

Exhibit C – Argument and Rebuttal Form

Election Date: 11-05-2024 Measure I.D. (if any): Sierra Unified School District Saving Sierra High Measure
Jurisdiction: Sierra Unified School District

Please check the appropriate box: Argument in Favor Rebuttal to Argument in Favor
 Argument Against Rebuttal to Argument Against

ALL AUTHORS MUST SIGN ON THE REVERSE SIDE (PAGE 2)

Please type statements below in upper and lower case letters. Limited use of **bolding**, CAPITALIZING, underlining, *italics*, and bullets (small solid circle only) are permitted. Statements will be typeset in the County Voter Information Guide using ARIAL font in 10 point size and a block paragraph format. However, statements can be submitted using any standard font. All Statements should be checked by the authors for spelling and punctuation as the elections official is not permitted to edit any material contained herein. Please note that rebuttal arguments are only allowed when both a direct argument for AND against a measure are filed.

FILED
NOV 19 2024

Sierra High School, founded in 1921, is in need of major funding for repairs and upgrades. Facilities range from the 100-year-old small gym to the newest building built in 1968, the Presentation Center. These facilities support not only our students, but countless community events and groups. Enrollment is strong and kids thrive at Sierra, with our rich heritage, a mountain of opportunities, and where lifelong friendships and relationships are built.

The list of fundamental needs at Sierra High School and Alternative Education Center is long: roof replacements and repairs, improving campus security and fire safety, repair or replace inefficient heating, air conditioning and electrical systems; updating and modernizing classrooms, labs, technology, fields, farm facilities, bathrooms and common areas. Due to the age of the campus, ADA (American Disability Act) will be required.

The district has gone through a major review of prioritizing needs. SUSD has secured grants, as well as funds from the sale and lease of surplus properties to address the most current need; replacing the main electrical transfer station, which dates back to 1974. We desperately need to pass a bond as we've reached the point where our needs are far greater than our district's financial capabilities.

This is a local school bond, we are not asking for more money to be given to the government. The bond monies will stay local and will be monitored by a Citizens Oversight Committee to ensure the funds are being spent appropriately.

The strength of our small town relies on community support for our schools. The health, happiness and success of our students is dependent on your support and a "Yes" vote. Passing this bond will strengthen our community, local jobs and increase property values. Invest in our kids, invest locally and invest in our community's future by voting yes.

FILED
JUL 12 2024

JUL 12 2024

DECLARATION BY AUTHOR(S) OF ARGUMENTS OR REBUTTALS (EC § 9600)

By

DEPUTY

All arguments concerning measures filed pursuant to Division 9 of the Elections Code shall be accompanied by the following declaration to be signed by each author of the argument/rebuttal. Names and titles will be printed in the Voter Pamphlet portion of the County Voter Information Guide in the order provided below.

The undersigned author(s) of the: [X] Argument in Favor [] Rebuttal to Argument in Favor [] Argument Against [] Rebuttal to Argument Against

of ballot measure Sierra Unified School District Saving Sierra-High Measure at the Consolidated General Election for the Sierra Unified School District to be held on 11/05/2024 hereby state that this

argument is true and correct to the best of his/her/their knowledge

Table with 5 rows for author information. Row 1: Nicole Ward, Treasurer, 7/10/2024. Row 2: Hayley Ferguson, Assistant Treasurer, 7/10/2024. Rows 3-5 are blank.

IMPORTANT FILING INFORMATION: I, Nicole Ward am the designated filer of the above titled argument/rebuttal.

Please notify me of any questions pertaining to this filing. Below is my contact information.

Mailing Address: 32899 Spreading Oak, Auburn CA 95602 E-Mail Address: harrisnicole13@gmail.com Contact Numbers: (951) 316-4098 (559) 348-3735

To be completed for arguments filed by the governing body or bona fide association of citizens.

ARGUMENT/REBUTTAL FILED BY (Check any of the following that apply):

FILED
JUL 12 2024

A. Governing Body

- Board of Supervisors
- District Board

Contact Person's Signature: _____
 Contact Person's Name (Printed): _____
 Title: _____
 Phone: _____ Fax: _____ E-mail: _____

B. The following information is submitted by the author(s) to establish that the organization or group is a Bona Fide Association of Citizens

- Bona Fide Association of Citizens (Group or organization has not been formed to support or oppose the measure)

Name of Association: _____
 Principal Officer's Signature: _____
 Principal Officer's Name (Printed): _____
 Title: _____
 Phone: _____ Fax: _____ E-mail: _____

- Bona Fide Association of Citizens (Group or organization has been formed to support or oppose the measure)

Name of Association: Sierra Unified School District
Saving Sierra High Measure
 Principal Officer's Signature: _____
 Principal Officer's Name (Printed): Nicole Ward
 Title: Treasurer
 Phone: (951) 316-4098 Fax: _____ E-mail: SavingSierraHigh@gmail.com

**Statement of Organization
Recipient Committee**

Statement Type

Initial
 Not yet qualified
 or
 Date qualification threshold met
 _____/_____/_____

Amendment
 Date qualification threshold met
 _____/_____/_____

Termination – See Part 5
 Date of termin
 _____/_____/_____

FILED
 Date Stamp
 III 1, 2024

CALIFORNIA FORM 410
 For Official Use Only

1. Committee Information				I.D. Number (if applicable)				2. Treasurer and Other Principal Officers			
NAME OF COMMITTEE Sierra Unified School District Saving Sierra High Measure				NAME OF TREASURER Nicole Ward				STREET ADDRESS (NO P.O. BOX) 32899 Spreading Oak Lane			
STREET ADDRESS (NO P.O. BOX) 32899 Spreading Oak Lane				CITY Auberry				STATE CA			
CITY Auberry				STATE CA				ZIP CODE 93602			
FULL MAILING ADDRESS (IF DIFFERENT) P.O. Box 14 Prather, CA 93651				AREA CODE/PHONE (951)316-4098				EMAIL ADDRESS OF TREASURER (REQUIRED) harrisnicole13@gmail.com			
E-MAIL ADDRESS OF COMMITTEE (REQUIRED) / FAX (OPTIONAL) savingsierrahigh@gmail.com				NAME OF ASSISTANT TREASURER, IF ANY Hayley Ferguson				STREET ADDRESS (NO P.O. BOX) 35368 Spanish Oak Road			
COUNTY OF DOMICILE Fresno				JURISDICTION WHERE COMMITTEE IS ACTIVE Fresno County				CITY Auberry			
FULL MAILING ADDRESS (IF DIFFERENT) P.O. Box 14 Prather, CA 93651				STATE CA				ZIP CODE 93602			
E-MAIL ADDRESS OF COMMITTEE (REQUIRED) / FAX (OPTIONAL) savingsierrahigh@gmail.com				AREA CODE/PHONE (951)316-4098				EMAIL ADDRESS OF ASSISTANT TREASURER (REQUIRED) hayley@tmc-mli.com			
COUNTY OF DOMICILE Fresno				JURISDICTION WHERE COMMITTEE IS ACTIVE Fresno County				NAME OF PRINCIPAL OFFICER(S) Nicole Ward			
FULL MAILING ADDRESS (IF DIFFERENT) P.O. Box 14 Prather, CA 93651				STATE CA				ZIP CODE 93602			
E-MAIL ADDRESS OF COMMITTEE (REQUIRED) / FAX (OPTIONAL) savingsierrahigh@gmail.com				AREA CODE/PHONE (951)316-4098				STREET ADDRESS (NO P.O. BOX) 32899 Spreading Oak Lane			
COUNTY OF DOMICILE Fresno				JURISDICTION WHERE COMMITTEE IS ACTIVE Fresno County				CITY Auberry			
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E-MAIL ADDRESS OF COMMITTEE (REQUIRED) / FAX (OPTIONAL) savingsierrahigh@gmail.com				AREA CODE/PHONE (951)316-4098				EMAIL ADDRESS OF PRINCIPAL OFFICER(S) (REQUIRED) 32899 Spreading Oak Lane			

Attach additional information on appropriately labeled continuation sheets.

3. Verification

I have used all reasonable diligence in preparing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the state of California that the information provided is true and complete. I certify under

Executed on 7/10/2024 By _____
DATE

Executed on 7/10/2024 By _____
DATE

Executed on _____ By _____
DATE

Executed on _____ By _____
DATE

**Statement of Organization
Recipient Committee**

INSTRUCTIONS ON REVERSE

Page 2
I.D. NUMBER

COMMITTEE NAME
Sierra Unified School District Saving Sierra High Measure

All committees must list the financial institution where the campaign bank account is located and the person(s) authorized to obtain bank records.

NAME OF FINANCIAL INSTITUTION AND PERSON(S) AUTHORIZED TO OBTAIN BANK RECORDS		AREA CODE/PHONE	BANK ACCOUNT NUMBER	
ADDRESS OF FINANCIAL INSTITUTION		CITY	STATE	ZIP CODE

4. Type of Committee Complete the applicable sections.

Controlled Committee

- List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled, also list the elective office sought or held, and district number, if any, and the year of the election.
- List the political party with which each officeholder or candidate is affiliated or check "nonpartisan." Stating "No party preference" is acceptable.
- If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee.

NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT	ELECTIVE OFFICE SOUGHT OR HELD (INCLUDE DISTRICT NUMBER IF APPLICABLE)	YEAR OF ELECTION	PARTY CHECK ONE		
			Nonpartisan	Partisan	(list political party below)

Primarily Formed Committee

Primarily formed to support or oppose specific candidates or measures in a single election. List below:

CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETTER) IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME.	CANDIDATE(S) OFFICE SOUGHT OR HELD OR MEASURE(S) JURISDICTION (INCLUDE DISTRICT NO., CITY OR COUNTY, AS APPLICABLE)	CHECK ONE	
		SUPPORT	OPPOSE
Sierra Unified School District Saving Sierra High Measure	District 5, Fresno County	<input checked="" type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>