

PREVIEW FOR AD NUMBER IPL01816780

PUBLIC NOTICE

NOTICE OF DATE FIXED FOR SUBMITTING ARGUMENTS ON THE LATON JOINT UNIFIED SCHOOL DISTRICT GENERAL OBLIGATION BOND MEASURE

NOTICE IS HEREBY GIVEN to the qualified electors of the Laton Joint Unified School District of Fresno County, California, that in accordance with the provisions of the Education Code of the State of California, an election will be held on November 5, 2024 within the District, at which election the following measure shall be submitted to the qualified electors of the District and voted upon:

To improve the quality of local schools; make health, safety and security improvements; modernize/ renovate/ construct classrooms, a kitchen, athletic and other school facilities; shall the Laton Joint Unified School District measure authorizing \$9,700,000 of bonds at legal interest rates be adopted, generating on average \$565,000 annually while bonds are outstanding at rates of approximately \$57 per \$100,000 assessed value, with annual audits, independent citizens' oversight committee, NO money for salaries and all money staying local?

Bonds—Yes

Bonds—No

Arguments for or against the measure may be submitted to the Fresno County Clerk/Elections office at 2221 Kern St., Fresno, CA 93721, no later than Friday, July 12, 2024, by 5:00 pm. Paper copies of arguments must be submitted with original signatures, as well as by email to clerk-elections@fresnocountyca.gov in MS Word format. No argument shall exceed 300 words in length. Arguments may be submitted by the legislative body, or any member or members of the legislative body authorized by that body, or any individual voter who is eligible to vote on the measure, or bona fide association of citizens, or any combination of voters and associations. If an argument is signed by more than five persons, the names of only the first five persons signing, determined by the order in which their signatures appear, shall be printed with the argument.

Only one argument for and one argument against each measure will be selected for printing and distribution to the voters. Preference and priority in selection will be given in the order named: (1) The legislative body, or member or members of the legislative body authorized by that body; (2) The individual voter or bona fide association of citizens, or combination of voters and associations, who are the bona fide sponsors or proponents of the measure; (3) Bona fide associations of citizens; (4) Individual voters who are eligible to vote on the measure. Any argument submitted shall not be changed after Friday, July 12, 2024, by 5:00 pm.

ALL ARGUMENTS submitted shall be verified in substantially the following form: VERIFICATION

The undersigned author(s) of the _____ (primary/rebuttal) argument _____ (in favor of/against) ballot proposition (name or number) at the _____ (title of election) election for the _____ (jurisdiction) to be held on _____ (date) hereby state that this argument is true and correct to the best of _____ (his/her/their) knowledge and belief.

Signed _____ Date _____
Signed _____ Date _____
Signed _____ Date _____
Signed _____ Date _____
Signed _____ Date _____

Dated: July 3, 2024 James A. Kus
County Clerk/Registrar of Voters

By: Victoria M. Najera
Program Coordinator

Quienes deseen obtener la versión español de este aviso legal pueden solicitar una copia llamando al Departamento de Elecciones, (559) 600-8683.

IPL0181678
Jul 3 2024