger
- Variance (Class)/Minor Variance Agreements
- Site Plan Review/Occupancy Permit ALCC/RLCC
- No Shoot/Dog Leash Law Boundary Other _____
- General Plan Amendment/Specific Plan/SP Amendment)
- Time Extension for _____

CEQA DOCUMENTATION: Initial Study PER N/A

PLEASE USE FILL-IN FORM OR PRINT IN BLACK INK. Answer all questions completely. Attach required site plans, forms, statements, and deeds as specified on the Pre-Application Review. **Attach Copy of Deed, including Legal Description.**

LOCATION OF PROPERTY: EAST side of AUBERRY ROAD

between _____ and _____

Street address: 12850 AUBERRY ROAD, CLOVIS, CA, 93619

APN: 580-020-35 Parcel size: 7.4 ACRES Section(s)-Twp/Rg: S _____ - T _____ S/R _____ E

ADDITIONAL APN(s): _____

I, Eric Beneke (signature), declare that I am the owner, or authorized representative of the owner, of the above described property and that the application and attached documents are in all respects true and correct to the best of my knowledge. The foregoing declaration is made under penalty of perjury.

Eric Beneke City 12850 Auberry Road Clovis CA 93619 Zip _____ Phone 5593144578
Owner (Print or Type) Address City Zip Phone

Applicant (Print or Type) Address City Zip Phone

Representative (Print or Type) Address City Zip Phone

CONTACT EMAIL:

OFFICE USE ONLY (PRINT FORM ON GREEN PAPER)

Application Type / No.:	DRA 4781	Fee: \$	\$1,570.00
Application Type / No.:	Pre-App Credit	Fee: \$	
Application Type / No.:		Fee: \$	-247.00
Application Type / No.:		Fee: \$	
PER/Initial Study No.:		Fee: \$	\$25.00
Ag Department Review:		Fee: \$	\$432.00
Health Department Review:		Fee: \$	
Received By:	AP	Invoice No.:	313282
		TOTAL:	\$ 1,780.00

UTILITIES AVAILABLE:

WATER: Yes / No

Agency: Existing water well

SEWER: Yes / No

Agency: New septic system

STAFF DETERMINATION: This permit is sought under Ordinance Section: _____

Sect-Twp/Rg: _____ - T _____ S/R _____

APN # _____ - _____

APN # _____ - _____

APN # _____ - _____

APN # _____ - _____

Related Application(s): _____

Zone District: _____

Parcel Size: _____



County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

AGENT AUTHORIZATION

AUTHORIZATION OF AGENT TO ACT ON BEHALF OF PROPERTY OWNER

The Agent Authorization form is required whenever a property owner grants authority to an individual to submit and/or pursue a land use entitlement application on their behalf. This form must be completed by the property owner and submitted with the land use entitlement application to confirm that the property owner has granted authority to a representative to sign application forms on their behalf and represent them in matters related to a land use entitlement application.

The below named person is hereby authorized to act on my behalf as agent in matters related to land use entitlement applications associated with the property listed below.

Agent Name (Print or Type)

Company Name (Print or Type)

Mailing Address

City / State / Zip Code

Phone Number

Email Address

Project APN

Project Street Address

A list consisting of ____ additional properties is attached (include the APN for each property).

Project Description (Print or Type):

The undersigned declares under penalty of perjury that they own, possess, control or manage the property referenced in this authorization and that they have the authority to designate an agent to act on behalf of all the owners of said property. The undersigned acknowledges delegation of authority to the designated agent and retains full responsibility for any and all actions this agent makes on behalf of the owner.

Eric Benth

Owner Signature

8/20/2024
Date

Owner Name (Print or Type)

Phone Number

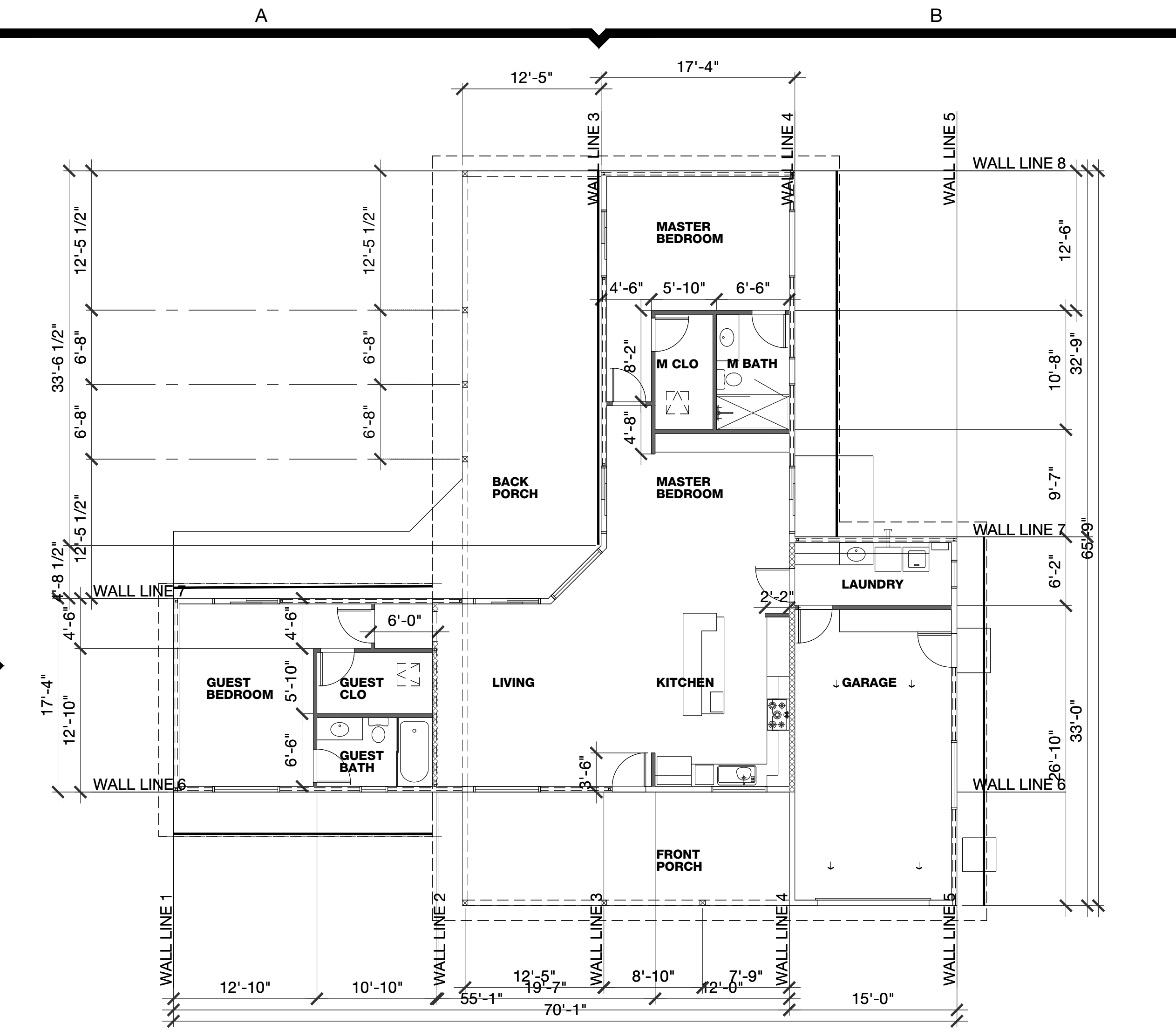
Email Address

**** If the legal owner of the property is a corporation, company, partnership or LLC, provide a copy of a legal document with this authorization form showing that the individual signing this authorization form is a duly authorized partner, officer or owner of said corporation, company, partnership or LLC.***

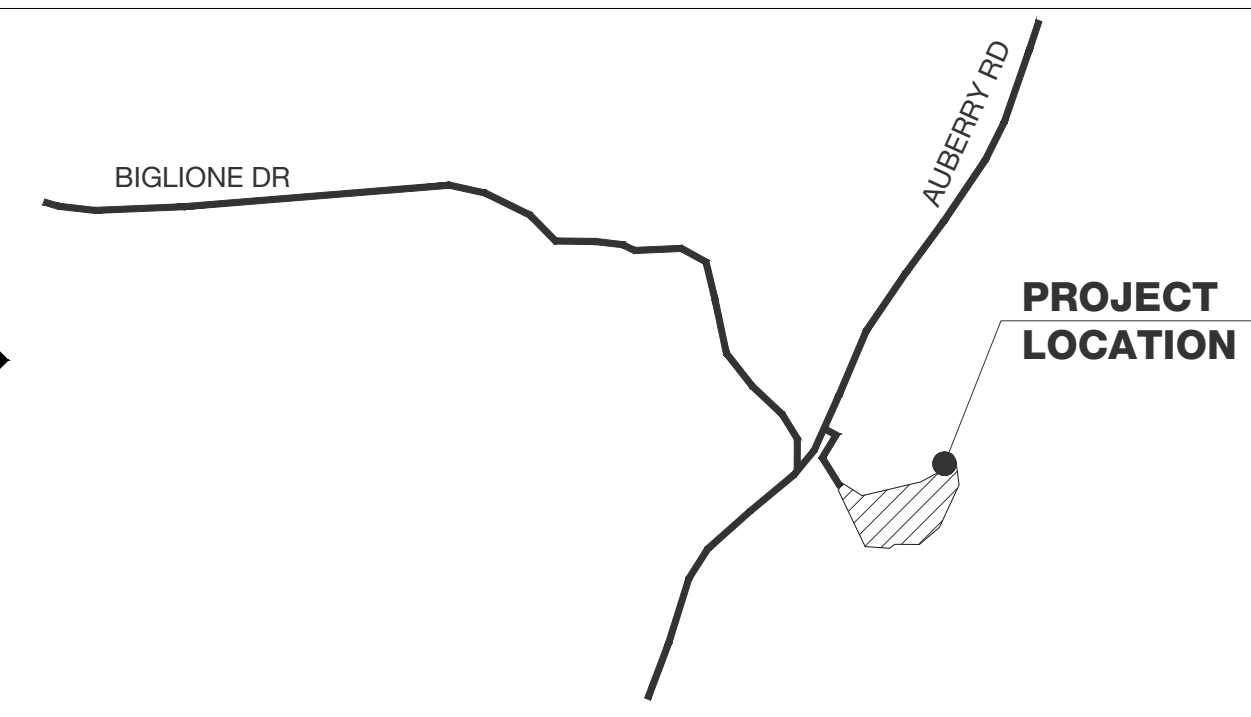
G:\4360Devs&Pin\FORMS\F410 Agent Authorization 8-14-19.doc

DATE	ISSUED FOR

DATE	REVISION



VICINITY MAP (N.T.S)

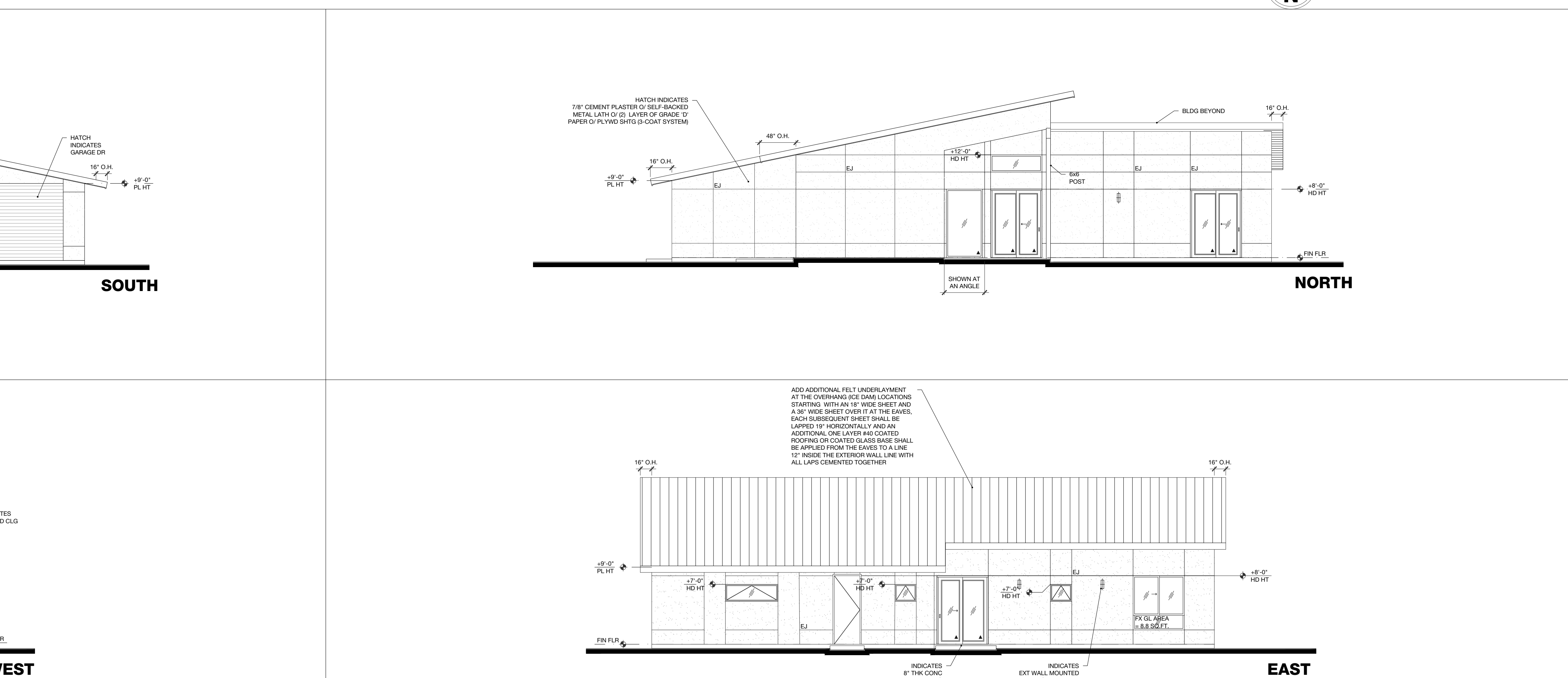
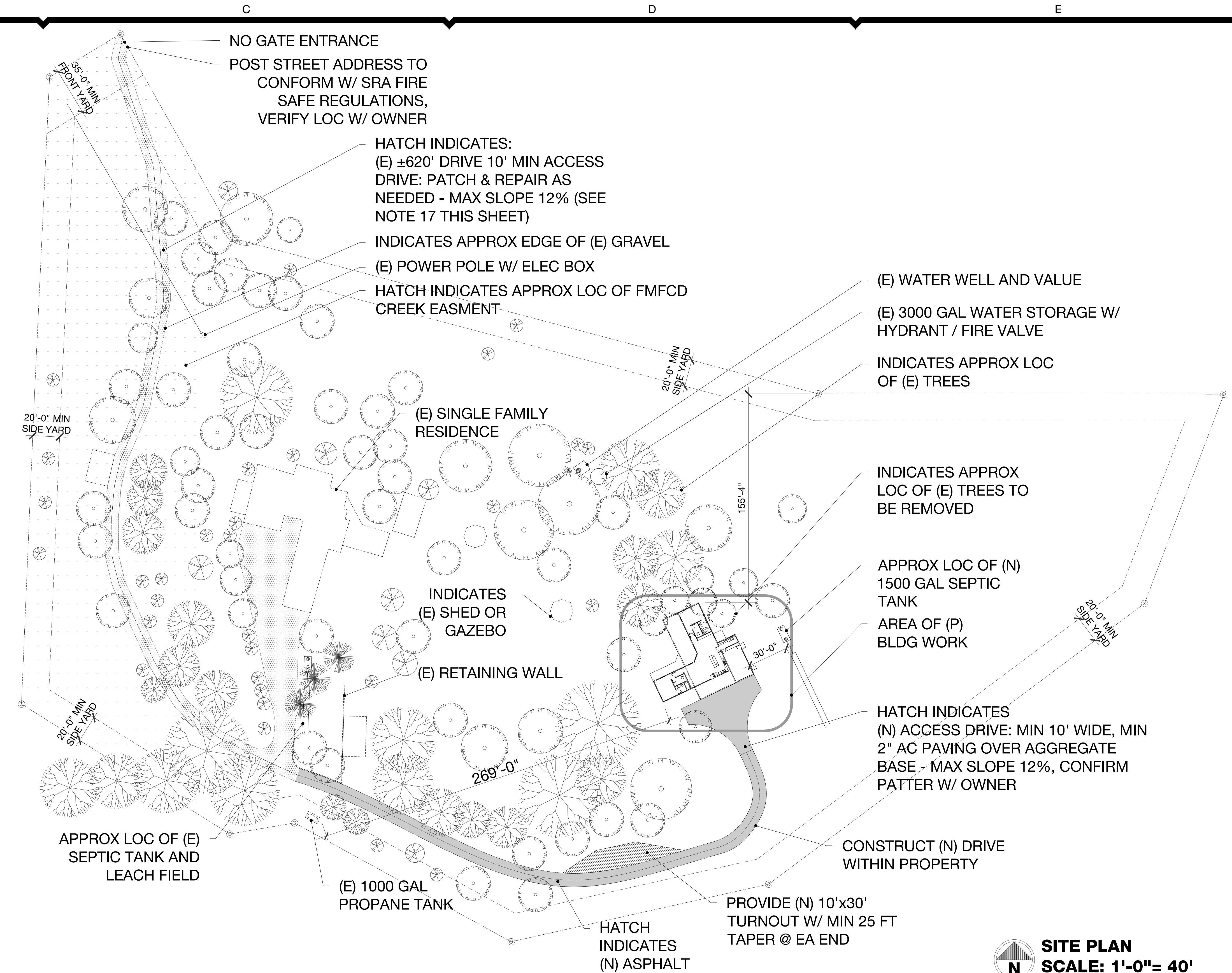
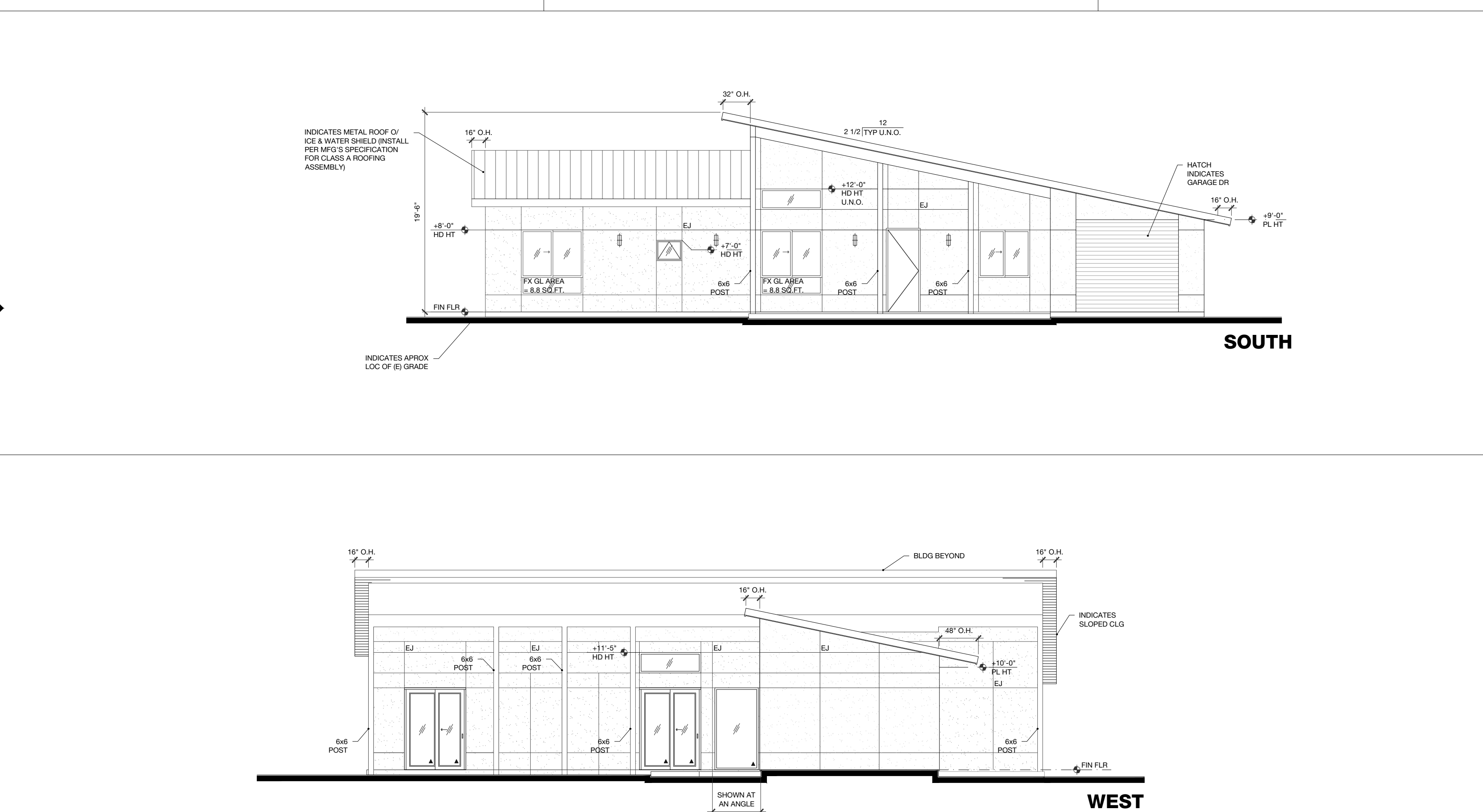


FLOOR PLAN SCALE: 1/8"=1'-0"

PROJECT INFORMATION

PROJECT: SECONDARY RESIDENCE **EXISTING BLDG AREA:** 3481 SQ.FT.
OWNER: ERIC BENEKE **PROPOSED BLDG AREA:** 1730 SQ.FT.
ADDRESS: 12850 AUBERRY ROAD, CLOVIS, CA 93619

A.P.N. 580-020-35
SITE AREA: 7.4 ACRES (322,344 SQ.FT.)
ZONE DISTRICT: AE-20
OCCUPANCY: R-3



ELEVATIONS SCALE: 1/8"=1'-0"

RECORDING REQUESTED BY:
Orange Coast Title Company of Northern
California

When Recorded Mail Document To:
Eric Beneke and Mao Beneke
3667 Utah Lane
Clovis, CA 93619

Escrow No.: 535-FRE-23401067-55 -
BB
Title No.: 535-2373308-68

APN: 580-020-35

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned grantor(s) declare(s) that the **DOCUMENTARY TRANSFER TAX is: \$1,067.00**

- This transfer is exempt from the documentary transfer tax.
- The documentary transfer tax is computed on:**
 - computed on full value of property conveyed, or
 - computed on full value less value of liens or encumbrances remaining at time of sale,
- The property is located in the Unincorporated Area of Clovis

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Magdalena Garnica, as Trustee of the Magdalena Garnica Living Trust created on January 22, 2021

hereby **GRANT(S)** to

Eric Beneke and Mao Beneke, husband and wife as community property with right of survivorship

the following described real property in the Unincorporated Area of County of Fresno, State of California:

See Exhibit A attached hereto and made a part hereof.

Commonly known as: 12850 Auberry Road, Clovis, CA 93619

MAIL TAX STATEMENTS AS DIRECTED ABOVE

PN: 580-020-35
Dated: June 29, 2023

Magdalena Garnica, as Trustee of the Magdalena Garnica Living Trust created on January 22, 2021

BY: Magdalena Garnica
Magdalena Garnica
Trustee

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

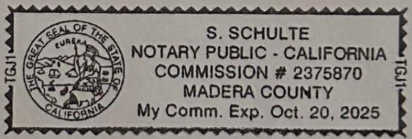
State of California
County of Fresno

On July 03, 2023 before me, S. Schulte, Notary Public,

personally appeared Magdalena Garnica
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.
Signature: S. Schulte (Seal)



MAIL TAX STATEMENTS AS DIRECTED ABOVE

Exhibit "A"

Parcel One:

Parcel 2 of Parcel Map No. 2503, in the County of Fresno, State of California, according to the Map thereof recorded in Book 18 Page 65 of Parcel Maps, in the Office of the County Recorder of said County.

Parcel Two:

A non-exclusive easement for ingress and egress over a strip of land 60 feet in width lying within Parcel 1 of Parcel Map No. 2503, all as shown on said Parcel Map. Said easement is appurtenant to and for the benefit of Parcel 2 of Parcel Map No. 2503.

Assessor's Parcel Numbers(s): 580-020-35



County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

INITIAL STUDY APPLICATION

INSTRUCTIONS

Answer all questions completely. An incomplete form may delay processing of your application. Use additional paper if necessary and attach any supplemental information to this form. Attach an operational statement if appropriate. This application will be distributed to several agencies and persons to determine the potential environmental effects of your proposal. Please complete the form in a legible and reproducible manner (i.e., USE BLACK INK OR TYPE).

OFFICE USE ONLY

IS No. _____

Project No(s). _____

Application Rec'd.: _____

GENERAL INFORMATION

1. **Property Owner :** ERIC BENEKE **Phone/Fax** 559-314-4578

Mailing Address: 12850 AUBERRY ROAD, CLOVIS, CA, 93619
Street City State/Zip

2. **Applicant :** ERIC BENEKE **Phone/Fax:** _____

Mailing Address: 12850 AUBERRY ROAD, CLOVIS, CA, 93619
Street City State/Zip

3. **Representative:** SEHAG KIBINIAN **Phone/Fax:** _____

Mailing Address: 2880 E SHEPHERD AVENUE, FRESNO, CA, 93720
Street City State/Zip

4. **Proposed Project:** 1730 SQUARE FEET SECONDARY RESIDENCE

5. **Project Location:** 12850 AUBERRY ROAD, CLOVIS, CA, 93619

6. **Project Address:** 12850 AUBERRY ROAD, CLOVIS, CA, 93619

7. **Section/Township/Range:** 6 /12S /21E 8. **Parcel Size:** 7.4 ACRES

9. **Assessor's Parcel No.** 580-020-35 **OVER.....**

10. Land Conservation Contract No. (If applicable): _____

11. What other agencies will you need to get permits or authorization from:

- | | |
|---|---|
| _____ LAFCo (annexation or extension of services) | _____ SJVUAPCD (Air Pollution Control District) |
| _____ CALTRANS | _____ Reclamation Board |
| _____ Division of Aeronautics | _____ Department of Energy |
| _____ Water Quality Control Board | _____ Airport Land Use Commission |
| _____ Other _____ | |

12. Will the project utilize Federal funds or require other Federal authorization subject to the provisions of the National Environmental Policy Act (NEPA) of 1969? _____ Yes No

If so, please provide a copy of all related grant and/or funding documents, related information and environmental review requirements.

13. Existing Zone District¹: AE-20

14. Existing General Plan Land Use Designation¹: _____

ENVIRONMENTAL INFORMATION

15. Present land use: SI
Describe existing physical improvements including buildings, water (wells) and sewage facilities, roads, and lighting. Include a site plan or map showing these improvements:
Existing single family residence with existing septic system and water well

Describe the major vegetative cover: LARGE TREES WITH SOME LANDSCAPING

Any perennial or intermittent water courses? If so, show on map: N/A

Is property in a flood-prone area? Describe:
N/A

16. Describe surrounding land uses (e.g., commercial, agricultural, residential, school, etc.):
North: RESIDENTIAL
South: RESIDENTIAL
East: RESIDENTIAL
West: RESIDENTIAL

17. *What land use(s) in the area may be impacted by your Project?:* _____
N/A

18. *What land use(s) in the area may impact your project?:* _____
N/A

19. **Transportation:**

NOTE: *The information below will be used in determining traffic impacts from this project. The data may also show the need for a Traffic Impact Study (TIS) for the project.*

A. *Will additional driveways from the proposed project site be necessary to access public roads?*
_____ Yes No

B. **Daily traffic generation:**

I. <i>Residential - Number of Units</i>	1
<i>Lot Size</i>	SAME LOT
<i>Single Family</i>	1
<i>Apartments</i>	N/A

II. <i>Commercial - Number of Employees</i>	N/A
<i>Number of Salesmen</i>	_____
<i>Number of Delivery Trucks</i>	_____
<i>Total Square Footage of Building</i>	_____

III. *Describe and quantify other traffic generation activities:* _____
N/A

20. *Describe any source(s) of noise from your project that may affect the surrounding area:* _____
N/A

21. *Describe any source(s) of noise in the area that may affect your project:* _____
N/A

22. *Describe the probable source(s) of air pollution from your project:* _____
N/A

23. **Proposed source of water:**
(X) *private well*
() *community system*³--name: _____ *OVER.....*

- 24. Anticipated volume of water to be used (gallons per day)²: 75
- 25. Proposed method of liquid waste disposal:
 septic system/individual
 community system³-name _____
- 26. Estimated volume of liquid waste (gallons per day)²: 80
- 27. Anticipated type(s) of liquid waste: Organic wastewater
- 28. Anticipated type(s) of hazardous wastes²: N/A
- 29. Anticipated volume of hazardous wastes²: N/A
- 30. Proposed method of hazardous waste disposal²: N/A
- 31. Anticipated type(s) of solid waste: Nonhazardous solid waste
- 32. Anticipated amount of solid waste (tons or cubic yards per day): Negligeable
- 33. Anticipated amount of waste that will be recycled (tons or cubic yards per day): N/A
- 34. Proposed method of solid waste disposal: SEPTIC LEACH LINES
- 35. Fire protection district(s) serving this area: FRESNO COUNTY FIRE PROTECTION DISTRICT
- 36. Has a previous application been processed on this site? If so, list title and date: _____
N/A
- 37. Do you have any underground storage tanks (except septic tanks)? Yes _____ No
- 38. If yes, are they currently in use? Yes _____ No _____

TO THE BEST OF MY KNOWLEDGE, THE FOREGOING INFORMATION IS TRUE.

Eric Toranzo _____ 16-06-24 _____
SIGNATURE DATE

¹ Refer to Development Services and Capital Projects Conference Checklist
² For assistance, contact Environmental Health System, (559) 600-3357
³ For County Service Areas or Waterworks Districts, contact the Resources Division, (559) 600-4259

NOTICE AND ACKNOWLEDGMENT

INDEMNIFICATION AND DEFENSE

The Board of Supervisors has adopted a policy that applicants should be made aware that they may be responsible for participating in the defense of the County in the event a lawsuit is filed resulting from the County's action on your project. You may be required to enter into an agreement to indemnify and defend the County if it appears likely that litigation could result from the County's action. The agreement would require that you deposit an appropriate security upon notice that a lawsuit has been filed. In the event that you fail to comply with the provisions of the agreement, the County may rescind its approval of the project.

STATE FISH AND WILDLIFE FEE

State law requires that specified fees (effective January 1, 2019: \$3,271.00 for an EIR; \$2,354.75 for a Mitigated/Negative Declaration) be paid to the California Department of Fish and Wildlife (CDFW) for projects which must be reviewed for potential adverse effect on wildlife resources. The County is required to collect the fees on behalf of CDFW. A \$50.00 handling fee will also be charged, as provided for in the legislation, to defray a portion of the County's costs for collecting the fees.

The following projects are exempt from the fees:

- 1. All projects statutorily exempt from the provisions of CEQA (California Environmental Quality Act).*
- 2. All projects categorically exempt by regulations of the Secretary of Resources (State of California) from the requirement to prepare environmental documents.*

A fee exemption may be issued by CDFW for eligible projects determined by that agency to have "no effect on wildlife." That determination must be provided in advance from CDFW to the County at the request of the applicant. You may wish to call the local office of CDFW at (559) 222-3761 if you need more information.

Upon completion of the Initial Study you will be notified of the applicable fee. Payment of the fee will be required before your project will be forwarded to the project analyst for scheduling of any required hearings and final processing. The fee will be refunded if the project should be denied by the County.

Eric Frank

Applicant's Signature

16-06-24

Date



**COUNTY OF FRESNO
DEPARTMENT OF PUBLIC WORKS AND PLANNING
DEVELOPMENT SERVICES DIVISION
WATER TEST CERTIFICATION FORM**

WELL OWNER	WELL LOCATION
Name: <u>Eric Bencke</u>	Address: <u>12850 Auberry Rd</u>
Address: <u>12850 Auberry Rd</u>	City: <u>Clows CA 93619</u>
City: <u>Clows</u> State: <u>CA</u> Zip: <u>93619</u>	APN: _____ GPS: _____

WELL INFORMATION

Completion Report No: _____ Attached N/A Completion Date: _____ N/A
 Depth: 180 ft approx N/A Airlift Yield: _____ N/A
 Anticipated Service Connections: Single Dwelling Main and secondary dwelling

TEST EQUIPMENT INFORMATION

Test Pump Model & HP: 1 hp. model N/A Permanent Pump Test Pump
 Pump Setting: N/A Sounding Tube Size & Depth: 3/4" 180' Discharge Piping: 100' Feet from Well Head
 Flow Meter Model: DAE 1 1/2" AB320U-150 Flow Meter Serial No: 20 006411

TEST SUMMARY

Test Number: _____ Original Test Repeat Test
 Date & Time Building Official Notified: 2/28/24 3:21 Via Fax Email Mail
 Date & Time of Last Pumping Prior to Test: 3/3/24
 Date & Time Static Water Level Measured: 3/4/24 1:10 pm Depth: 90'
 Date & Time Pumping Began: 3/7/24 1:15 pm Date & Time Pumping Ended: 3/7/24 2:28 pm
 Total Pumping Time: 373 minutes Hours / Minutes
 Total Volume Pumped: 5766 Gallons
 Final Discharge Rate: 15 gpm GPM over last 60 minutes of test
 Allowable Yield: 5760 (2.0 gpm x 2880 min) (Final Discharge Rate X Seasonal Factor) 7.5 gpm
 SWL: 99' after 373 min Hours / Minutes (must not exceed pumping time or 24 hours, whichever is less)
 Did SWL return to within prescribed level within allotted time? Yes No (if No, well fails test)
 Required Attachments Included: Pumping Data Sheet Recovery Data Sheet

CERTIFICATION STATEMENT

I, the undersigned, state that this report is complete and accurate to the best of my knowledge and belief.

Company Name: Bob Pump & Electric License: 786127
 By: JERRIE BAGGINS Phone: 559-250-1570
 Sign: JERRIE BAGGINS Date: 3/5/24

Fresno County Office Use Only

Approved By: ROY TIMMONS Certified Yield*: 7.5 GPM
 Date: 3/6/2024 Minimum 2,000 Gallon Storage: Required _____ Not Required
 Form F-372 (Rev 07/10)

**FRESNO COUNTY
WELL YIELD PUMPING TEST DATA SHEET**

COMPANY: B & B Pump & Elect Svc
 ADDRESS: 3694 N. Greenwood Ave 93657
 LICENSE NO: 786127 PHONE NO: 559-250-1570

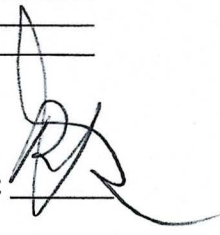
REPORT NUMBER: _____ DATE: 3/4/24

WELL OWNER: Eric Benke

WELL LOCATION: 12850 Auberry Rd APN: _____

TIME	CUMULATIVE TIME	DEPTH	CHANGE	METER	GALLONS (period)	GALLONS (total)	FLOW/ GPM
1:15	0	90	—	8458210	—	—	—
1:20	5	94	4	8458306			16
1:25	10	95	1	8458370			16
1:30	15	95	0	8458445			16
1:35	20	96	—	8458520			16
1:40	25	96	—	8458600			16
1:45	30	96	—	8458680			16
1:50	35	96	—	8458760			16
1:55	40	97	1	8458835			16
2:00	45	97	—	8458910			16
2:05	50	97	—	8458990			16
2:10	55	97	—	8459070			16
2:15	60	97	—	8459140			16
2:30	75	97	—	8459375			16
2:45	90	97	—	8459615			16
3:00	105	97	—	8459840			16
3:15	120	97	—	8460075			16
3:45	150	98	+	8460530			16
4:15	180	98	—	8461000			16
4:45	210	98	—	846146			16

COMMENTS: _____

Inspectors Initials: 

**FRESNO COUNTY
WELL YIELD PUMPING TEST DATA SHEET**

COMPANY: B & B Pump & Elect SVC
 ADDRESS: 3694 N. Greenwood Ave 93657
 LICENSE NO: 786127 PHONE NO: 559-250-1570

REPORT NUMBER: _____ DATE: 3/4/21

WELL OWNER: Eric Benzke

WELL LOCATION: 12850 Rubery Rd APN: _____

TIME	CUMULATIVE TIME	DEPTH	CHANGE	METER	GALLONS (period)	GALLONS (total)	FLOW/ GPM
5: 15 15	240	98	—	8461920			16
6:15	300	98	—	8462860			15
7:15	360	99	-1	8463780			15
7:28	373	99	—	8463976			15

COMMENTS: _____

**FRESNO COUNTY
WELL YIELD WATER LEVEL RECOVERY DATA SHEET**

COMPANY: B & B Pump & Elect Svc
 ADDRESS: 3694 N. Greenwood Ave 93657
 LICENSE NO: 786127 PHONE NO: 559 250-1570

REPORT NUMBER: _____ DATE: 3/4/24
 WELL OWNER: Eric Benke
 WELL LOCATION: 12850 Dubarry Rd APN: _____
 TOTAL PUMPING TIME: _____ HOURS / MINUTES
 DATE AND TIME OF STATIC WATER LEVEL: _____ / _____ AM/PM
 STATIC WATER LEVEL: _____ WATER LEVEL AT END OF PUMPING: _____
 TOTAL DRAW DOWN: _____ 90% OF TOTAL DRAW DOWN: _____
 REQUIRED STATIC WATER LEVEL AFTER PRESCRIBED OFF TIME: _____

TIME	CUMULATIVE TIME	DEPTH TO WATER	CHANGE
<u>7:28</u>	<u>0</u>	<u>99</u>	<u>-</u>
<u>7:33</u>	<u>5</u>	<u>90</u>	<u>+9</u>

TIME	CUMULATIVE TIME	DEPTH TO WATER	CHANGE

COMMENTS: _____

























