

Exhibit C – Argument and Rebuttal Form

Election Date: 11-5-2024 Measure I.D. (if any): _____

Jurisdiction: Laton Jr. Unified School District

Please check the appropriate box: Argument in Favor Rebuttal to Argument in Favor
 Argument Against Rebuttal to Argument Against

ALL AUTHORS MUST SIGN ON THE REVERSE SIDE (PAGE 2)

Please type statements below in upper and lower case letters. Limited use of **bolding**, CAPITALIZING, underlining, *italics*, and bullets (small solid circle only) are permitted. Statements will be typeset in the County Voter Information Guide using ARIAL font in 10 point size and a block paragraph format. However, statements can be submitted using any standard font. All Statements should be checked by the authors for spelling and punctuation as the elections official is not permitted to edit any material contained herein. Please note that rebuttal arguments are only allowed when both a direct argument for AND against a measure are filed.

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Argument in Favor of Measure __
Laton Joint Unified School District

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Our schools are the most important assets in our community and should be our number one priority. Quality schools increase student achievement, improve property values, prepare children for a productive future, and create greater neighborhood safety. Although our teachers and staff do a great job educating local children, classrooms, buildings, and athletic facilities/fields in the Laton Joint Unified School District need to be upgraded to provide students with the proper school facilities they need to succeed.

While our facilities have been well maintained, aging classrooms and facilities must be upgraded. Our schools are old and deteriorating, with our oldest, Laton High School, being constructed in 1907. A local school improvement measure would allow the District to improve the quality of the school facilities and education provided to local students. By investing in our schools, we can meet today's safety, technological, and educational standards as well as better our community.

If passed, Measure __ will provide funding to make critical facility improvements at the District's three schools by:

- Modernizing/renovating outdated classrooms, restrooms, and school facilities
- Repairing or replacing leaky roofs
- Making health, safety, security, and accessibility improvements
- Upgrading inadequate electrical systems
- Improving P.E fields and facilities and play fields for school and community use

Measure __ makes financial sense and protects taxpayers.

- By law, spending must be reviewed and annually audited by an independent citizens' oversight committee.
- All bond funds must be spent locally and **cannot be taken by the State.**
- Funds are required to be spent only on schools, not for administrator or teacher salaries.

Measure __ upgrades and renovates classroom restrooms and other school facilities, improves the education of local children, and maintains the quality of our community. That's something we can all support. Please join us and VOTE YES ON MEASURE __!

Word Count: 284



JUL 12 2024

DECLARATION BY AUTHOR(S) OF ARGUMENTS OR REBUTTALS

(E.C. §9600)

By

CLERK
DEPUTY

All arguments concerning measures filed pursuant to Division 9 of the Elections Code shall be accompanied by the following declaration to be signed by each author of the argument/rebuttal. Names and titles will be printed in the Voter Pamphlet portion of the County Voter Information Guide in the order provided below.

The undersigned author(s) of the: Argument in Favor Rebuttal to Argument in Favor
 Argument Against Rebuttal to Argument Against

of ballot measure Laton Jr USD Bond Measure at the November 5th, 2024
(Name and/or Letter) (Title of Election)

for the Laton Jr USD to be held on 11-5-24 hereby state that this
(Jurisdiction) (Date)

argument is true and correct to the best of his/her/their knowledge and belief.

1.	<u>Latheke Grovance</u> (Printed Name) <u>Co-owner of Grovance Trucking</u> (Title to Appear on Argument)	<u>[Signature]</u> (Signature) <u>7/10/24</u> (Date)
2.	<u>Brian Habib</u> (Printed Name) <u>Co owner of Los Primos</u> (Title to Appear on Argument)	<u>[Signature]</u> (Signature) <u>7/10/2024</u> (Date)
3.	<u>Francisco Cibe</u> (Printed Name) <u>LCSD Board member</u> (Title to Appear on Argument)	<u>[Signature]</u> (Signature) <u>7/11/2024</u> (Date)
4.	<u>Suzanne Roubin</u> <u>Fresno County Supervisor</u> (Title to Appear on Argument)	<u>[Signature]</u> (Signature) <u>7-11-2024</u> (Date)
5.	<u>Edward Jr Garcia</u> (Printed Name) <u>local farmer Director LLC</u> (Title to Appear on Argument)	<u>[Signature]</u> (Signature) <u>7-12-24</u> (Date)

IMPORTANT FILING INFORMATION: I, Lupe Nieves am the
(Printed Name)

designated filer of the above titled argument/rebuttal. Please notify me of any questions pertaining to this filing. Below is my contact information.

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