



# County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING  
STEVEN E. WHITE, DIRECTOR

DATE: August 15, 2024

TO: Department of Public Works and Planning, Attn: Steven E. White, Director  
Department of Public Works and Planning, Attn: Bernard Jimenez,  
Planning and Resource Management Officer  
Development Services and Capital Projects, Attn: William M. Kettler,  
Deputy Director Planning  
Development Services and Capital Projects, Attn: Chris Motta, Division Manager  
Development Services and Capital Projects, Attn: Tawanda Mtunga,  
Principal Planner  
Development Services and Capital Projects, Attn: James Anders,  
Principal Planner  
Development Services and Capital Projects, Current Planning, Attn: David Randall,  
Senior Planner  
Development Services and Capital Projects, Policy Planning, Attn:  
Mohammad Khorsand, Senior Planner; Dominique Navarrette, Planner  
Development Services and Capital Projects, Zoning & Permit Review,  
Attn: Daniel Gutierrez, Senior Planner  
Development Services and Capital Projects, Development Engineering,  
Attn: Laurie Kennedy, Office Assistant III  
Water and Natural Resources Division, Attn: Augustine Ramirez, Division  
Manager; Roy Jimenez  
Water and Natural Resources Division, Transportation Planning, Attn:  
Hector Luna, Senior Planner/Brody Hines, Planner  
Road Maintenance and Operations Division, Attn: Wendy Nakagawa,  
Supervising Engineer  
Department of Public Health, Environmental Health Division, Attn: Deep  
Sidhu, Supervising Environmental Health Specialist; Kevin Tsuda,  
Environmental Health Specialist  
Central Valley Regional Water Quality Control Board; Attn:  
[centralvalleyfresno@waterboards.ca.gov](mailto:centralvalleyfresno@waterboards.ca.gov)  
California Department of Fish and Wildlife, Attn: [R4CEQA@wildlife.ca.gov](mailto:R4CEQA@wildlife.ca.gov)  
Santa Rosa Rancheria Tachi Yokut Tribe, Attn: Ruben Barrios, Tribal Chairman/  
Hector Franco, Director/Shana Powers, Cultural Director/Samantha McCarty  
Fresno County Fire District, Attn: [fkulprevention-planning@fire.ca.gov](mailto:fkulprevention-planning@fire.ca.gov)

FROM: Alexander Pretzer, Planner  
Development Services and Capital Projects Division

SUBJECT: Director Review and Approval No. 4779

APPLICANT: Hilario Gonzales

DUE DATE: **August 29, 2024**

The Department of Public Works and Planning, Development Services and Capital Projects Division is reviewing the subject application proposing to allow a second residence on a 2.66-acre parcel located within the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District. Second residence not to exceed 2,000 square feet of living area. Owner of record to occupy one of the homes on-site.

The subject parcel is located on the north side of W. Church Ave. and East of S. Goldenrod Ave. approximately one tenth-mile southeast of the City of Kerman. (APN: 025-080-32S) (1232 S. Goldenrod Ave., Kerman).

Based upon this review, a determination will be made regarding conditions to be imposed on the project, including necessary on-site and off-site improvements.

We must have your comments by **August 29, 2024**. Any comments received after this date may not be used.

**If you do not have comments, please provide a “NO COMMENT” response to our office by the above deadline (e-mail is also acceptable; see email address below).**

Please address any correspondence or questions related to environmental and/or policy/design issues to me, Alexander Pretzer, Planner, Development Services and Capital Projects Division, Fresno County Department of Public Works and Planning, 2220 Tulare Street, Sixth Floor, Fresno, CA 93721, or call (559) 600-4205, or email [apretzer@fresnocountyca.gov](mailto:apretzer@fresnocountyca.gov).

AP  
G:\4360Devs&PIn\PROJSEC\PROJDOCS\DRA\4700-4799\4779 (Alcazar)\Routing\DRA 4779 Routing Ltr.doc

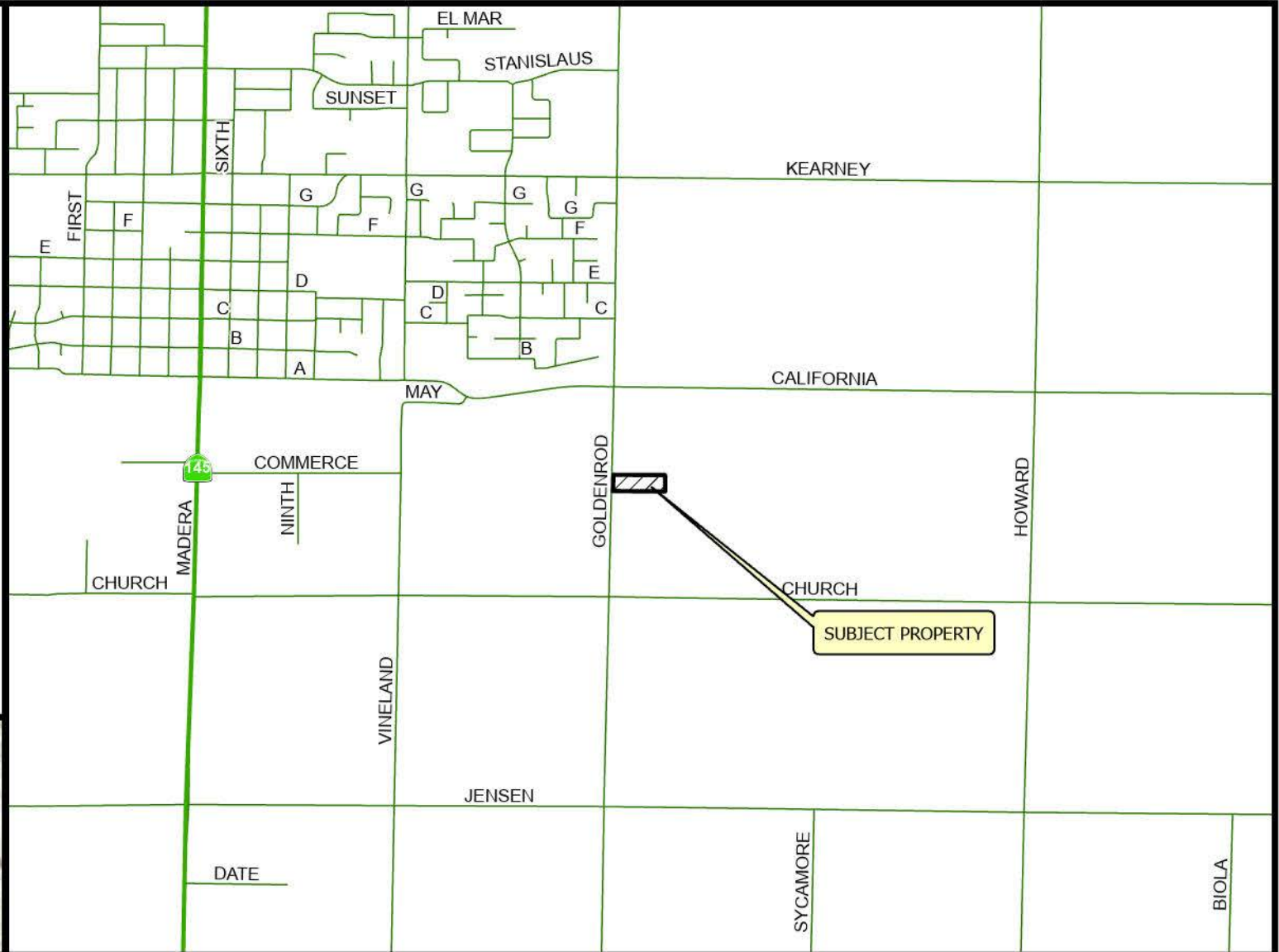
*Activity Code (Internal Review): 2392*

Enclosures

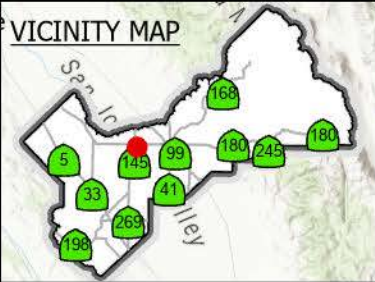
**Legend**



Subject Property



**VICINITY MAP**



# LOCATION MAP

## DRA4779

## 2024

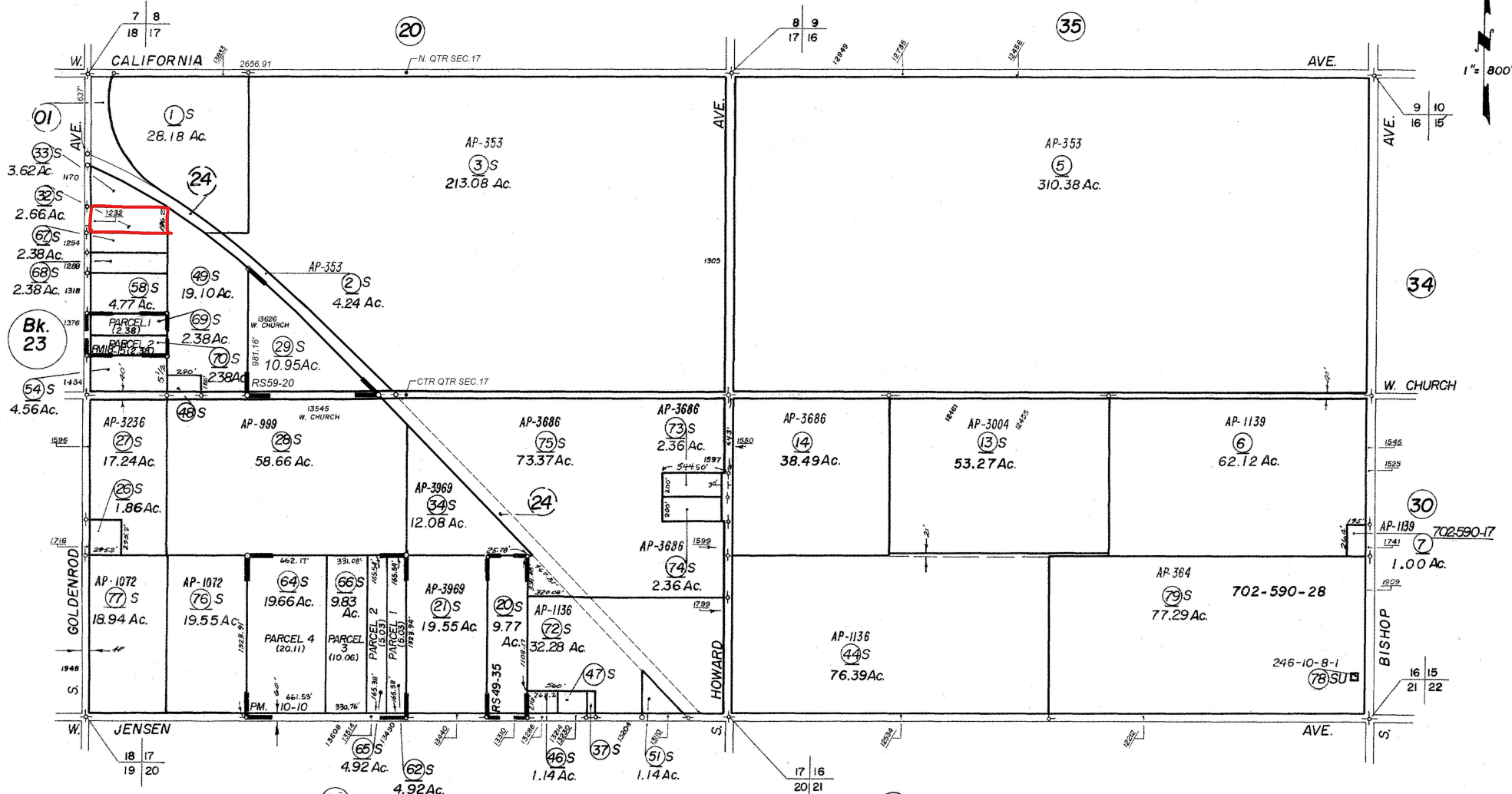
Prepared by : County of Fresno, Department of Public Works and Planning, Development Services Division  
Person Prepared by : mdo  
On Date : 8/9/2024



0 0.23 0.45 Miles

0 1,500 3,000 Feet

NOTE - This map is for Assessment purposes only. It is not to be construed as portraying legal ownership or divisions of land for purposes of zoning or subdivision law.





Agricultural Preserve (38)  
 Parcel Map No. 1698 - Bk.10, Pg.10  
 Parcel Map No. 2543 - Bk.18, Pg.15  
 Record of Survey - Bk.49, Pg.35  
 Record of Survey - Bk.59, Pg.20-21

H 02-03-2014 DK

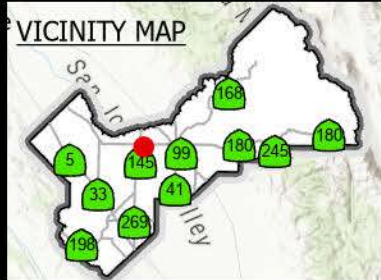
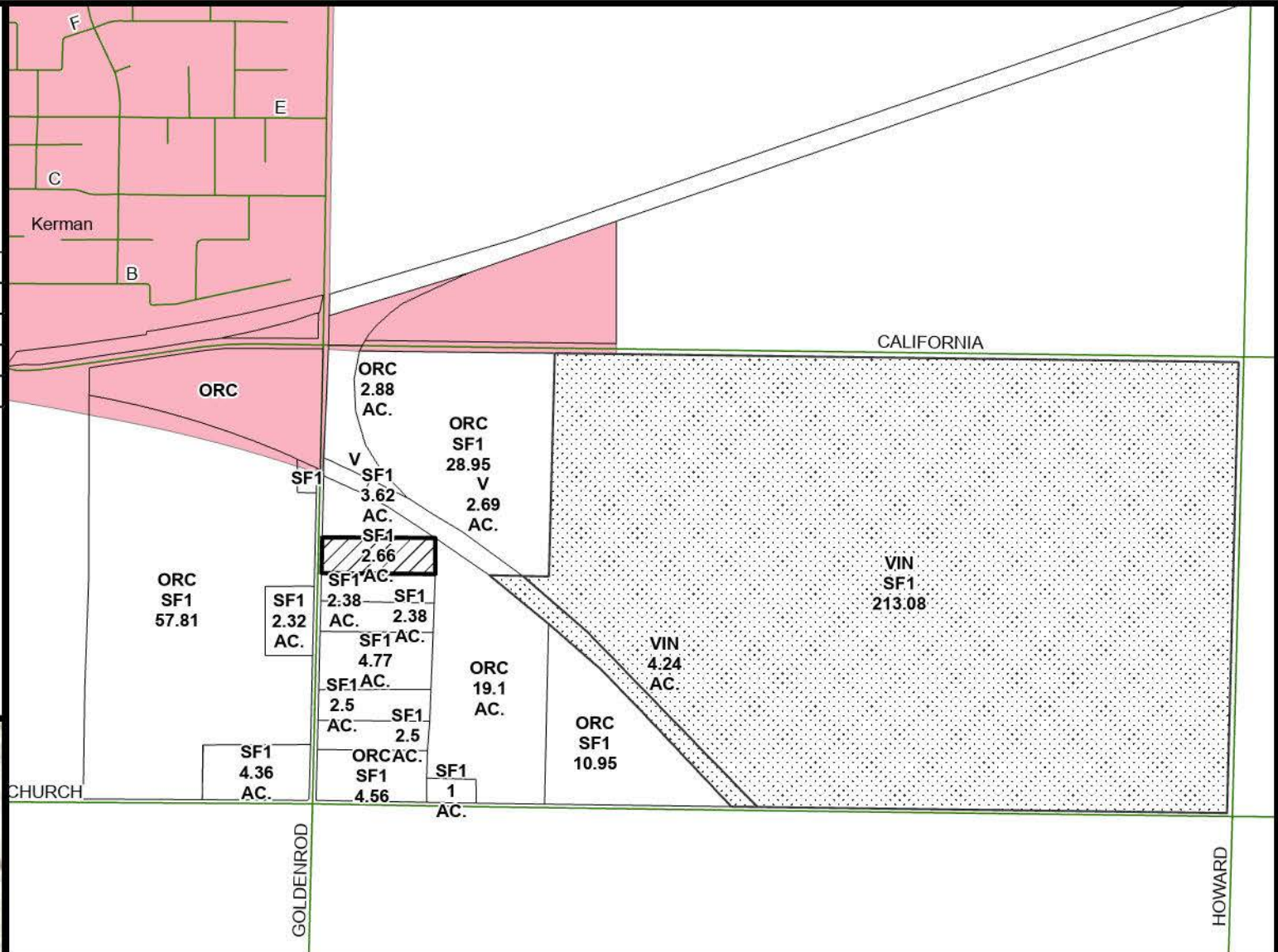
Assessor's Map Bk.25 -Pg.08  
 County of Fresno, Calif.

NOTE - Assessor's Block Numbers Shown in Ellipses.  
 Assessor's Parcel Numbers Shown in Circles.

**LEGEND:**

-  Subject Property
-  Ag Contract Land

- LEGEND
- SF#- SINGLE FAMILY RESIDENCE
  - ORC - ORCHARD
  - VIN - VINEYARD
  - V - VACANT

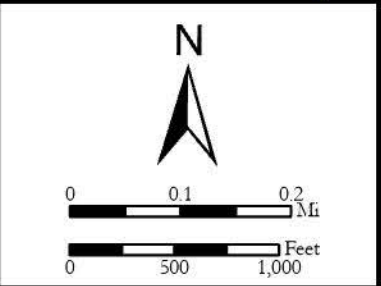


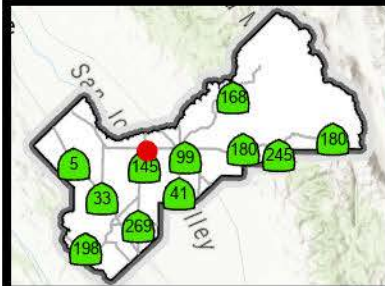
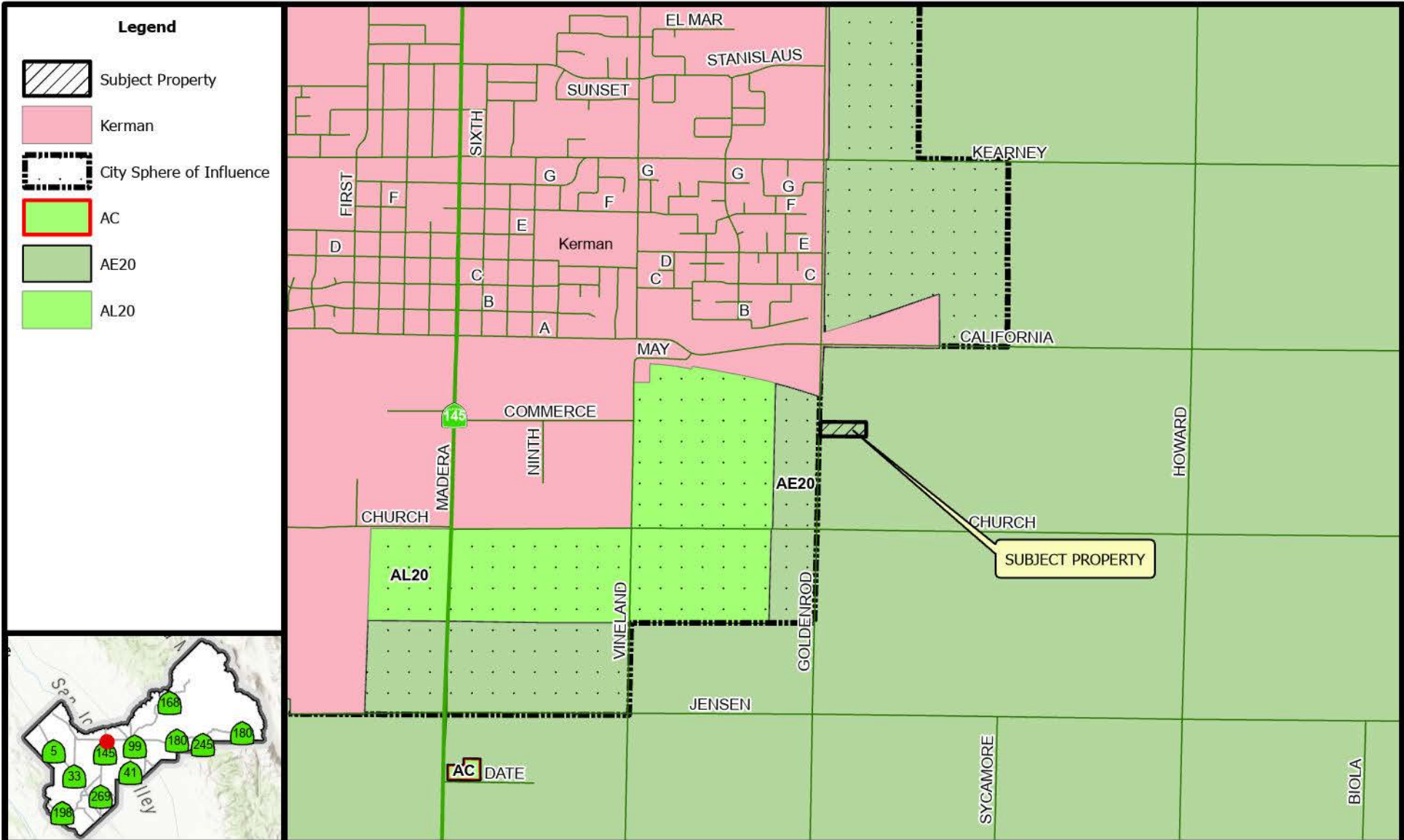
# Existing Land Use Map

## DRA4779

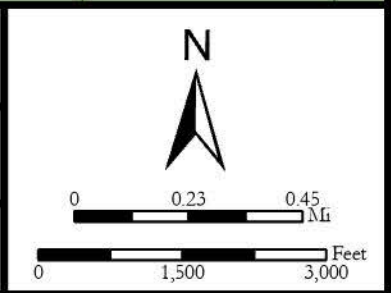
## 2024

Prepared by : County of Fresno, Department of Public Works and Planning, Development Services Division  
 Person Prepared by : mdo  
 On Date : 8/9/2024





<h1>Existing Zoning Map</h1>	
DRA4779	2024
STR 17# - 14S / 18E	
Prepared by : County of Fresno, Department of Public Works and Planning, Development Services Division	
Person Prepared by : mdo	
On Date : 8/9/2024	





Fresno County Department of Public Works and Planning

Date Received: (Application No.)

MAILING ADDRESS: Department of Public Works and Planning Development Services and Capital Projects Division 2220 Tulare St., 6th Floor Fresno, Ca. 93721

LOCATION: Southwest corner of Tulare & "M" Streets, Suite A Street Level Fresno Phone: (559) 600-4497

APPLICATION FOR:

DESCRIPTION OF PROPOSED USE OR REQUEST:

- Pre-Application (Type) DRA
Amendment Application
Amendment to Text
Conditional Use Permit
Variance (Class )/Minor Variance
Site Plan Review/Occupancy Permit
No Shoot/Dog Leash Law Boundary
General Plan Amendment/Specific Plan/SP Amendment
Time Extension for
Director Review and Approval
for 2nd Residence
Determination of Merger
Agreements
ALCC/RLCC
Other

Future second residence (DRA) mobile home

CEQA DOCUMENTATION: Initial Study PER N/A

PLEASE USE FILL-IN FORM OR PRINT IN BLACK INK. Answer all questions completely. Attach required site plans, forms, statements, and deeds as specified on the Pre-Application Review. Attach Copy of Deed, including Legal Description.

LOCATION OF PROPERTY: north side of south between W Jensen and W California Street address: 1232 S Golderod Ave Kerman CA

APN: 025080325 Parcel size: 2.66 acre Section(s)-Twp/Rg: S - T S/R E

ADDITIONAL APN(s):

I, Hilario Gonzalez (signature), declare that I am the owner, or authorized representative of the owner, of the above described property and that the application and attached documents are in all respects true and correct to the best of my knowledge. The foregoing declaration is made under penalty of perjury.

1232 S Golderod Ave Kerman CA 93630
Owner (Print or Type) Address City Zip Phone

Flor Torres 1269 W American Ave Fresno CA 93706 569-5728
Representative (Print or Type) Address City Zip Phone

CONTACT EMAIL: alcazarexcavation@gmail.com

OFFICE USE ONLY (PRINT FORM ON GREEN PAPER)

Application Type / No.: Dra Residential Fee: \$ 1570.00
Application Type / No.: Ag Comm Review Fee: \$ 25.00
Application Type / No.: Health Review Fee: \$ 432.00
Application Type / No.: Pre-App credit Fee: \$ -247.00
PER/Initial Study No.: Fee: \$
Ag Department Review: Fee: \$
Health Department Review: Fee: \$
Received By: Invoice No.: TOTAL: \$ 1780.00

UTILITIES AVAILABLE:

WATER: Yes [ ] / No [X]
Agency:
SEWER: Yes [ ] / No [X]
Agency:

STAFF DETERMINATION: This permit is sought under Ordinance Section:

Sect-Twp/Rg: - T S/R E

Related Application(s):

APN # - -

Zone District:

APN # - -

Parcel Size:

APN # - -

APN # - -

over.....



Mail To: 1232 S. GOLDENROD AVE.  
KERMAN, CA 93630

Email To: ALCAZAREXCAVATION@GMAIL.COM

Development Services  
and  
Capital Projects  
Division

Pre-Application Review

Department of Public Works and Planning

NUMBER: \_\_\_\_\_  
APPLICANT: \_\_\_\_\_  
PHONE: \_\_\_\_\_

PROPERTY LOCATION: \_\_\_\_\_  
APN(s): \_\_\_\_\_ ALCC: No \_\_\_ Yes # \_\_\_\_\_ VIOLATION NO. \_\_\_\_\_  
CNEL: No \_\_\_ Yes \_\_\_ (level) LOW WATER: No \_\_\_ Yes \_\_\_ WITHIN 1/2 MILE OF CITY: No \_\_\_ Yes: \_\_\_\_\_  
ZONE DISTRICT: \_\_\_\_\_; SRA: No \_\_\_ Yes \_\_\_ HOMESITE DECLARATION REQ'D.: No \_\_\_ Yes \_\_\_  
LOT STATUS:  
Zoning: ( ) Conforms; ( ) Legal Non-Conforming lot; ( ) Deed Review Req'd (see Form #236)  
Merger: May be subject to merger: No \_\_\_ Yes \_\_\_ ZM# \_\_\_\_\_ Initiated \_\_\_\_\_ In process \_\_\_\_\_  
Map Act: ( ) Lot of Rec. Map; ( ) On '72 rolls; ( ) Other \_\_\_\_\_; ( ) Deeds Req'd (see Form #236)  
SCHOOL FEES: No \_\_\_ Yes \_\_\_ DISTRICT: \_\_\_\_\_ PERMIT JACKET: No \_\_\_ Yes \_\_\_  
FMFCD FEE AREA: \_\_\_ ( ) Inside / ( ) Outside District No.: \_\_\_\_\_ FLOOD PRONE: No \_\_\_ Yes \_\_\_  
PROPOSAL \_\_\_\_\_

COMMENTS: \_\_\_\_\_  
ORD. SECTION(S): \_\_\_\_\_ BY: \_\_\_\_\_ DATE: \_\_\_\_\_

**GENERAL PLAN POLICIES:**  
LAND USE DESIGNATION: \_\_\_\_\_ ( ) GPA: \_\_\_\_\_ ( ) MINOR VA: \_\_\_\_\_  
COMMUNITY PLAN: \_\_\_\_\_ ( ) AA: \_\_\_\_\_ ( ) HD: \_\_\_\_\_  
REGIONAL PLAN: \_\_\_\_\_ ( ) CUP: \_\_\_\_\_ ( ) AG COMM: \_\_\_\_\_  
SPECIFIC PLAN: \_\_\_\_\_ ( ) DRA: \_\_\_\_\_ ( ) ALCC: \_\_\_\_\_  
SPECIAL POLICIES: \_\_\_\_\_ ( ) VA: \_\_\_\_\_ ( ) IS/PER\*: \_\_\_\_\_  
SPHERE OF INFLUENCE: \_\_\_\_\_ ( ) AT: \_\_\_\_\_ ( ) Viol. (35%): \_\_\_\_\_  
ANNEX REFERRAL (LU-G17/MOU): \_\_\_\_\_ ( ) TT: \_\_\_\_\_ ( ) Other: \_\_\_\_\_  
( ) PLA: \_\_\_\_\_ Filing Fee: \$ \_\_\_\_\_  
**PROCEDURES AND FEES:**  
COMMENTS: \_\_\_\_\_ ( ) TPM: \_\_\_\_\_ Pre-Application Fee: - \$247.00  
\_\_\_\_\_ ( ) TPMW: \_\_\_\_\_ Total County Filing Fee: \_\_\_\_\_

**FILING REQUIREMENTS:**  
( ) Land Use Applications and Fees  
( ) This Pre-Application Review form  
( ) Copy of Deed / Legal Description  
( ) Photographs  
( ) Letter Verifying Deed Review  
( ) IS Application and Fees\* \* Upon review of project materials, an Initial Study (IS) with fees may be required.  
( ) Site Plans - One (1) Copy (folded to 8.5"X11") \*PDF COPY PREFERRED  
( ) Floor Plan & Elevations - 4 copies (folded to 8.5"X11") + 1 - 8.5"x11" reduction  
( ) Project Description / Operational Statement (Typed)  
( ) Statement of Variance Findings  
( ) Statement of Intended Use (ALCC)  
( ) Dependency Relationship Statement  
( ) Resolution/Letter of Release from City of \_\_\_\_\_  
( ) Nitrogen Loading Analysis or RWQCB supplemental treatment

**OTHER FILING FEES:**  
( ) Archaeological Inventory Fee: \$75 at time of filing  
( ) CA Dept. of Fish & Wildlife (CDFW): (\$50+\$2,916.75)  
( ) (Separate check to Southern San Joaquin Valley Info. Center)  
( ) (Separate check to Fresno County Clerk for pass-thru to CDFW. Must be paid prior to IS closure and prior to setting hearing date.)

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
PHONE NUMBER: (559) \_\_\_\_\_ - \_\_\_\_\_

NOTE: THE FOLLOWING REQUIREMENTS MAY ALSO APPLY:  
( ) COVENANT ( ) SITE PLAN REVIEW  
( ) MAP CERTIFICATE ( ) BUILDING PLANS  
( ) PARCEL MAP ( ) BUILDING PERMITS  
( ) FINAL MAP ( ) WASTE FACILITIES PERMIT  
( ) FMFCD FEES ( ) SCHOOL FEES  
( ) ALUC or ALCC ( ) OTHER (see reverse side)

PLU # 113 Fee: **\$247.00**  
Note: This fee will apply to the application fee if the application is submitted within six (6) months of the date on this receipt.

OVER.....



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**Hilario Gonzalez**  
**1232 S Goldenrod ave**  
**Kerman Ca 93630**  
**559-304-3065**

May 16 2024

Fresno County Development services and Capital Projects

To Who this My Concern,

I Hilario Gonzalez Owner of 1232 S Goldenrod ave in kerman Ca 93630 have 2.66 acre parcel and a single family home that is 1,369 sqf .I would like to propose a second home (DRA) In my property i want to put a mobile home that is 940sqf the color to this mobile home is beige and its has Aluminum siding and aluminum roof and will like to be installed and ty down system.I would like to have this second home for the following reason i will be retiring and would like to have grandkids come over for vacation and spend some time with me been working for many years that i would like to enjoy my property and my family as much as i can .for this home i will be following fresno county requirement and also installing it own septic tank 1500 gal with its own electrical power meter .I Am fully aware that that my project doesn't not harms or disturbs anybody around me .If any question please call me at 559-304-3065

Sincerely,

**Hilario Gonzalez**

3

**RECORDING REQUESTED BY:**

Chicago Title Company  
Escrow No.: 07-45012900-JR  
Locate No.: CACTI7710-7710-4450-0045012900  
Title No.: 07-45012900-JT

**When Recorded Mail Document  
and Tax Statement To:**

Mr. and Mrs. Hilario Gonzalez  
1232 S. Goldenrod  
Kerman, CA 93630



FRESNO County Recorder  
Robert C. Werner  
DOC- 2007-0099203

Acct 2-Chicago Title Company  
Friday, MAY 18, 2007 14:50:31  
Ttl Pd \$398.00 Nbr-0002509774  
JZG/R3/1-3

APN: 025-080-32

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT DEED**

**The undersigned grantor(s) declare(s)**

**Documentary transfer tax is \$385.00**

- [ X ] computed on full value of property conveyed, or
- [ ] computed on full value less value of liens or encumbrances remaining at time of sale,
- [ X ] Unincorporated Area City of

**FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,** Tyson Edra Porter, who acquired title as a single man, and Anna J. Porter, husband and wife

**hereby GRANT(S) to** Hilario Gonzalez and Elvira Gonzalez, husband and wife as joint tenants

**the following described real property in the County of Fresno, State of California:**  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

DATED: April 9, 2007

STATE OF CALIFORNIA )  
COUNTY OF FRESNO )  
ON April 13, 2007 before me,  
MESCHELE SCHOOLFIELD, Notary Public  
(here insert name and title of the officer), personally  
appeared ANNA J. PORTER

Tyson Edra Porter  
Tyson Edra Porter

Anna J. Porter  
Anna J. Porter

~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness my hand and official seal.

Signature Meschele Schoolfield (Seal)

**MAIL TAX STATEMENTS AS DIRECTED ABOVE**

**Escrow No.:** 07-45012900-JR  
**Locate No.:** CACTI7710-7710-4450-0045012900  
**Title No.:** 07-45012900-JT

## **EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF FRESNO, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

The South 196.2 feet of the Northwest quarter of the Northwest quarter of Section 17, Township 14 South, Range 18 East, Mount Diablo Base and Meridian, according to the Official Plat thereof, lying South and West of the Southern Pacific Railroad;

EXCEPTING THEREFROM the East 670.5 feet thereof;

ALSO EXCEPTING THEREFROM all oil, gas and other hydrocarbon substances, as reserved in the deed from Wm. G. Kerckhoff Company, a corporation, recorded June 20, 1947, in Book 2533 Page 370 of Official Records.

2

STATE OF California

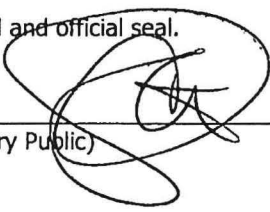
COUNTY OF Fresno

On April 12, 2007 before me, C. Scott, notary public  
(Name of Notary Public)

personally appeared Tyson Edra Porter

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
(Signature of Notary Public)



(This area for notarial seal)

A large, handwritten mark in the bottom right corner of the page, resembling the number 3.



# County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING

STEVEN E. WHITE, DIRECTOR

March-19-2024

Hilario & Elvira Gonzalez  
1232 S Goldenrod  
Kerman, Ca 93630

RE: Nitrogen Loading Analysis – 1232 S Goldenrod (2.66 Acres)

NITRATE LOADING ANALYSIS

Fresno County Nitrogen Reduction

## AVERAGE CONCENTRATION OF NITRATE-NITROGEN

**\*\*HANTZSCHE-FINNEMORE EQUATION\*\***

- 2.66 = Total Gross Lot Size (Acres)
- 7% = Impervious Surface (%)
- 2.47 = Total Surface Area (Acres)
- 400 = Daily Wastewater Flow (Gallons per Day) W Using 50gpcpd
- 365 = Duration of Wastewater Application (Days) t
- 2.17 = Calculated Volume of Wastewater Entering Soil (Inches per Year) I
- 50 = Total Nitrogen Concentration in Wastewater Entering System (mg/l) nw
- 0 = Percent of Nitrate-Nitrogen loss due to Soil Denitrification d
- 12.5 = Average Rainfall Recharge Rate (70% of Annual Rainfall) (Inches per Year) R
- 0.00 = Background Nitrate-Nitrogen Concentration in Rainfall Recharge (mg/l) nb
- 0 = Percent Nitrogen Removal From Treatment System Tr
- 7.4 = Calculated Average Concentration of Nitrate-Nitrogen (mg/l) nr

The calculated average concentration of total nitrogen in the groundwater is **7.4mg/l** which is below the Environmental Protection Agency (EPA) threshold of **10.0 mg/l** for drinking water.

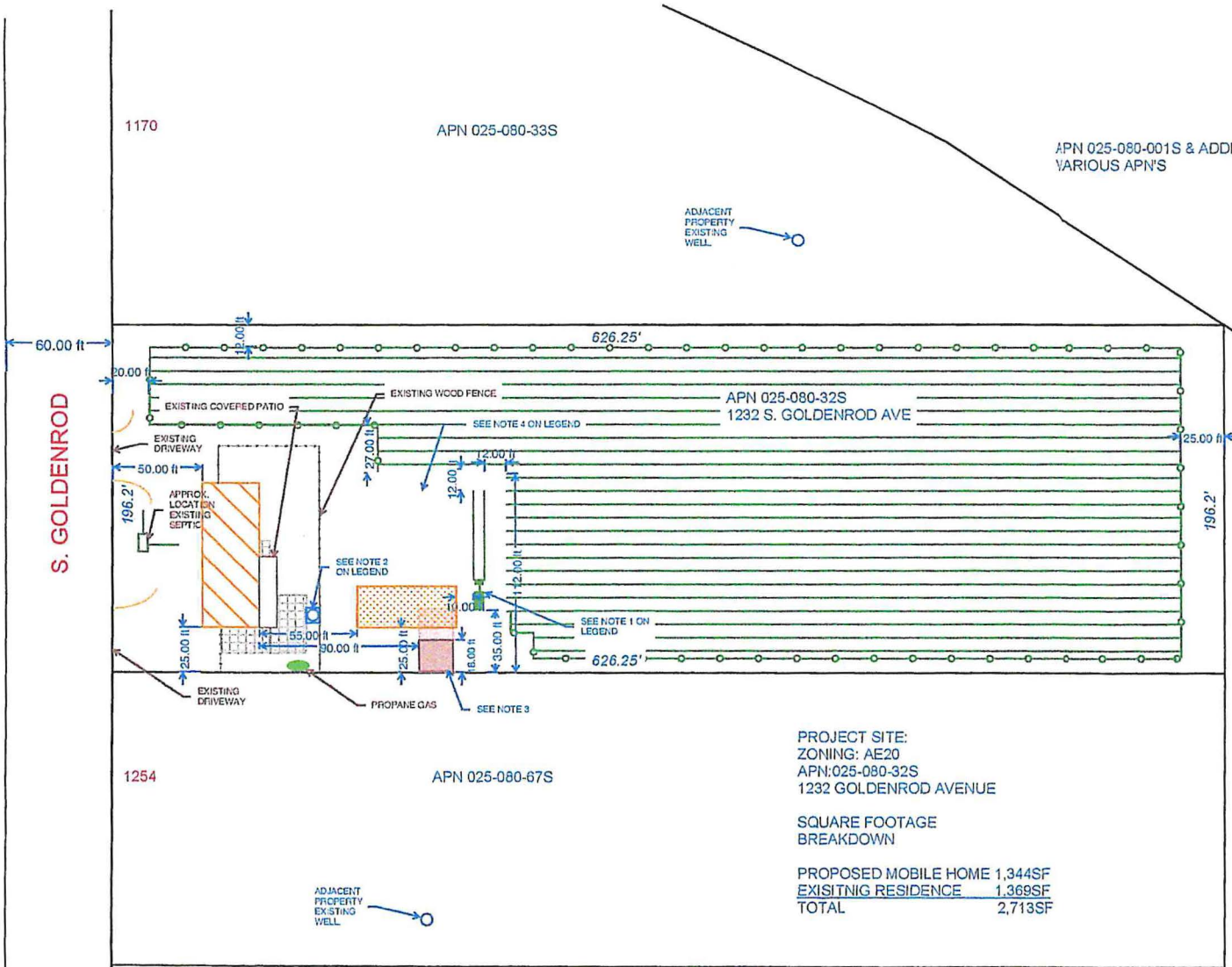
This conclusion allows for the installation of a second septic system to serve a second residence, if approved by the DRA process.

Sincerely,

Arnold Valdivia  
Supervising Building Inspector

DNM

file:///G:/4360Devs&Pln/BLD\_SFTY/Septic%20Log/LAMP/Nitrogen%20Loading%20Analysis/2019%20Worksheet%20Information/1486%20S.%20Prospect.pdf.doc



APN 025-080-49S

PROJECT SITE:  
 ZONING: AE20  
 APN: 025-080-32S  
 1232 GOLDENROD AVENUE

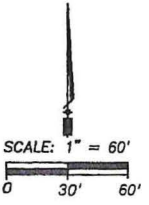
SQUARE FOOTAGE  
 BREAKDOWN

PROPOSED MOBILE HOME	1,344SF
EXISTING RESIDENCE	1,369SF
<b>TOTAL</b>	<b>2,713SF</b>

**LEGEND:**

- |  |   |  |                         |
|--|---|--|-------------------------|
|  | PROPOSED 2BED/2BATH MOBILE HOME 24' X 56' |  | EXISTING GRAPEVINE AREA |
|  | EXISTING RESIDENCE 3BED/2BATH 1369 SF     |  | WATER WELL              |
|  | EXISTING CONCRETE AREA                    |  | TEST HOLE LOCATION      |

- NOTES:**
1. PROPOSED SEPTIC 1500 GL 10'6" L x 69" W & LEACH FIELD 2-50' LEACH LINES 6' APART
  2. EXISTING WELL WITH ENCLOSURE. 100-FOOT MINIMUM SEPARATION BETWEEN LEACH LINES AND EXISTING WELL WITHIN PROPERTY AND ADJACENT PROPERTIES WITH WELLS.
  3. TWO EXISTING TRACTOR SHEDS, SOUTHERN SHED TO REMAIN (18' X 20'), NORTHERN MOST SHED (16' X 20') TO BE DEMOLISHED FOR MOBILE HOME AREA.
  4. EXISTING VINEYARDS WITHIN PROPOSED SEPTIC TANK WILL BE REMOVED TO ACCOMMODATE FOR MOBILE HOME.



SCALE: 1" = 60'  
 0 30' 60'

**ENGINEERED TIEDOWN SYSTEM  
C.P. ANCHOR BRACE  
ETS-107G**

**FOR:** CENTRAL PIERS, INC.  
284 N. THORNE AVE.  
FRESNO, CA 93706  
559-268-0828

**BY:** ROCK SOLID ENGINEERING, INC.  
1100 MAIN STREET, SUITE A  
WATSONVILLE, CA 95076  
831-724-5868



Signed: 9-8-22

STATE APPROVAL	
<p><b>ENGINEERED TIEDOWN SYSTEM APPROVED</b></p> <p>Approved does not authorize or approve any omission or deviation from requirements of applicable State laws and regulations.</p> <p>State of California Department of Housing and Community Development DIVISION OF CODES AND STANDARDS</p> <p>By <u>[Signature]</u> Date <u>9/22/22</u> (Signature)</p> <p>SPA NO <u>ETS 107G</u></p> <p>This Plan Approval Expires <u>9/24/24</u></p>	

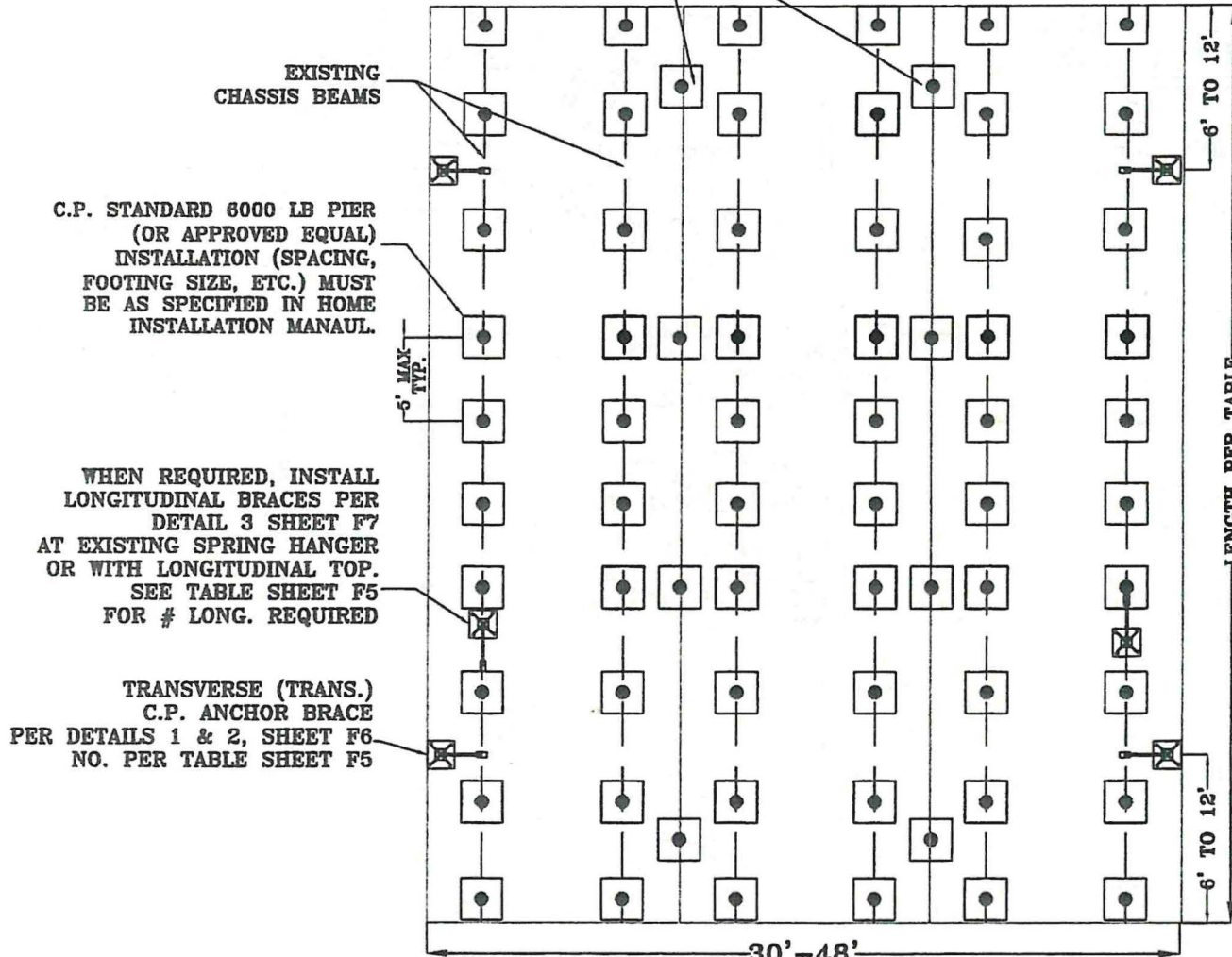
REV.	DATE	BY	COMMENTS
△			
△			
△			
△	09/18/20	YW	UPDATE TO 2019 CBC/CRC

**ROCK SOLID ENGINEERING, INC.**

**ENGINEERED TIEDOWN SYSTEM  
CENTRAL PIERS - ETS-107G**

SHEET  
F1 OF 7

RIDGE/MARRIAGE LINE PIERS SHOWN AS  
EXAMPLE ONLY. MUST BE INSTALLED  
EXACTLY AS SPECIFIED BY HOME  
INSTALLATION MANUAL AND/OR SUPPLEMENT



C.P. STANDARD 6000 LB PIER  
(OR APPROVED EQUAL)  
INSTALLATION (SPACING,  
FOOTING SIZE, ETC.) MUST  
BE AS SPECIFIED IN HOME  
INSTALLATION MANUA.

WHEN REQUIRED, INSTALL  
LONGITUDINAL BRACES PER  
DETAIL 3 SHEET F7  
AT EXISTING SPRING HANGER  
OR WITH LONGITUDINAL TOP.  
SEE TABLE SHEET F5  
FOR # LONG. REQUIRED

TRANSVERSE (TRANS.)  
C.P. ANCHOR BRACE  
PER DETAILS 1 & 2, SHEET F6  
NO. PER TABLE SHEET F5

30'-48'  
**PLAN**

TRIPLE WIDE HOMES  
NOT TO SCALE

HCD  
Exp 9/12/24



Signed: 9-8-22



△ BOTH TABLES REVISED TO IN ACCORDANCE WITH 2019 CBC CALCULATIONS

HOME SIZE		WIND LOAD(MPH,EXP)										
		100B or 15PSF		100C		120B		120C		130C		
WIDTH	LENGTH	# TRANS ANCHOR BRACES	# LONG. ANCHOR BRACES	# TRANS ANCHOR BRACES	# LONG. ANCHOR BRACES	# TRANS ANCHOR BRACES	# LONG. ANCHOR BRACES	# TRANS ANCHOR BRACES	# LONG. ANCHOR BRACES	# TRANS ANCHOR BRACES	# LONG. ANCHOR BRACES	
DOUBLE WIDES	20'-21'	30'-54'	0	0	2	4	2	6	2			
		54.5'-78'	4	0	6	2	6	2	8	2		
	21.5'-25'	30'-48'	4	0	4	0	4	2	4	2	6	2
		48.5'-66'	4	0	4	0	4	2	6	2	6	2
		66.5'-78'	6	0	6	0	6	2	6	2	8	2
	25.5'-32'	38'-58'	4	0	4	0	4	2	6	2	6	2
58.5'-68'		4	0	6	0	6	2	6	2	8	2	
68.5'-78'		6	0	6	0	6	2	6	2	8	2	
TRIPLE WIDES	30'-36'	36'-53'	4	0	4	0	4	2	6	2	8	2
		53.5'-70'	4	0	4	0	4	2	6	2	10	2
		70.5'-78'	6	0	6	0	6	2	8	2	10	2
	36.5'-48'	46'-60'	4	0	4	0	4	2	6	2	10	2
		61.5'-70'	4	0	4	0	6	2	8	2	12	2
		70.5'-78'	6	0	6	0	6	2	8	2	12	2

FIND HOME WIDTH & LENGTH THEN WIND ZONE. READ # OF TRANS. ANCHOR BRACES & # OF LONG. ANCHOR BRACES REQUIRED. SEE PLAN VIEW SHEETS F3 AND F4 FOR PLACEMENT OF ANCHORS. HOME WIDTHS LISTED ABOVE ARE NOMINAL WIDTHS. IF EXACT SIZE IS NOT SHOWN CHECK NEXT HIGHER & NEXT LOWER AND USE THE ONE THAT REQUIRES MORE ANCHOR BRACES. IF THE HOME LENGTH IS LESS THAN THE SMALLEST VALUE LISTED, ADD 2 LONG. ANCHOR BRACES.

# TRANS ANCHOR BRACES = TOTAL NUMBER OF TRANSVERSE C.P. ANCHOR BRACES REQUIRED. SEE PLAN VIEW SHEETS F3 & F4

# LONG. ANCHOR BRACES = TOTAL NUMBER OF LONGITUDINAL C.P. ANCHOR BRACES REQUIRED. SEE PLAN VIEW SHEETS F3 & F4

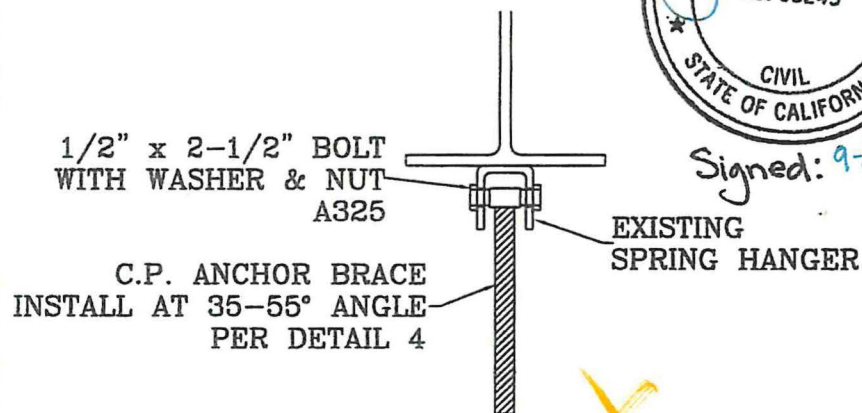
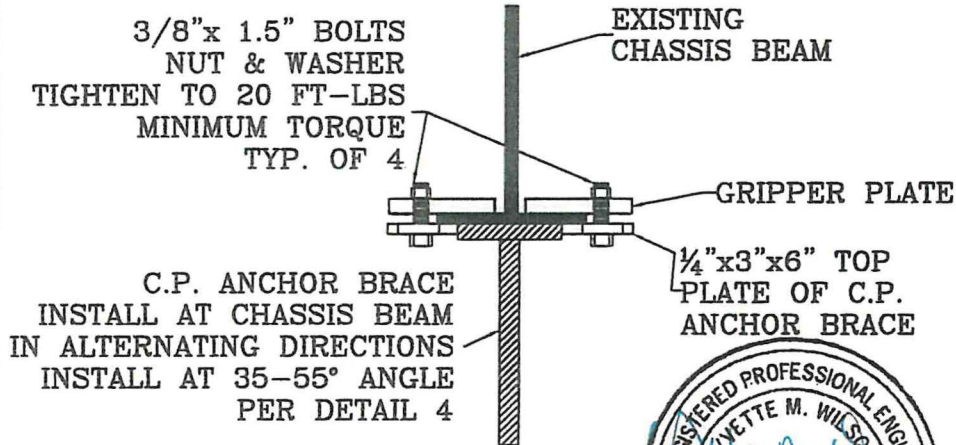
HOME SIZE		WIND LOAD(MPH,EXP)							
		100C or 15 psf		120B		120C		130C	
WIDTH	LENGTH	# TRANS ANCHOR BRACES	# LONG. ANCHOR BRACES	# TRANS ANCHOR BRACES	# LONG. ANCHOR BRACES	# TRANS ANCHOR BRACES	# LONG. ANCHOR BRACES	# TRANS ANCHOR BRACES	# LONG. ANCHOR BRACES
8-16'	30'-66'	4	2	4	2	6	2	6	2
	66.5'-78'	6	2	6	2	8	2	8	2

HOME WIDTHS LISTED ABOVE ARE NOMINAL WIDTHS. IF EXACT SIZE IS NOT LISTED, CHECK NEXT LOWER AND NEXT HIGHER AND USE THE ONE THAT REQUIRES MORE ANCHOR BRACES. IF HOME LENGTH IS LESS THAN THE SMALLEST LISTED, ADD 2 LONGITUDINAL ANCHOR BRACES.

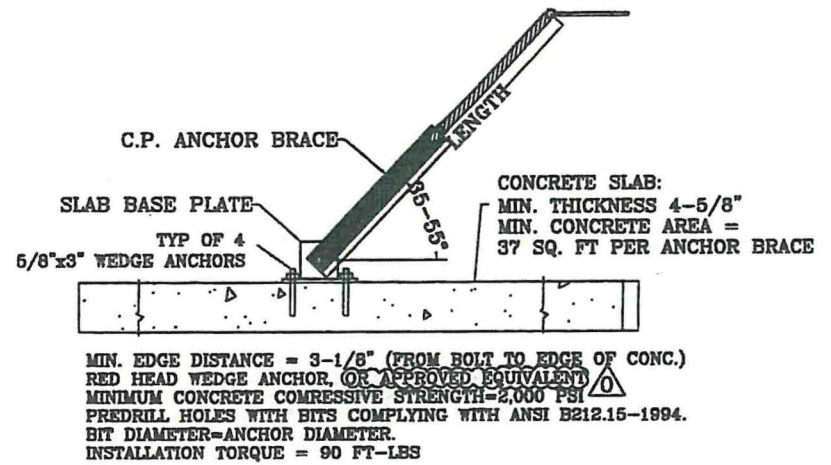


Signed: 9-8-22

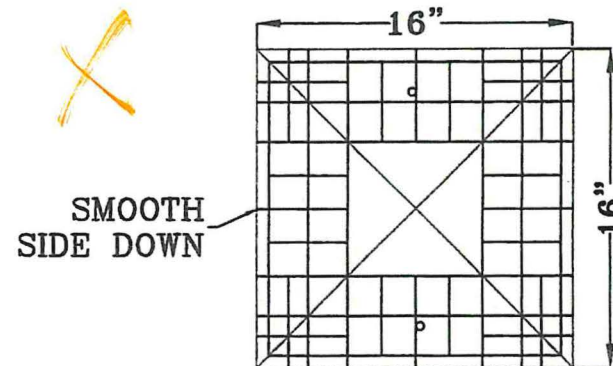
HCD  
Exp 9/24/24



3 BEAM CONNECTION: LONGITUDINAL  
NOT TO SCALE

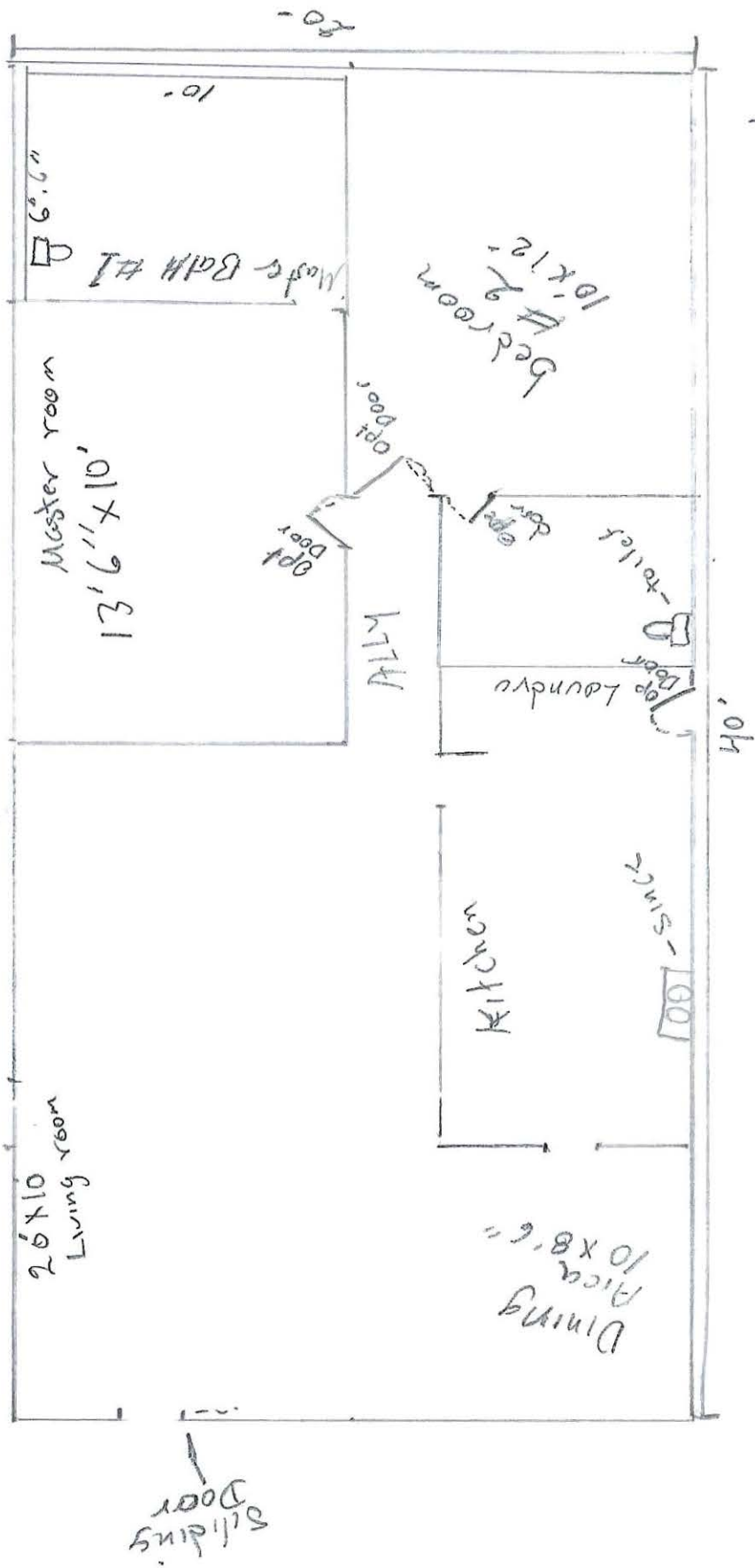


4 OPTIONAL CONCRETE SLAB  
ATTACHMENT NOT TO SCALE



5 PLASTIC FOUNDATION PAD  
NOT TO SCALE

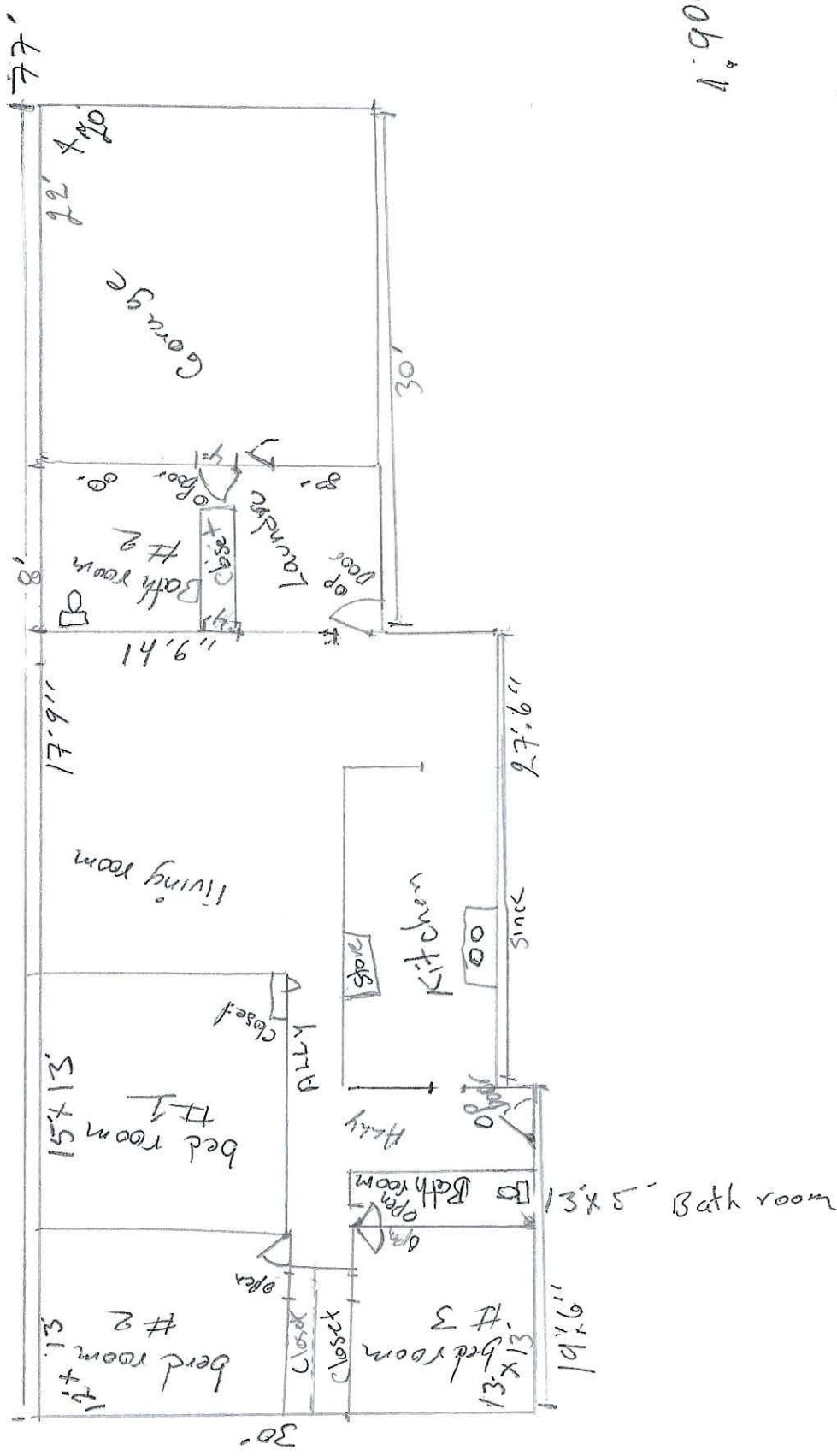
HCD  
Exp 9/24/24



Proposed Mobile home  
 1232. S Goldenrod Ave  
 Kerman CA

Scale 1" = 5'

Kerman



1,900 sq ffs

Existing house

1232 S Goldenrod Ave

Kerman  
No. 5000



**NORTH SIDE OF  
EXISTING RESIDENCE**



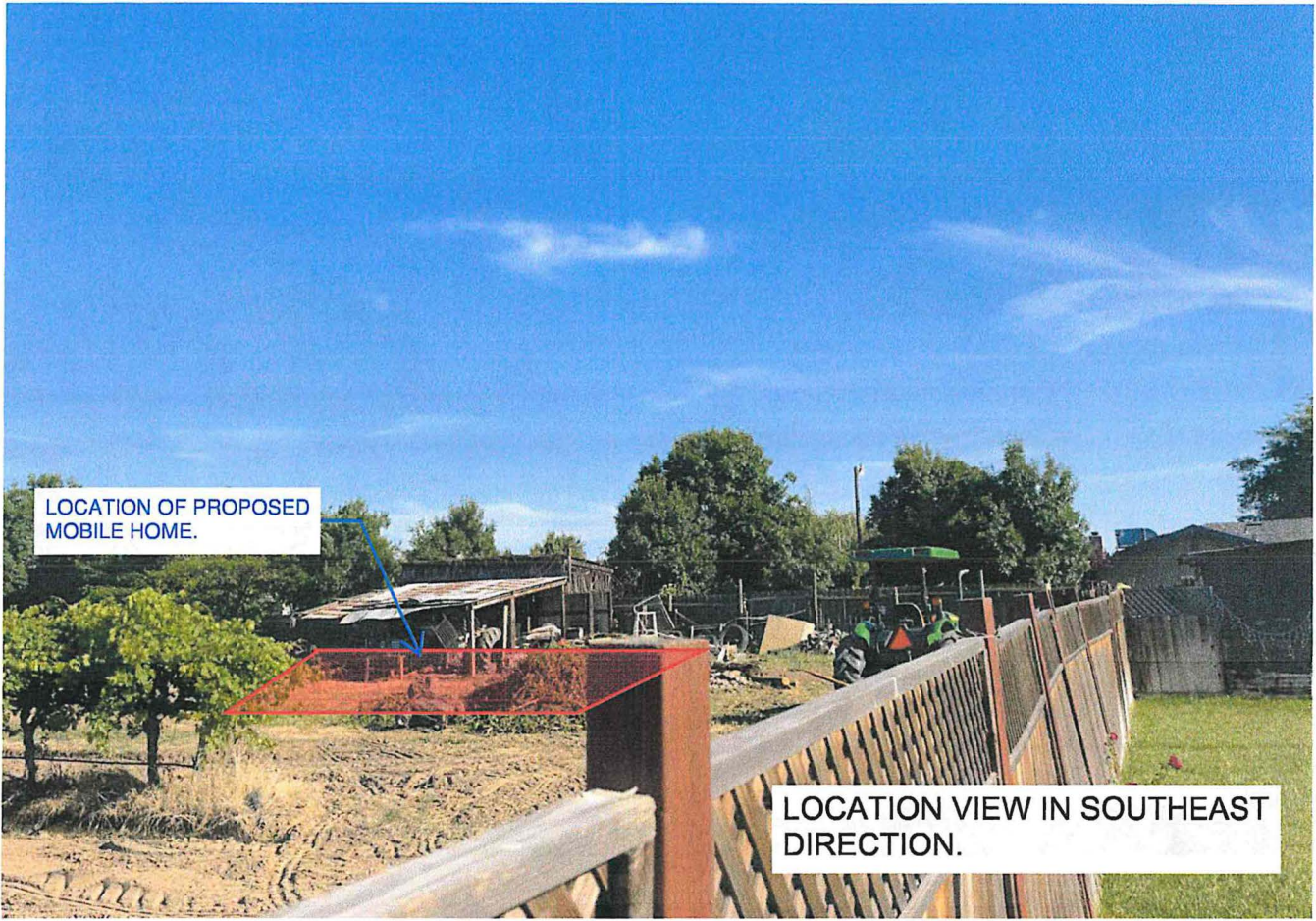
**EXISTING RESIDENCE VIEW  
FROM FRONTAGE OF PROPERTY.**



**SOUTHERN SIDE OF EXISTING RESIDENCE FROM PROPERTY FRONTAGE.**



**WESTERN PROPERTY LINE VIEW FROM SOUTHWEST PROPERTY CORNER.**



LOCATION OF PROPOSED MOBILE HOME.

LOCATION VIEW IN SOUTHEAST DIRECTION.

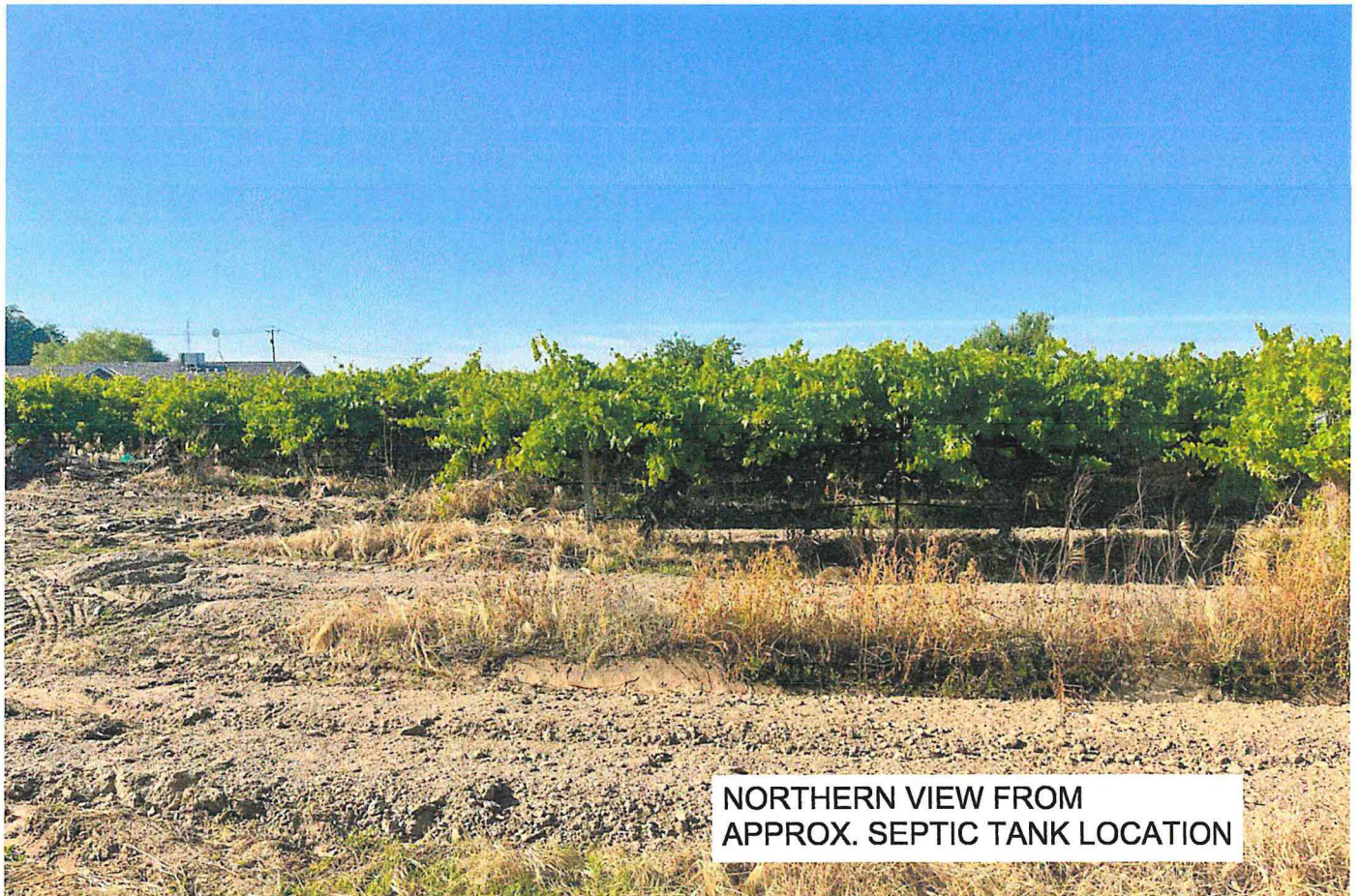


NORTHERN SIDE OF EXISTING RESIDENCE.



APPROX. LOCATION OF  
PROPOSED MOBILE HOME.

WESTERN VIEW OF  
PROPERTY.



NORTHERN VIEW FROM  
APPROX. SEPTIC TANK LOCATION





**SIDEVIEW OF MOBILE HOME FACING SOUTH  
ONCE PLACED WITHIN PROPERTY.**

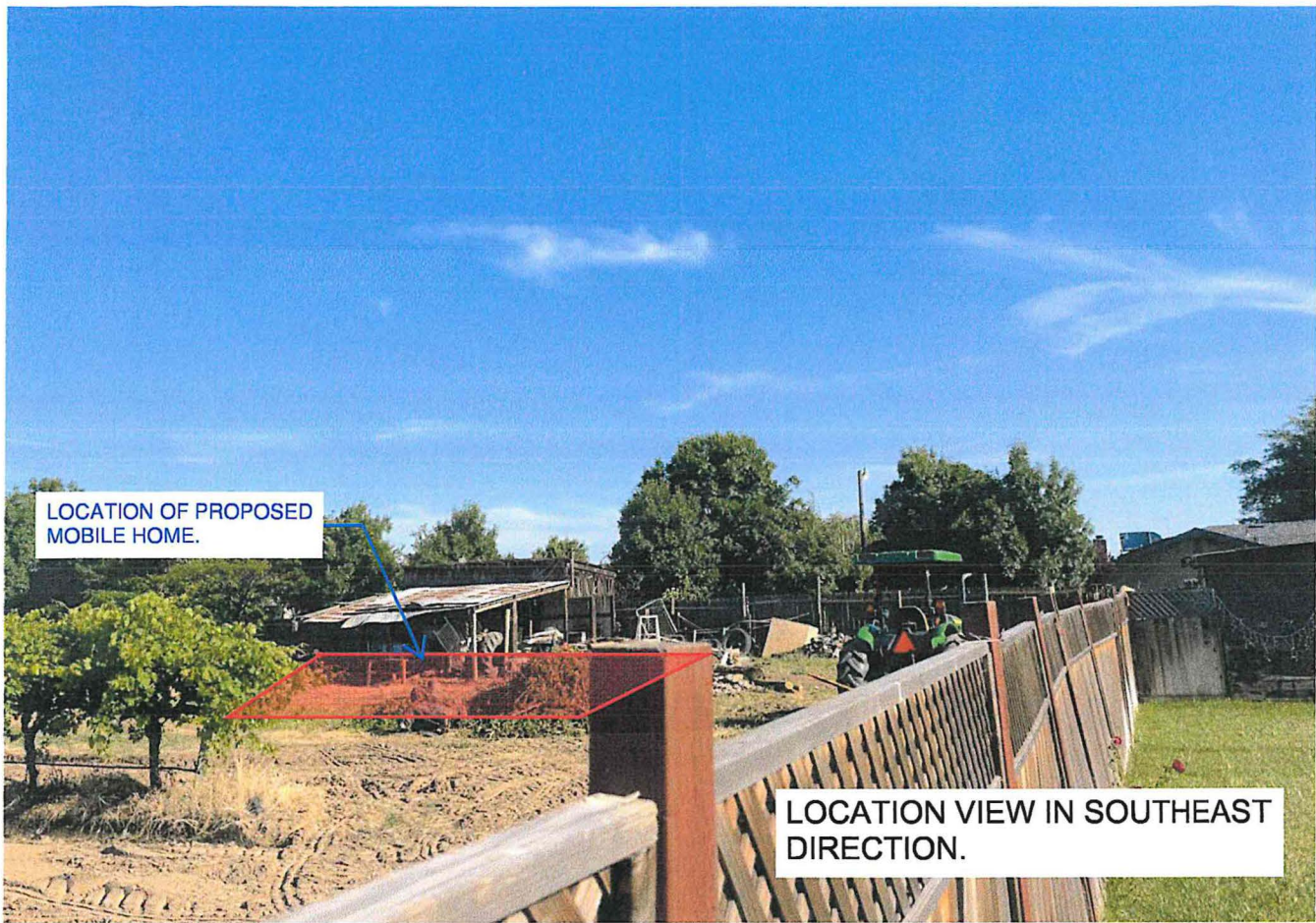


**BACK END OF MOBILE HOME, WILL BE FACING EAST  
WITHIN PROPERTY.**

NORTH SIDE OF MOBILE HOME ONCE INSTALLED WITHIN PROPERTY.

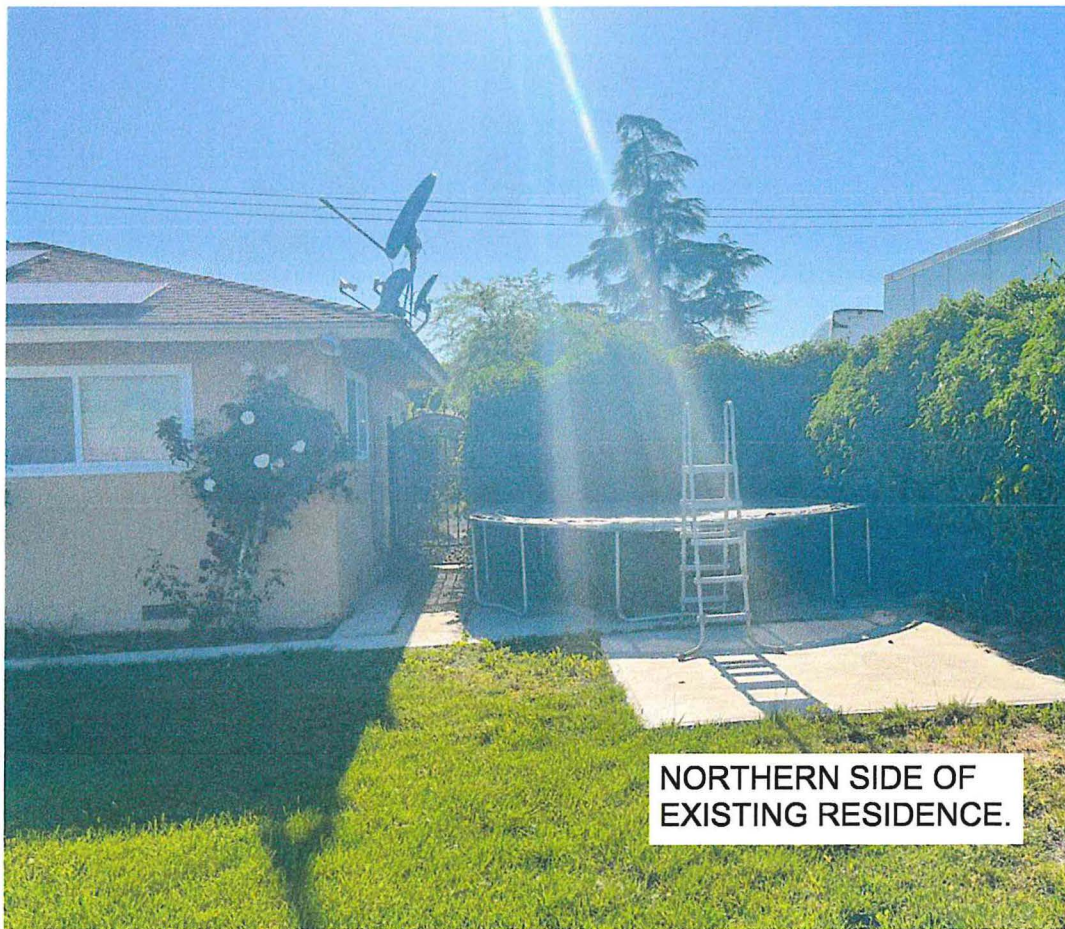


FRONT END OF MOBILE HOME, WILL BE FACING WEST WITHIN PROPERTY.

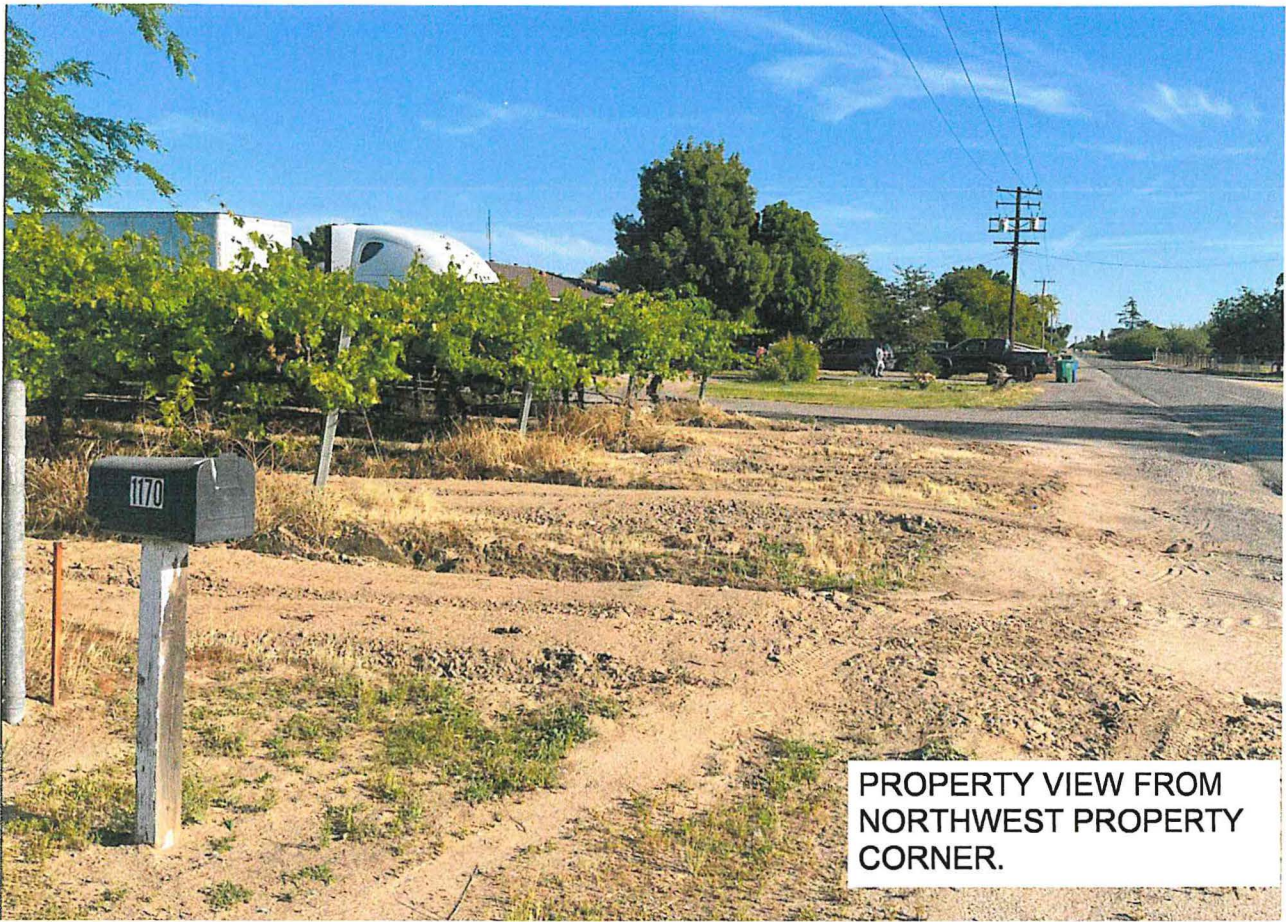


LOCATION OF PROPOSED MOBILE HOME.

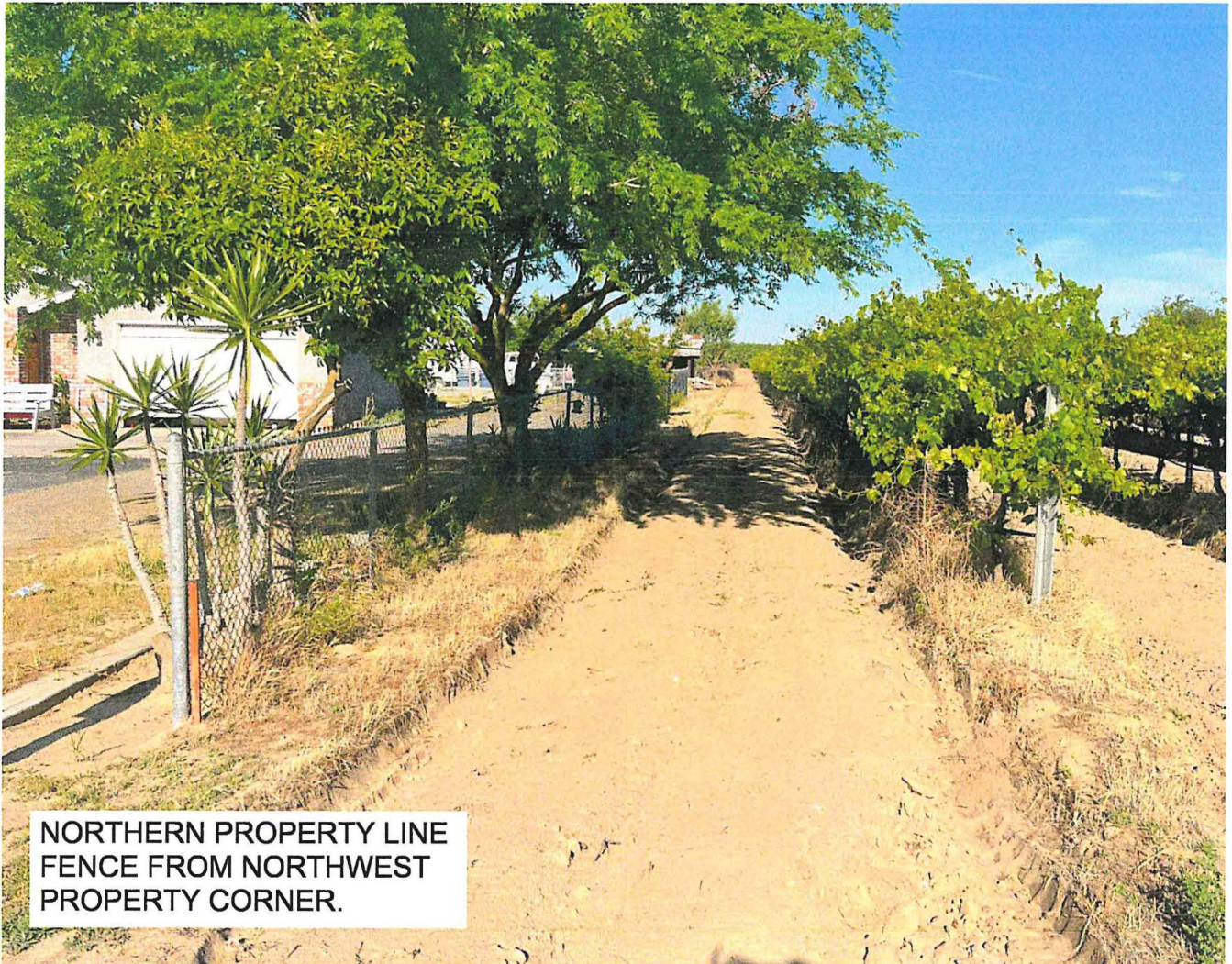
LOCATION VIEW IN SOUTHEAST DIRECTION.



NORTHERN SIDE OF EXISTING RESIDENCE.



PROPERTY VIEW FROM  
NORTHWEST PROPERTY  
CORNER.



NORTHERN PROPERTY LINE  
FENCE FROM NORTHWEST  
PROPERTY CORNER.



TRACTOR SHED TO BE REMAIN..

TRACTOR SHED TO BE REMOVED.

APPROX. LOCATION OF PROPOSED MOBILE HOME.

EASTERN VIEW OF PROPOSED LOCATION.



WELL ENCLOSURE.

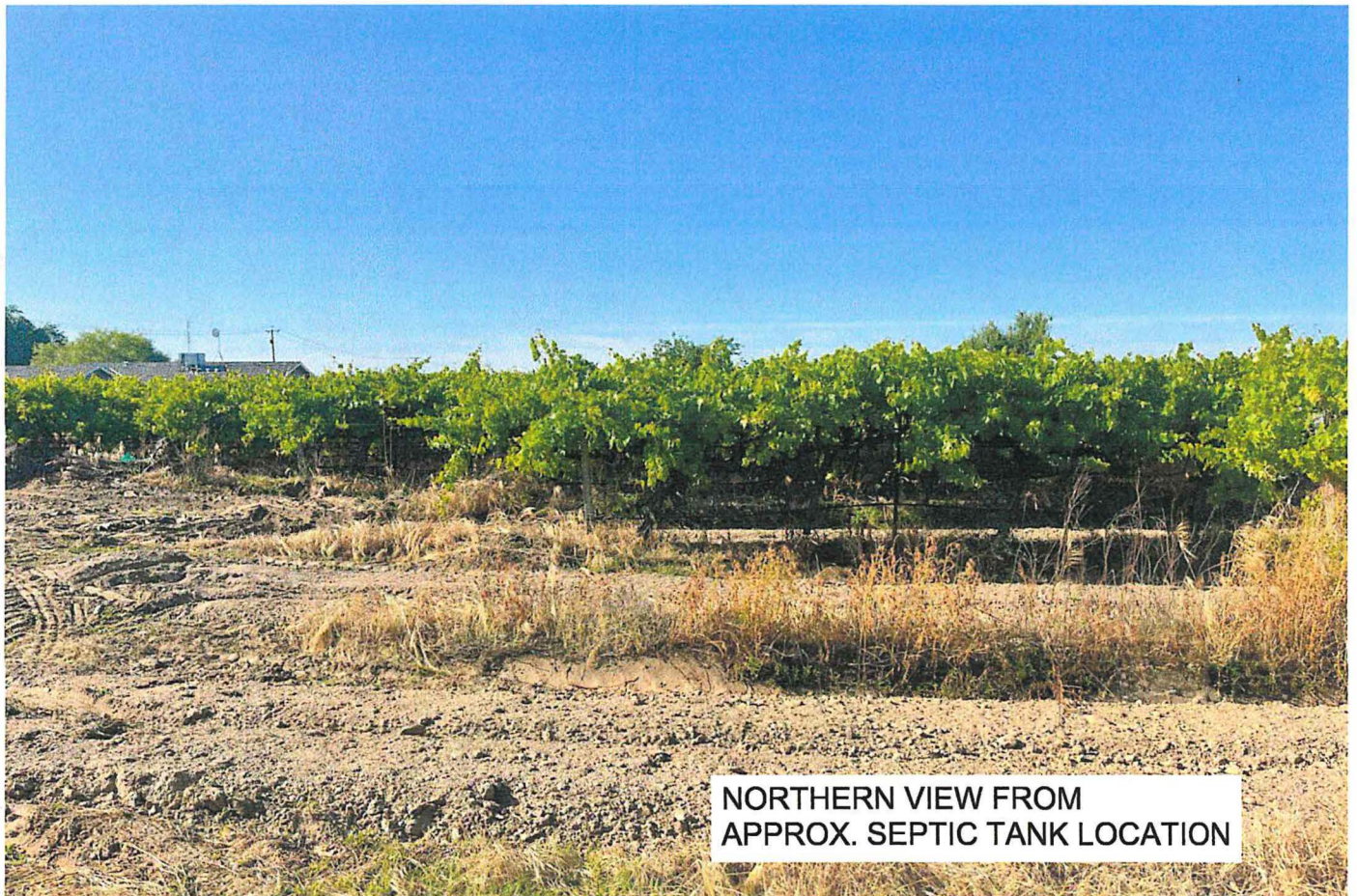
EXISTING WOOD FENCE.

PROPERTY VIEW IN SOUTHERN DIRECTION

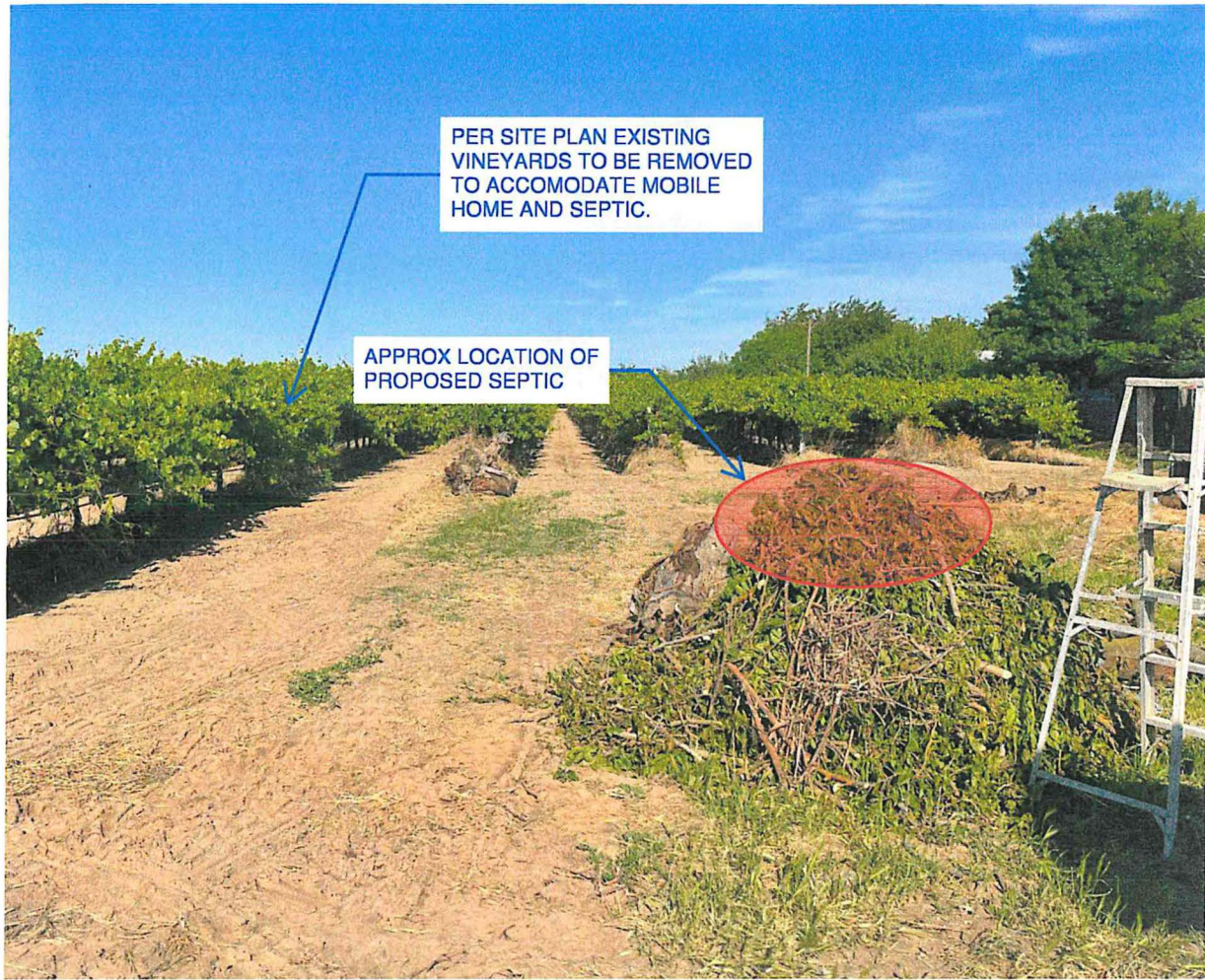


APPROX. LOCATION OF  
PROPOSED MOBILE HOME.

WESTERN VIEW OF  
PROPERTY.



NORTHERN VIEW FROM  
APPROX. SEPTIC TANK LOCATION



PER SITE PLAN EXISTING  
VINEYARDS TO BE REMOVED  
TO ACCOMODATE MOBILE  
HOME AND SEPTIC.

APPROX LOCATION OF  
PROPOSED SEPTIC

NORTH SIDE OF MOBILE HOME ONCE INSTALLED WITHIN PROPERTY.



FRONT END OF MOBILE HOME, WILL BE FACING WEST WITHIN PROPERTY.