

**PREVIEW FOR AD NUMBER IPL01816880**

**PUBLIC NOTICE**

**NOTICE OF DATE FIXED FOR SUBMITTING ARGUMENTS ON THE FRESNO UNIFIED SCHOOL DISTRICT GENERAL OBLIGATION BOND MEASURE**

NOTICE IS HEREBY GIVEN to the qualified electors of the Fresno Unified School District of Fresno County, California, that in accordance with the provisions of the Education Code of the State of California, an election will be held on November 5, 2024 within the District, at which election the following measure shall be submitted to the qualified electors of the District and voted upon:

**FRESNO UNIFIED SCHOOL DISTRICT SAFETY, CLASSROOM UP-GRADE/ REPAIR/ OVERCROWDING MEASURE.**

To attract/retain qualified teachers; reduce overcrowding; upgrade security/fire safety; remove lead paint/asbestos; provide safe drinking water; repair deteriorating gas lines, heating/air conditioning, leaky roofs; upgrade career education classrooms/labs; shall Fresno Unified School District's measure authorizing \$500,000,000 in bonds at legal rates, levying 6¢ per \$100 of assessed valuation, raising \$31,000,000 annually while bonds are outstanding be adopted, requiring public spending disclosure, oversight, all funds used locally?

Bonds—Yes

Bonds—No

Arguments for or against the measure may be submitted to the Fresno County Clerk/Elections office at 2221 Kern St., Fresno, CA 93721, no later than Friday, July 12, 2024, by 5:00 pm. Paper copies of arguments must be submitted with original signatures, as well as by email to [clerk-elections@fresnocountyca.gov](mailto:clerk-elections@fresnocountyca.gov) in MS Word format. No argument shall exceed 300 words in length. Arguments may be submitted by the legislative body, or any member or members of the legislative body authorized by that body, or any individual voter who is eligible to vote on the measure, or bona fide association of citizens, or any combination of voters and associations. If an argument is signed by more than five persons, the names of only the first five persons signing, determined by the order in which their signatures appear, shall be printed with the argument.

Only one argument for and one argument against each measure will be selected for printing and distribution to the voters. Preference and priority in selection will be given in the order named: (1) The legislative body, or member or members of the legislative body authorized by that body; (2) The individual voter or bona fide association of citizens, or combination of voters and associations, who are the bona fide sponsors or proponents of the measure; (3) Bona fide associations of citizens; (4) Individual voters who are eligible to vote on the measure. Any argument submitted shall not be changed after Friday, July 12, 2024, by 5:00 pm.

ALL ARGUMENTS submitted shall be verified in substantially the following form: VERIFICATION

The undersigned author(s) of the \_\_\_\_\_ (primary/rebuttal) argument \_\_\_\_\_ (in favor of/against) ballot proposition (name or number) at the \_\_\_\_\_ (title of election) election for the \_\_\_\_\_ (jurisdiction) to be held on \_\_\_\_\_ (date) hereby state that this argument is true and correct to the best of \_\_\_\_\_ (his/her/their) knowledge and belief.

Signed \_\_\_\_\_ Date \_\_\_\_\_  
Signed \_\_\_\_\_ Date \_\_\_\_\_  
Signed \_\_\_\_\_ Date \_\_\_\_\_  
Signed \_\_\_\_\_ Date \_\_\_\_\_

Dated: July 3, 2024 James A. Kus  
County Clerk/Registrar of Voters

By: Victoria M. Najera  
Program Coordinator

Quienes deseen obtener la versión español de este aviso legal pueden solicitar una copia llamando al Departamento de Elecciones, (559) 600-8683  
IPL0181688  
Jul 3 2024