



The Beaufort Gazette  
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Durham | The Herald-Sun  
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 The Island Packet  
 The Kansas City Star  
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The Modesto Bee  
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 The Sacramento Bee  
 San Luis Obispo Tribune  
 Tacoma | The News Tribune  
 Tri-City Herald  
 The Wichita Eagle  
 The Olympian

## AFFIDAVIT OF PUBLICATION

		<b>Identification</b>	<b>Order PO</b>	<b>Cols</b>	<b>Depth</b>
		Print Legal Ad-IPL01816780 - IPL0181678	Arguments on Laton USD	2	66 L

**FILED**

JUL 03 2024

FRESNO COUNTY CLERK

By

DEPUTY

FRESNO COUNTY CLERK/ELECTIONS  
 2221 KERN STREET  
 FRESNO, CA 93721

**PUBLIC NOTICE**

**NOTICE OF DATE FIXED FOR SUBMITTING ARGUMENTS ON THE LATON JOINT UNIFIED SCHOOL DISTRICT GENERAL OBLIGATION BOND MEASURE**

NOTICE IS HEREBY GIVEN to the qualified electors of the Laton Joint Unified School District of Fresno County, California, that in accordance with the provisions of the Education Code of the State of California, an election will be held on November 5, 2024 within the District, at which election the following measure shall be submitted to the qualified electors of the District and voted upon:

To improve the quality of local schools; make health, safety and security improvements; modernize/ renovate/ construct classrooms, a kitchen, athletic and other school facilities; shall the Laton Joint Unified School District measure authorizing \$9,700,000 of bonds at legal interest rates be adopted, generating on average \$565,000 annually while bonds are outstanding at rates of approximately \$57 per \$100,000 assessed value, with annual audits, independent citizens' oversight committee, NO money for salaries and all money staying local?

Bonds—Yes

Bonds—No

Arguments for or against the measure may be submitted to the Fresno County Clerk/Elections office at 2221 Kern St., Fresno, CA 93721, no later than Friday, July 12, 2024, by 5:00 pm. Paper copies of arguments must be submitted with original signatures, as well as by email to clerk-elections@fresnocountyca.gov in MS Word format. No argument shall exceed 300 words in length. Arguments may be submitted by the legislative body, or any member or members of the legislative body authorized by that body, or any individual voter who is eligible to vote on the measure, or bona fide association of citizens, or any combination of voters and associations. If an argument is signed by more than five persons, the names of only the first five persons signing, determined by the order in which their signatures appear, shall be printed with the argument.

Only one argument for and one argument against each measure will be selected for printing and distribution to the voters. Preference and priority in selection will be given in the order named: (1) The legislative body, or member or members of the legislative body authorized by that body; (2) The individual voter or bona fide association of citizens, or combination of voters and associations, who are the bona fide sponsors or proponents of the measure; (3) Bona fide associations of citizens; (4) Individual voters who are eligible to vote on the measure. Any argument submitted shall not be changed after Friday, July 12, 2024, by 5:00 pm.

ALL ARGUMENTS submitted shall be verified in substantially the following form: VERIFICATION

The undersigned author(s) of the \_\_\_\_\_ (primary/rebuttal) argument \_\_\_\_\_ (in favor of/against) ballot proposition (name or number) at the \_\_\_\_\_ (title of election) election for the \_\_\_\_\_ (jurisdiction) to be held on \_\_\_\_\_ (date) hereby state that this argument is true and correct to the best of \_\_\_\_\_ (his/her/their) knowledge and belief.

Signed \_\_\_\_\_ Date \_\_\_\_\_  
 Signed \_\_\_\_\_ Date \_\_\_\_\_  
 Signed \_\_\_\_\_ Date \_\_\_\_\_  
 Signed \_\_\_\_\_ Date \_\_\_\_\_  
 Signed \_\_\_\_\_ Date \_\_\_\_\_

Dated: July 3, 2024 James A. Kus  
 County Clerk/Registrar of Voters

By: Victoria M. Najera  
 Program Coordinator

Quienes desean obtener la versión español de este aviso legal pueden solicitar una copia llamando al Departamento de Elecciones, (559) 600-8683.  
 IPL0181678  
 Jul 3 2024

**COUNTY OF DALLAS  
 STATE OF TEXAS**

The undersigned states:

McClatchy Newspapers in and on all dates herein stated was a corporation, and the owner and publisher of The Fresno Bee.

The Fresno Bee is a daily newspaper of general circulation now published, and on all-the-dates herein stated was published in the City of Fresno, County of Fresno, and has been adjudged a newspaper of general circulation by the Superior Court of the County of Fresno, State of California, under the date of November 28, 1994, Action No. 520058-9.

The undersigned is and on all dates herein mentioned was a citizen of the United States, over the age of twenty-one years, and is the principal clerk of the printer and publisher of said newspaper; and that the notice, a copy of which is hereto annexed, marked Exhibit A, hereby made a part hereof, was published in The Fresno Bee in each issue thereof (in type not smaller than nonpareil), on the following dates.

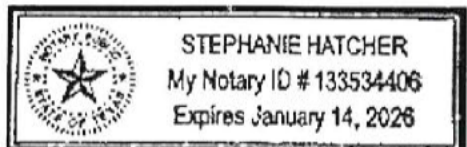
1 insertion(s) published on:

07/03/24

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated: 07/03/2024

Notary Public in and for the state of Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits.  
 Legal document please do not destroy!