

ADDENDUM 03

Contract # 24-S-04

Dated: July 18, 2024

The foregoing documents are amended in the respects as herein set forth. This addendum and the amendments herein shall become part of said documents and of any contract entered into pursuant to said documents.

PLEASE ACKNOWLEDGE THIS ADDENDUM ON YOUR PROPOSAL. IF YOU HAVE GIVEN THE CONTRACT DOCUMENTS TO SOMEONE ELSE, PLEASE FORWARD THIS ADDENDUM.

Jul 18, 2024

Date Signed



Engineer of Record:

A handwritten signature in blue ink that reads "Joseph C. Harrell".

Joseph C. Harrell, PE C80424

FRESNO COUNTY
Department of Public Works and Planning
2220 Tulare Street, Suite 720
Fresno, CA 93721-2106

A. BID FORMS AND CONTRACT CONDITIONS: No changes

B. SPECIFICATIONS: No changes

C. DRAWINGS:

a. ARCHITECTURAL

1. A1 – Site Plan

- a. Refer to Enlarged Site Plan – Dimensions were added from the fence corner to the gate posts.
- b. Added the limits of AC to be removed and disposed.
- c. Added Note #9 to the General Notes.

2. A2.1 – Equipment Plan

- a. Added Radio Tower Antenna drawings and details.
- b. Added more information to Equipment List #4 of the Equipment List Table

3. A5 – Details

- a. Revised Chain Link Fence and Gate Detail to show the addition of Barbed Wire and its Outrigger Arm, 8" dia. Concrete midway between posts for the Hook Bolt to be embedded on.

b. STRUCTURAL

1. S1 – Structural Gen Notes

- a. Added the design criteria for the Microwave Tower.
- b. Added details Pipes below Footing, Pipes Thru Footing and Trenching near Footings.