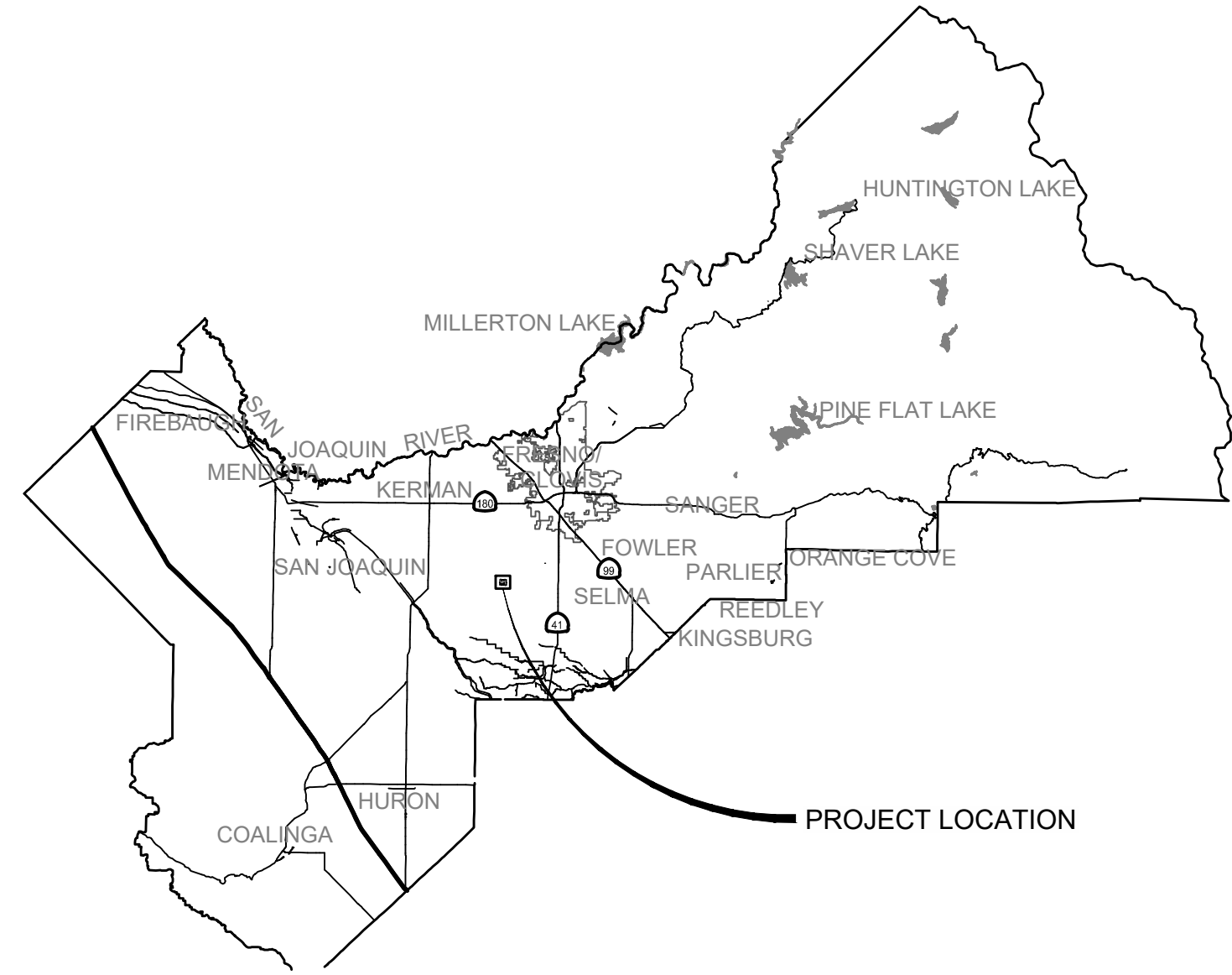
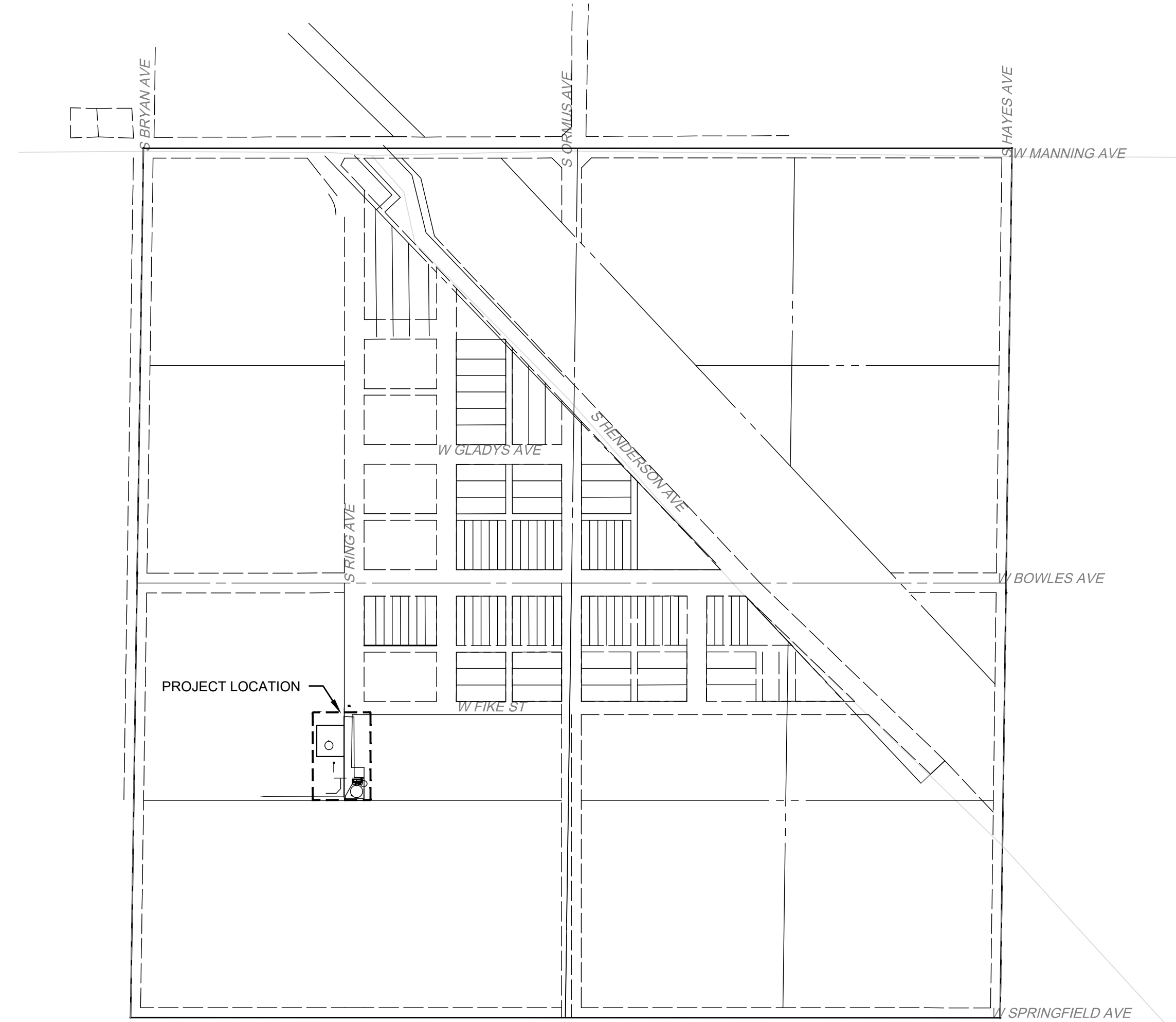


# PLANS FOR CONSTRUCTION

## RAISIN CITY GROUNDWATER WELL PROJECT COUNTY SERVICE AREA 43W



VICINITY MAP  
NOT TO SCALE



LOCATION MAP  
NOT TO SCALE

SHEET INDEX		
DRAWING NO.	SHEET NO.	DESCRIPTION
GENERAL		
1	G1-1	COVER SHEET
2	G2	SHEET INDEX & GENERAL NOTES
3	G3	CIVIL LEGEND
4	G4	HYDRAULIC PROFILE
CIVIL		
5	C1	PROCESS FLOW DIAGRAM
6	C2	DEMOLITION PLAN
7	C3	SITE & PIPING PLAN
8	C4	CONTROL PLAN
9	C5-1	WELL PUMP FOUNDATION & CASING
10	C6	WELL EQUIPMENT
DETAILS		
11	D1	FENCE DETAILS
12	D2	CONSTRUCTION DETAILS
13	D3	CONSTRUCTION DETAILS
ELECTRICAL		
14	E11	COVER SHEET
15	E21	ENLARGED PLAN - POWER
16	E31-1	DETAILS
17	E41	CONTROL DIAGRAM

**GENERAL NOTE**

- ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH APPLICABLE SECTIONS OF THE CALIFORNIA BUILDING CODE (CBC), 2022 EDITION, AND ALL OTHER PUBLICATIONS AND STANDARDS LISTED HEREIN.

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**PROVOST & PRITCHARD**

455 W FIR AVENUE  
CLOVIS, CA 93611-9166  
PHONE (559) 449-2700  
FAX (559) 449-2715  
www.provostandpritchard.com



DATE SIGNED: 10/28/2024

DIVISION	DESIGN	CONST	RMO	RESC
SIGNATURE				
DATE				

NATHAN MAGSIG	CHAIRMAN	4th DISTRICT
BUDDY MENDES	VICE CHAIRMAN	2nd DISTRICT
BRIAN PACHECO		1st DISTRICT
SAL QUINTERO		3rd DISTRICT
NATHAN MAGSIG		5th DISTRICT

PAUL NERLAND  
COUNTY ADMINISTRATIVE OFFICER

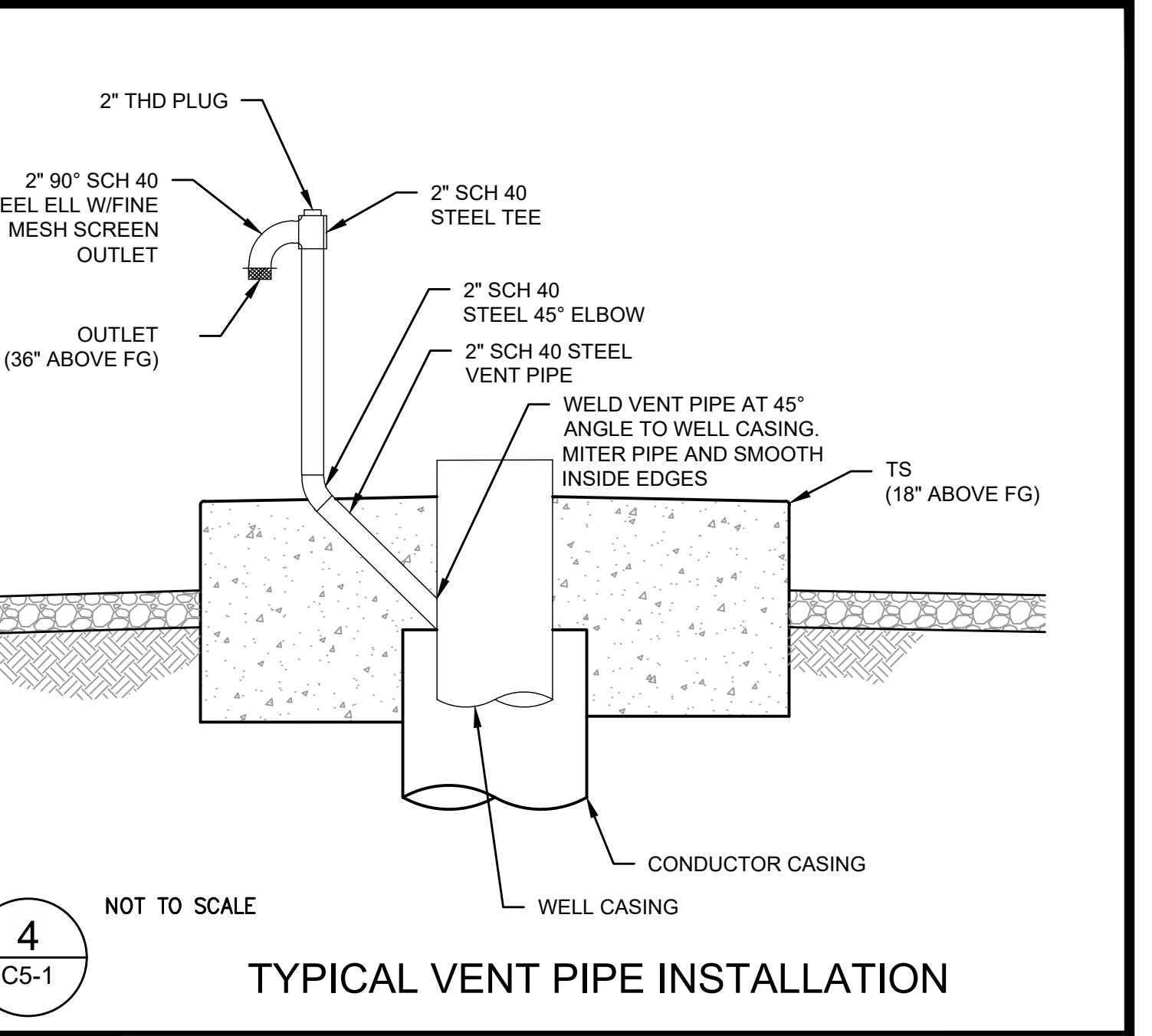
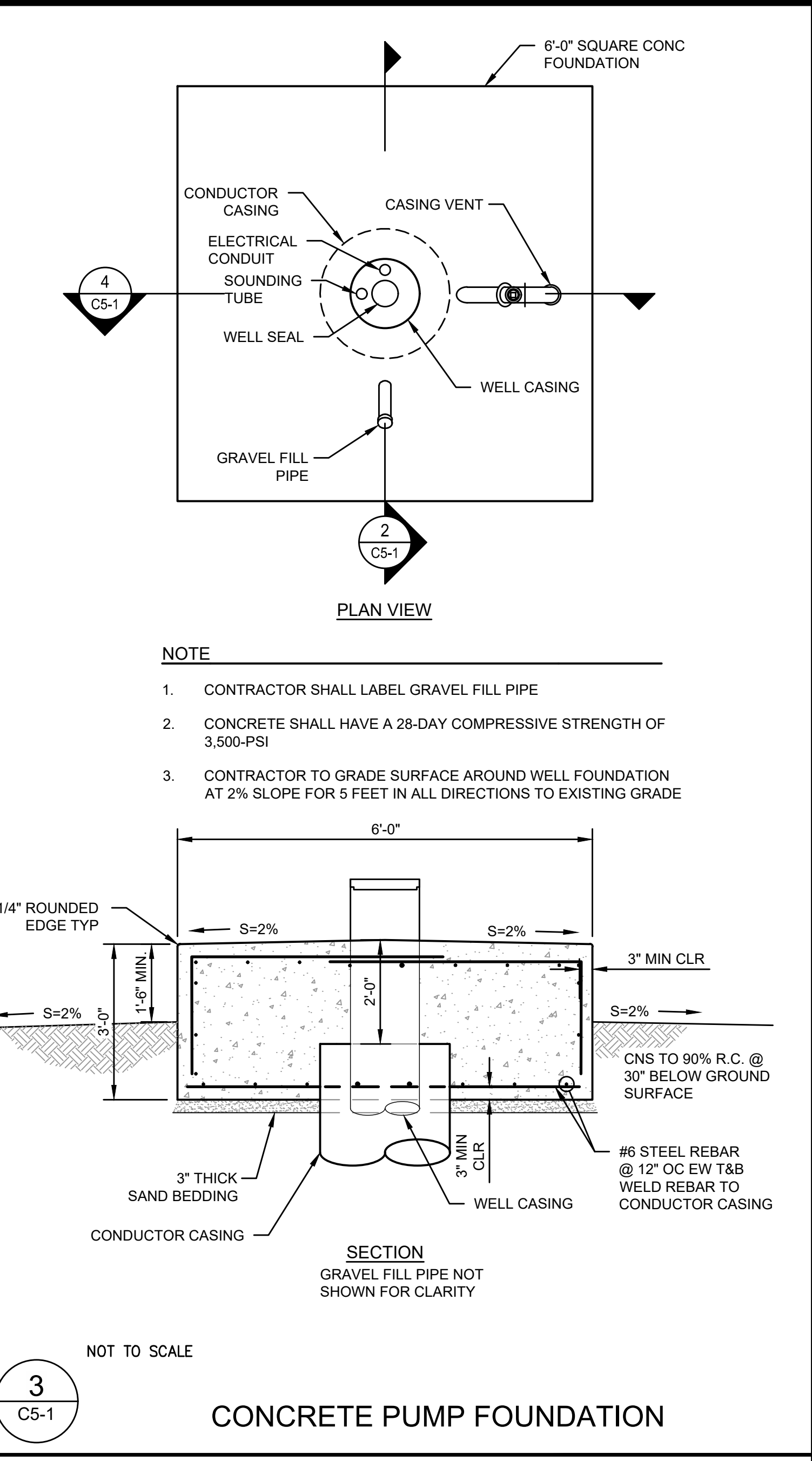
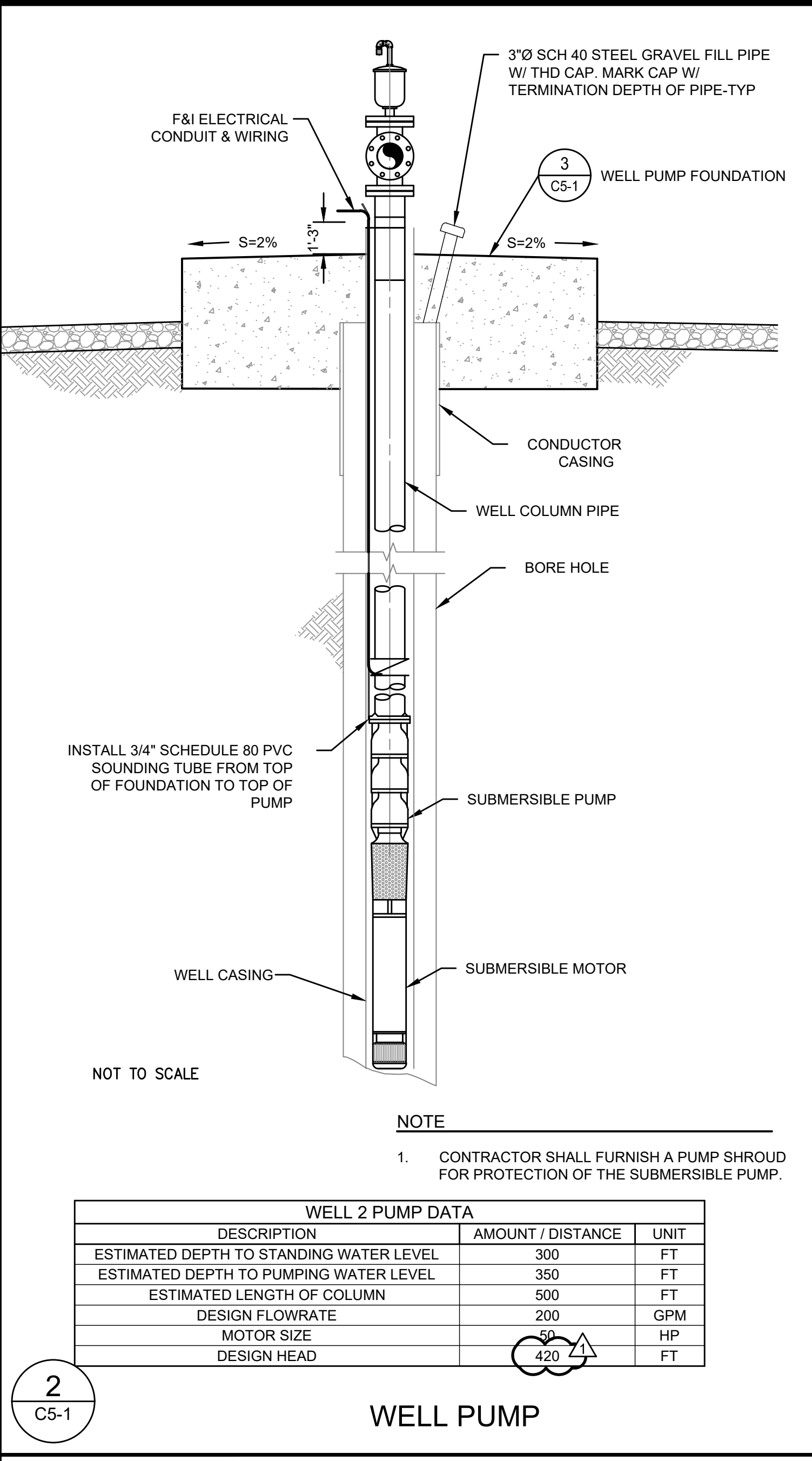
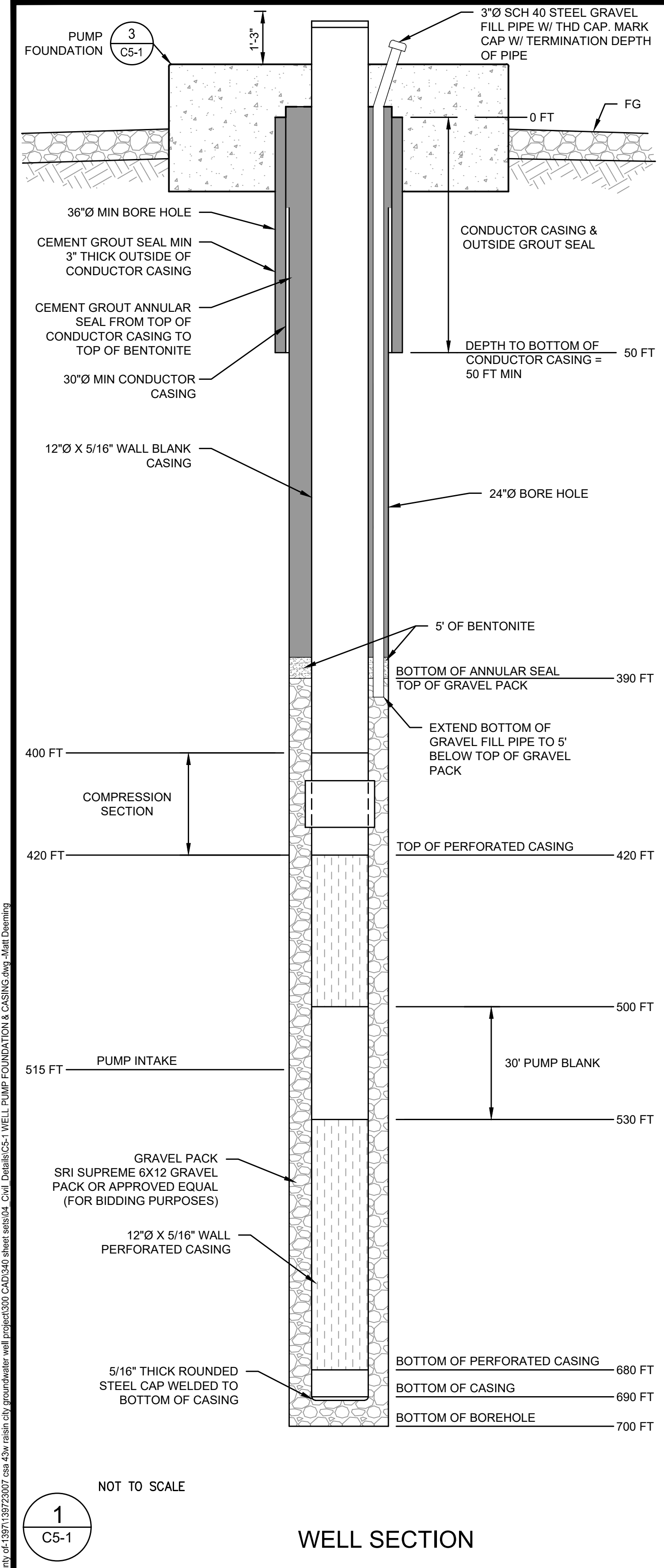
APPROVED \_\_\_\_\_

STEVEN E. WHITE, DIRECTOR  
DEPARTMENT OF PUBLIC WORKS AND PLANNING

CALIFORNIA CONTRACTOR'S LICENSES REQUIRED FOR THIS PROJECT					
CLASS A, GENERAL ENGINEERING					
DRAWING NO.	ROAD NO.	BRIDGE NO.	FISCAL YR.	SHEET NO.	TOTAL
11339	N/A	N/A	2024-2025	G1-1	17
CONTRACT NO. 24-14-C					

RECORD DRAWING		
NAME		
ADDRESS		
CITY	STATE	ZIP
PHONE		
DATE AWARDED		
DATE STARTED		
DATE COMPLETED		
RESIDENT ENGINEER		
NAME	SIGNATURE	
NAME	SIGNATURE	

DEPARTMENT OF PUBLIC WORKS AND PLANNING

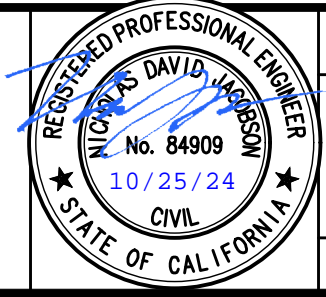


DESIGNED:	DATE:	RECORD DRAWING	
NDJ	7/26/2024	RESIDENT ENGINEER	DATE
DRAWN:	M/D/Y		
PP1			
CHECKED:	M/D/Y		
INT			

SCALE	SUPERVISING ENGINEER	DATE

PROJECT  
**RAISIN CITY GROUNDWATER WELL PROJECT**

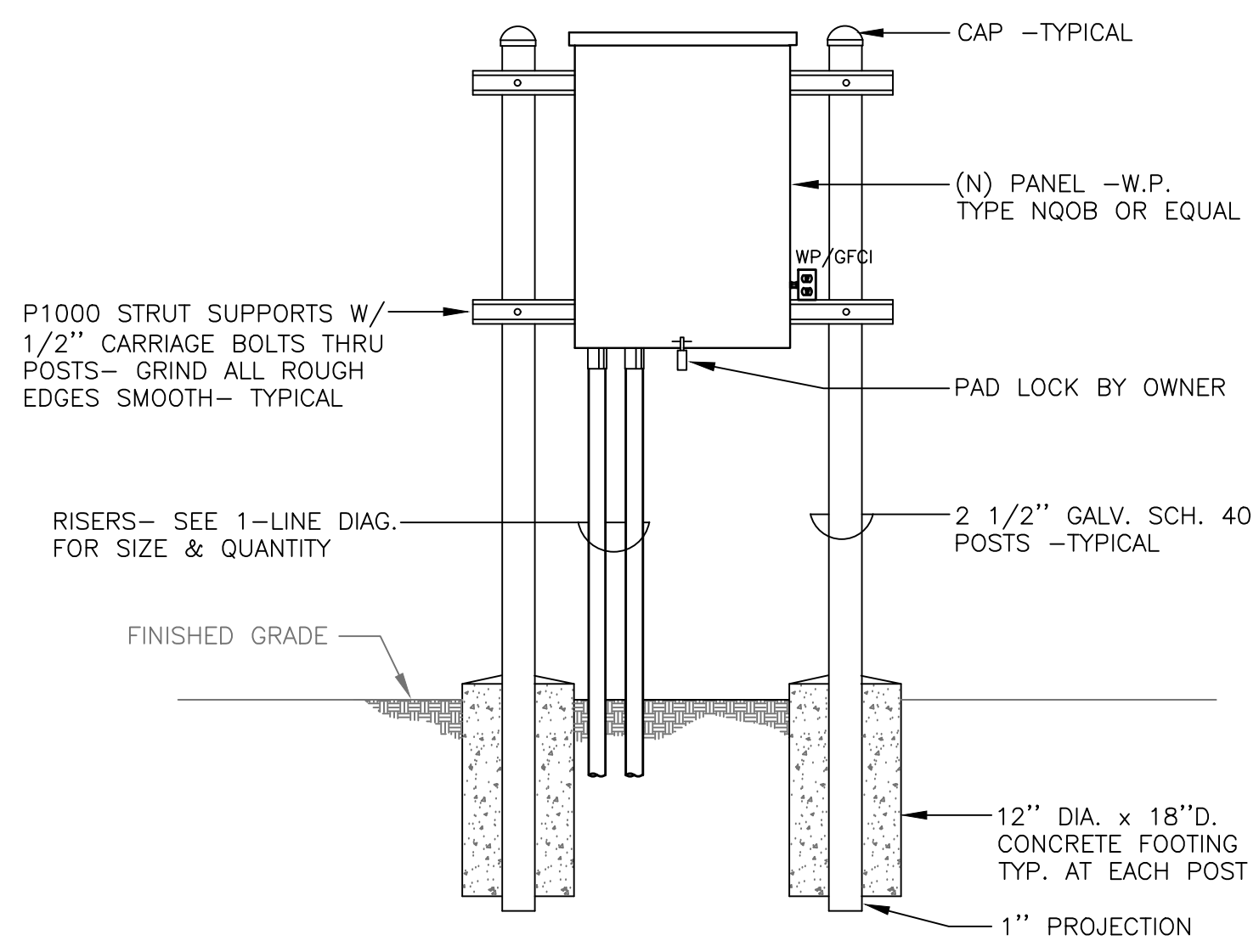
ROAD NO. \_\_\_\_\_ BRIDGE NO. \_\_\_\_\_



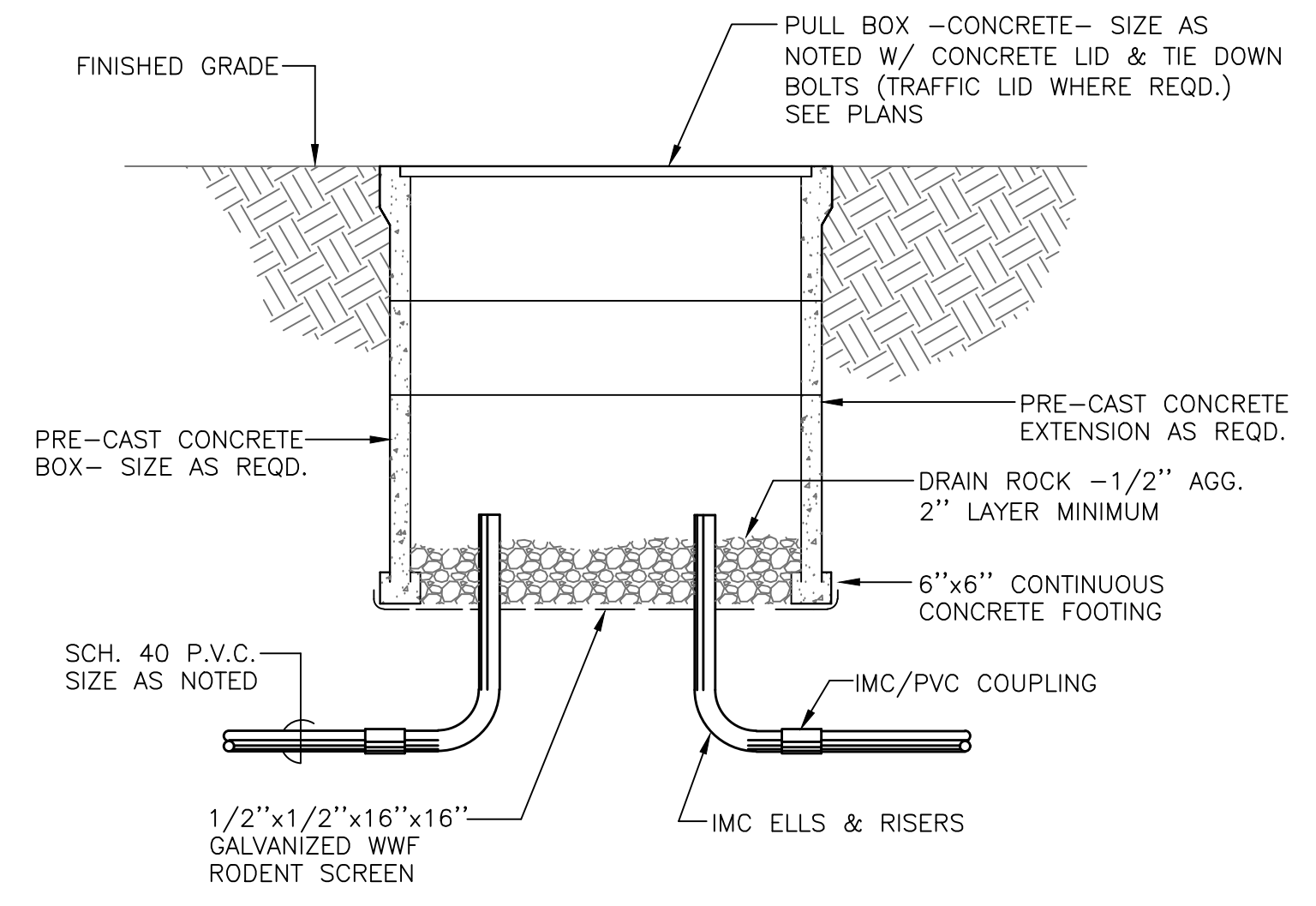
DEPARTMENT OF PUBLIC WORKS AND PLANNING		
<b>WELL PUMP FOUNDATION &amp; CASING</b>		
DRAWING NO. 11339	SHEET NO. C5-1	TOTAL 17

10/26/2024 2:38 PM g:\fresno\county\of\159713972\2017\cra-43w\raiscr\cwg\groundwater\well\project\300\_C5-1\Drawings\C5-1\_WELL\_PUMP\_FOUNDATION & CASING.dwg - Matt Deaming

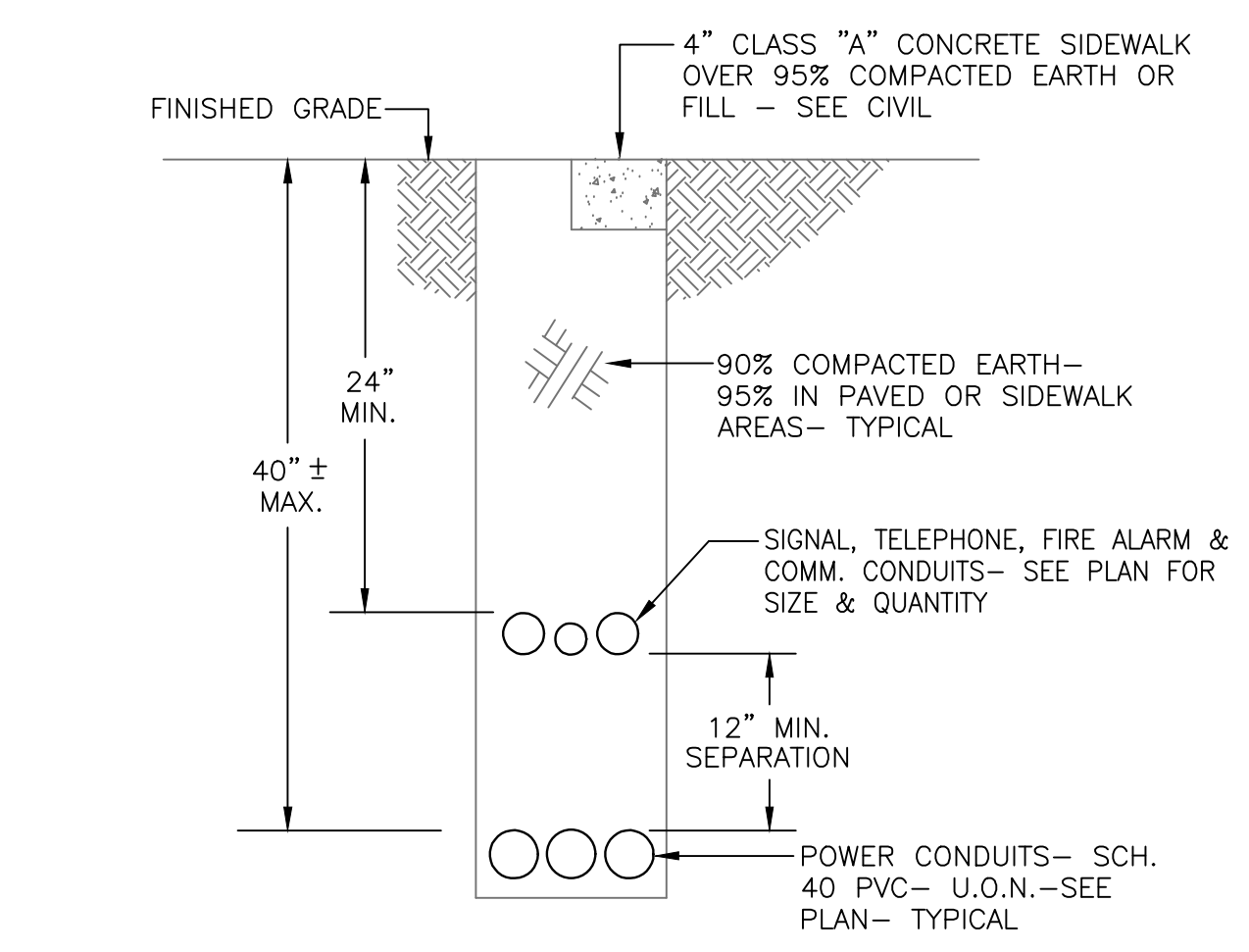




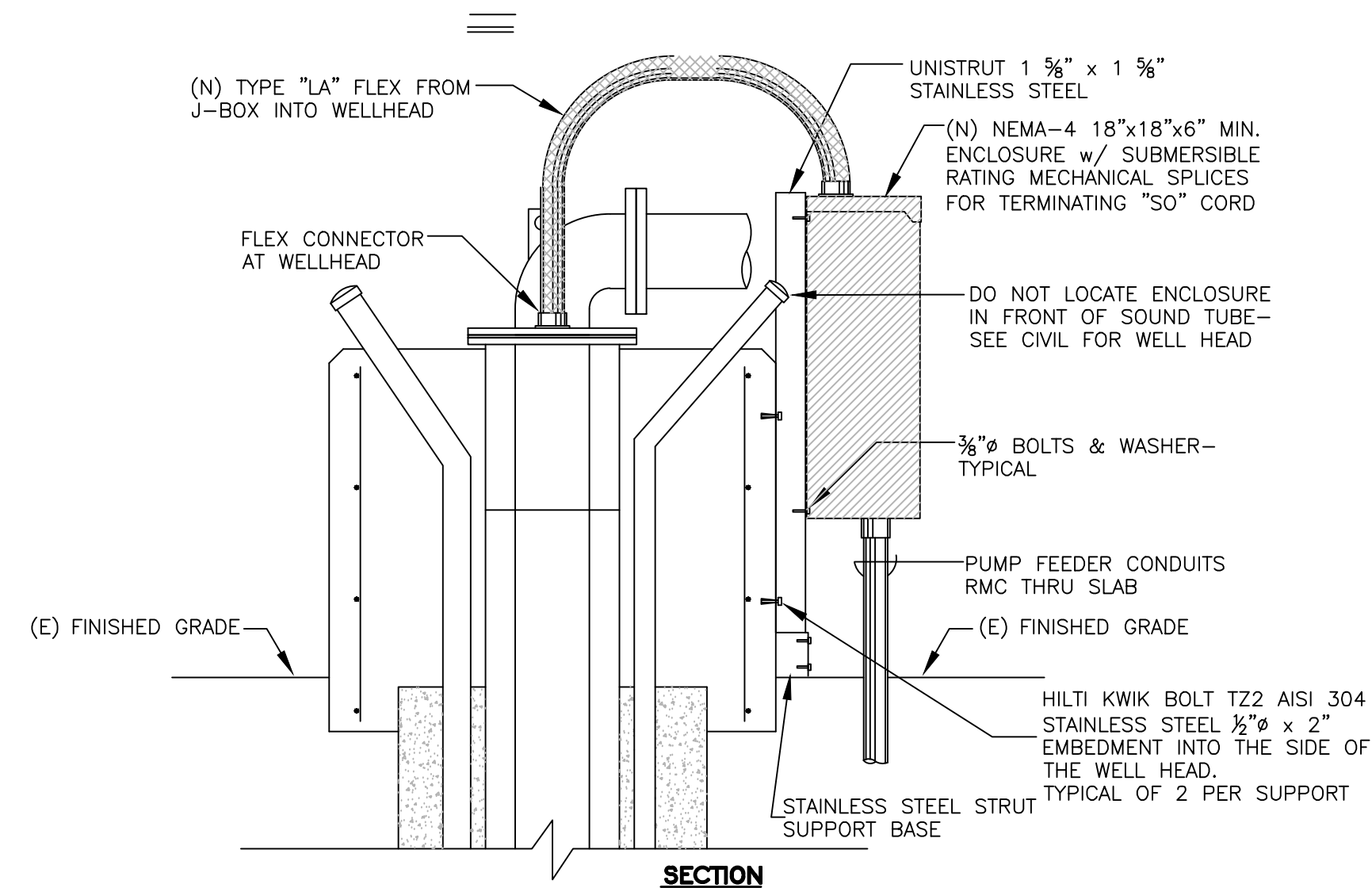
**1 PANEL WITH RECEPTACLE**  
SCALE: N.T.S.



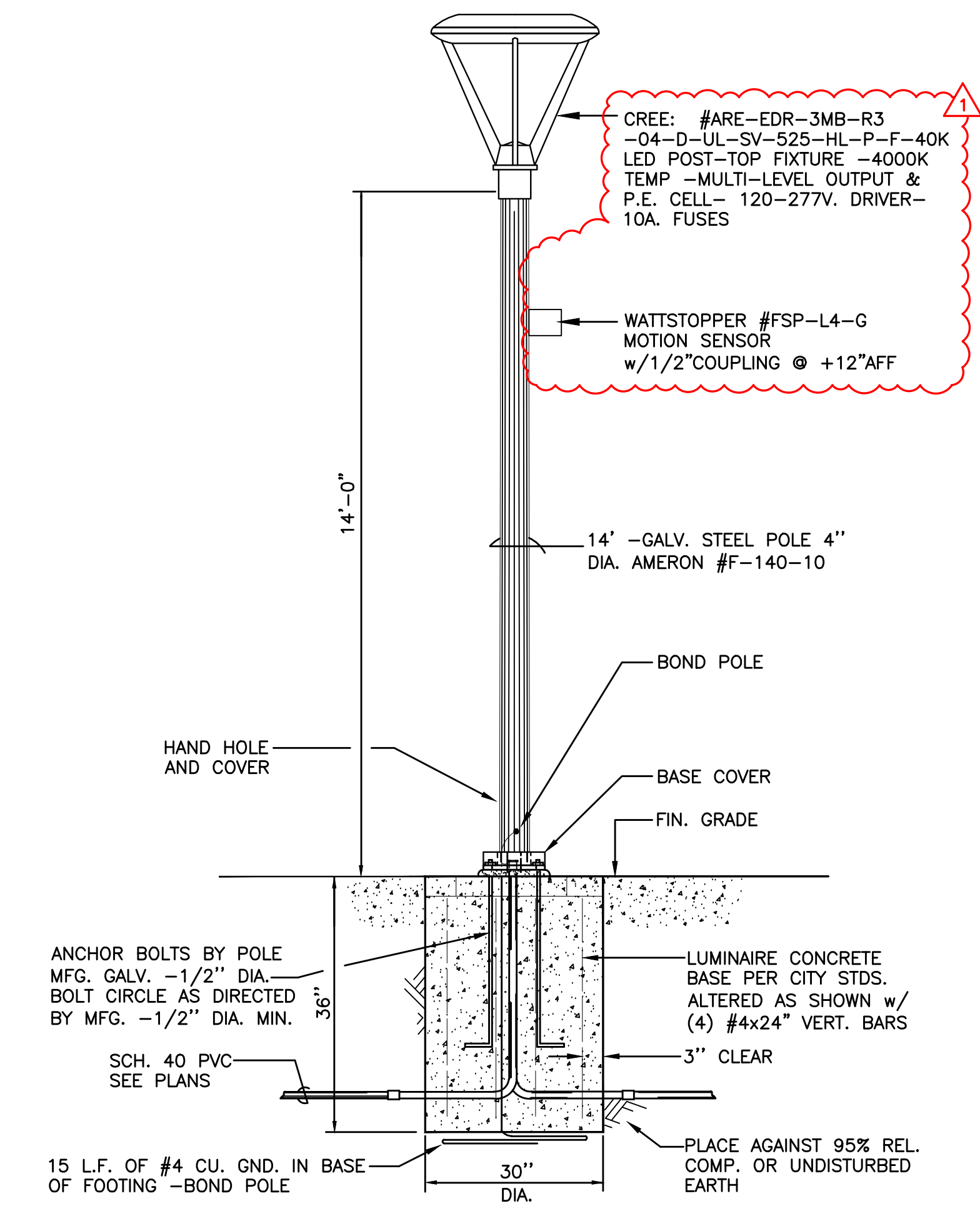
**3 PULL BOX - TYPICAL**  
SCALE: N.T.S.



**1 TITLE**  
SCALE: 1/8" = 1'-0"



**4 PUMP MOTOR CONNECTION**  
SCALE: N.T.S.



**5 LIGHT POLE INSTALLATION**  
SCALE: N.T.S.

10/28/24 8:38 AM F:\24\124 Fresno County CSA43W\Eng\Sheets\124\_E3\_DET\124.dwg Kevin Pezzoni

10/28/24 8:38:06 AM F:\24\124 Fresno County CSA43W\ENGR\Sheets\124\_E3\_DETAILS.DWG kpezzoni

DESIGNED:	DATE	RECORD DRAWING	SCALE
KP	07/08/2024	RESIDENT ENGINEER	AS NOTED
DRAWN:	DATE		
CCM	07/08/2024		
CHECKED:	DATE		
	07/08/2024		

DATE	SCALE
	AS NOTED

PROJECT	DEPARTMENT OF PUBLIC WORKS AND PLANNING
RAISIN CITY GROUNDWATER WELL PROJECT	DETAILS
ROAD NO.	BRIDGE NO.

DEPARTMENT OF PUBLIC WORKS AND PLANNING	DETAILS
DRAWING NO. <b>E31-1</b>	SHEET NO. TOTAL

**PEZZONI ENGINEERING, INC.**  
CONSULTING ELECTRICAL ENGINEERS  
1150 9<sup>th</sup> Street, Suite #1415 Modesto, CA 95354  
PHONE: 209.554.4602  
HTTP://WWW.PEZZENGR.COM



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