

#### **PUBLIC NOTICE**

## 2025 LOCAL APPOINTMENTS LIST

(Prepared in compliance with the Maddy Act)

In accordance with the requirements of Government Code Section 54972, attached is an appointments list of all regular and ongoing boards, commissions, committees whose members are appointed by the Fresno County Board of Supervisors. The list contains all appointive terms which will expire during the next calendar year, with the name of the incumbent or last-serving appointee, the date of appointment, the date the term expires, and the necessary qualifications for the position. The report also includes all boards, commissions, and committees whose members serve at the pleasure of the Board of Supervisors and the necessary qualifications for each position. This report is on file in the office of the Clerk of the Board, and a copy has been transmitted to the Clovis Regional Branch of the Fresno County Public Library.

Fresno County encourages residents to apply for positions on County boards, commissions, and committees. The Clerk of the Board maintains the membership rosters and fact sheets for all County boards, commissions, and committees and publishes this information on our website. The Clerk of the Board prepares a vacancy report listing current vacancies for every regularly scheduled Board Meeting. This vacancy report is distributed to the Board of Supervisors and published on the County website.

If you have any questions or need additional information, please contact the Clerk of the Board at (559) 600-3529, option 4, or visit the Boards, Commissions, and Committees webpage at <a href="ClerkBOS.FresnoCountyCA.gov/BCC">ClerkBOS.FresnoCountyCA.gov/BCC</a>.



## **County of Fresno**

CLERK OF THE BOARD OF SUPERVISORS

BERNICE E. SEIDEL

December 26, 2024

To:

Chairman Nathan Magsig Vice Chairman Buddy Mendes Supervisor Brian Pacheco Supervisor Steve Brandau Supervisor Sal Quintero

From:

Bernice E. Seidel

Clerk of the Board of Supervisors

## MADDY REPORT OF LOCAL APPOINTMENTS LIST – ANNUAL ROSTER OF BOARDS, COMMISSIONS, AND COMMITTEES

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Respectfully,

Bernice E. Seidel

Clerk of the Board of Supervisors

Attachment

cc: Clovis Regional Library, 1155 Fifth Street, Clovis, CA 93612



# 2025 ROSTER OF FRESNO COUNTY BOARDS, COMMISSIONS AND COMMITTEES

Prepared by the Clerk of the Board of Supervisors 2281 Tulare St, Room 301 Fresno, CA 93721

# Fresno County Board of Supervisors Boards, Commissions, Committees & Special District Vacancies

Appointment Applications may be Obtained at the Following Location:

Clerk to the Board of Supervisors

Hall of Records, Room 301

2281 Tulare Street

Fresno, CA 93721

(559) 600-3529

#### **2025 Maddy Act Report**

#### Assessment Appeals Board

Qualifications: 1. Minimum of five years' professional experience in California as one of the following: a. certified public accountant or public accountant, b. licensed real estate broker, c. licensed attorney, d. property appraiser accredited by a nationally recognized professional organization, e. licensed property appraiser certified by the Office of Real Estate Appraisers, or f. property appraiser certified by the State Board of Equalization.

| Position Title | Name<br>(Incumbent or Last Held By) | Appointed Date | Term Expires | District   |
|----------------|-------------------------------------|----------------|--------------|------------|
| Member         | Tourian, Teddy                      | 10/10/2023     | 09/01/2025   | District 2 |
| Member         | Hamilton, David P.                  | 10/24/2023     | 09/01/2025   | District 5 |

#### **Association for the Beautification of Highway 99**

Qualifications: One appointee is to be a member of the private sector

Position Title Name Appointed Date Term Expires District

(Incumbent or Last Held By)

This board has no terms expiring for 2025

# Auberry Volunteer Fire & Emergency Services Citizens Advisory Committee (CSA No. 50)

Qualifications: Owner of property within CSA No. 50

Position Title Name Appointed Date Term Expires District

(Incumbent or Last Held By)

This board has no terms expiring for 2025

#### **Audit Committee**

Qualifications: One member of the public who has work history in the field of business, finance, auditing and/or accounting. Must be a resident of Fresno County. Second member of the public, who is a resident of Fresno County.

| Position Title | Name<br>(Incumbent or Last Held By) | Appointed Date | Term Expires | District |
|----------------|-------------------------------------|----------------|--------------|----------|
| Public Member  | Vilanova, Manuel                    | 01/23/2024     | 12/31/2025   | At Large |

#### **Behavioral Health Board**

Qualifications: At least 8 of the members shall be consumers, spouses, siblings, or adult children of consumers who are receiving or have received mental health services. At least 20% of the total membership shall be consumers, and at least 20% shall be a family member of consumers. Remaining members (up to 7) shall be representatives from the general public, but not all limited to, the professions committed to alleviating problems related to substance use and inappropriate alcohol use.

| Position Title     | Name<br>(Incumbent or Last Held By) | Appointed Date | Term Expires | District   |
|--------------------|-------------------------------------|----------------|--------------|------------|
| Public Interest    | Xiong, Debbie                       | 07/12/2022     | 04/01/2025   | District 1 |
| Public Interest    | Brauti-Minkler, Mary<br>Lou         | 06/07/2022     | 04/01/2025   | District 2 |
| Public Interest    | Salas, Michele                      | 12/03/2024     | 04/01/2025   | District 3 |
| Family of Consumer | Cruz, Yolanda                       | 01/24/2023     | 04/01/2025   | District 1 |

#### **Central Valley Pest Control District**

Qualifications: 1. Be a citizen of the United States and of California 2. Be an owner of lands within the district which are devoted, in whole or in part, to the growing of the citrus fruits.

| Position Title | Name<br>(Incumbent or Last Held By) | Appointed Date | Term Expires | District               |
|----------------|-------------------------------------|----------------|--------------|------------------------|
| Board Member   | McKinney, James                     | 01/04/2022     | 12/20/2025   | District 4, District 5 |

#### **Child Care & Development Local Planning Council**

Qualifications: 1. Twenty percent of the membership shall be consumers; 2. Twenty percent of the membership shall be child care providers, reflective of the range of child care of providers in the county; 3. Twenty percent of the membership shall be public agency representatives; 4. Twenty percent of the membership shall be community representatives, who shall not be child care providers or agencies that contract with the department to provide child care and development services; 5. Twenty percent shall be appointed at the discretion of the appointing agencies

| Position Title | Name<br>(Incumbent or Last Held By) | Appointed Date | Term Expires | District   |
|----------------|-------------------------------------|----------------|--------------|------------|
| Member         | Lutton, Nick                        | 02/09/2021     | 01/06/2025   | District 2 |
| Member         | Gunn, Megan                         | 01/12/2021     | 01/06/2025   | District 3 |
| Member         | Tupper, Megan                       | 01/26/2021     | 01/06/2025   | District 2 |
| Member         | Nicholson, Cherella                 | 12/19/2019     | 01/06/2025   | District 3 |
| Member         | Davies-Balch, Shantay               | 01/29/2019     | 01/06/2025   | District 3 |
| Member         | De La Cruz-Pulido,<br>Gloria        | 03/02/2004     | 01/06/2025   | District 2 |
| Member         | Toshimitsu, Fred                    | 06/04/2024     | 01/06/2025   | District 5 |
| Member         | Graves, Earline                     | 02/09/2021     | 01/06/2025   | District 5 |

#### Children & Families (First 5) Commission of Fresno County

Qualifications: 1. Group 1 a. Two (2) members of the commission shall be from among: i. the county health officer ii. persons responsible for management of the following county functions: children's services, public health services, behavioral health services, social services, and tobacco and other substance abuse prevention and treatment services. 2. Group 2 a. One (1) Member of the Board of Supervisors. 3. Group 3 a. Four (4) members of the commission shall be from among the persons described in Group 1 above and persons from the following categories: i. recipients of project services included in the county strategic plan; educators specializing in early childhood development; representatives of a local child care resource or referral agency, or a local child care coordinating group; representatives of a local organization for prevention or early intervention for families at risk; representatives of community-based organizations that have the goal of promoting nurturing and early childhood development; representatives of local school districts; and representatives of local medical, pediatric, or obstetric associations or societies. ii. Two (2) Group 3 Members must reside on the west side of Highway 99 in Fresno County iii. Not more than two (2) Members from Group 3 may reside in any one Supervisorial District.

| Position Title    | Name<br>(Incumbent or Last Held By) | Appointed Date | Term Expires | District |
|-------------------|-------------------------------------|----------------|--------------|----------|
| Westside Position | Sablan, Marcia E.                   | 05/21/2021     | 01/06/2025   | At Large |
| Member            | Morales, Hugo                       | 05/21/2021     | 01/06/2025   | At Large |

#### **Citizens Review Panel (Library Sales Tax)**

Qualifications: 1. Two (2) members nominated by each member of the Board; and 2. One (1) member appointed at large.

| Position Title | Name<br>(Incumbent or Last Held By) | Appointed Date | Term Expires | District   |
|----------------|-------------------------------------|----------------|--------------|------------|
| Member         | Howell-Gonzales,<br>Rhoda           | 07/13/2021     | 01/06/2025   | District 2 |
| Member         | Poptanich, James M.                 | 02/09/2021     | 01/06/2025   | District 2 |
| Member         | Ikeda, Deborah                      | 01/12/2021     | 01/06/2025   | District 3 |
| Member         | Janzen, Deborah                     | 04/13/2021     | 01/06/2025   | District 3 |
| Member         | Preuss, Judith                      | 01/12/2021     | 01/06/2025   | District 5 |
| Member         | Kawasaki, Aimee                     | 02/07/2023     | 01/06/2025   | District 5 |

#### **Civil Service Commission**

Qualifications: 1. Must be an elector of Fresno County (registered to vote) 2. Hold no other public office of profit 3. Each Supervisor shall nominate one person to serve on the Commission 4. Each nominee must appointed by the affirmative vote of a majority of the Board of Supervisors 5. No Commissioner who has served any portion of two successive four terms shall be eligible for reappointment until a full four year term has elapsed since the expiration of his or her last term. 6. Must not be a current employee of the County of Fresno

| Position Title | Name<br>(Incumbent or Last Held By) | Appointed Date | Term Expires | District   |
|----------------|-------------------------------------|----------------|--------------|------------|
| Commissioner   | Riojas, Chuck                       | 03/28/2017     | 01/06/2025   | District 2 |
| Commissioner   | Flores, Frank                       | 01/26/2021     | 01/06/2025   | District 3 |
| Commissioner   | McPherson, Raymond                  | 10/22/2024     | 01/06/2025   | District 5 |

#### **Clovis Cemetery District**

Qualifications: • Each appointee shall be a voter in the District (falls within Supervisorial Districts 2, 3 and 5).

| Position Title | Name<br>(Incumbent or Last Held By) | Appointed Date | Term Expires | District                           |
|----------------|-------------------------------------|----------------|--------------|------------------------------------|
| Board Member   | Briggs, Charles                     | 12/14/2021     | 01/06/2025   | District 2, District 3, District 5 |

#### **Coalinga-Huron Cemetery District**

Qualifications: • Each appointee shall be a voter in the District (falls within Supervisorial District 4).

| Position Title | Name<br>(Incumbent or Last Held By) | Appointed Date | Term Expires | District . |
|----------------|-------------------------------------|----------------|--------------|------------|
| Board Member   | Kekaha, Cheri                       | 05/21/2021     | 01/06/2025   | District 4 |

#### **Coalinga-Huron Mosquito Abatement District**

Qualifications: Each member appointed by the County shall be an elector of the County and a resident of the portion of the County which is in the District 1 and 4; 2-year term for initial appointment and 4-year term on reappointment

| Position Title | Name                        | <b>Appointed Date</b> | Term Expires | District |
|----------------|-----------------------------|-----------------------|--------------|----------|
|                | (Incumbent or Last Held By) |                       |              |          |

This board has no terms expiring for 2025

#### **Commission on the Status of Women**

Qualifications: There shall be nine members appointed by the affirmative vote of a majority of the Board of Supervisors as follows: Five appointees, each Board member shall appoint one individual who resides within that Board Member's District; two at Large appointees; one Community College student; and one Four-Year College student

| Position Title                              | Name<br>(Incumbent or Last Held By) | Appointed Date | Term Expires | District   |
|---|-------------------------------------|----------------|--------------|------------|
| Commissioner                                | Gill, Kamaljit Kaur                 | 07/19/2019     | 07/01/2025   | District 1 |
| Commissioner                                | Auston-Tibbets, Kacey               | 02/01/2022     | 07/01/2025   | District 2 |
| Commissioner                                | Xiong, Susan                        | 08/09/2022     | 07/01/2025   | District 3 |
| Commissioner                                | Beltran, Alma                       | 11/28/2023     | 07/01/2025   | District 4 |
| Commissioner                                | Freeman Fobbs,<br>Pamela            | 06/07/2022     | 07/01/2025   | District 5 |
| Commissioner                                | Castellanos, Eve                    | 08/08/2023     | 07/01/2025   | At Large   |
| Commissioner                                | Gaston, Gail                        | 04/09/2024     | 07/01/2025   | At Large   |
| Commissioner (Community College Student)    | Mendoza, Yasmin                     | 03/27/2019     | 07/01/2025   | At Large   |
| Commissioner (Four-Year<br>College Student) | Rickels, Katie                      | 10/24/2023     | 07/01/2025   | At Large   |

#### **Community Parent and Guardian Review Committee**

Qualifications: Committee members must be at least 18 years of age and reside within the appointing Supervisor's district within Fresno County. The Committee member appointed by the CAO need not live in a specific supervisorial district, but must be a resident of Fresno County

| Position Title   | Name<br>(Incumbent or Last Held By) | Appointed Date | Term Expires | District   |
|------------------|-------------------------------------|----------------|--------------|------------|
| Committee Member | Vacant                              | N/A            | 01/06/2025   | District 1 |
| Committee Member | Vacant                              | N/A            | 01/06/2025   | District 2 |
| Committee Member | Vacant                              | N/A            | 01/06/2025   | District 3 |
| Committee Member | Vacant                              | N/A            | 01/06/2025   | District 4 |
| Committee Member | Vacant                              | N/A            | 01/06/2025   | District 5 |

#### **Consolidated Mosquito Abatement District**

Qualifications: • Each appointee must reside both in Fresno County and within the boundaries of the District. • Each appointee must be a voter in Fresno County.

Position Title Name Appointed Date Term Expires District
(Incumbent or Last Held By)

This board has no terms expiring for 2025

#### **Deferred Compensation Management Council**

Qualifications: 1. Two (2) members at-large appointed by the Board of Supervisors, who shall be participants in the Deferred Compensation Plan.

Position Title Name Appointed Date Term Expires District

(Incumbent or Last Held By)

This board has no terms expiring for 2025

#### **Dunlap Cemetery District**

Qualifications: 1. Each appointee must be a voter in the District (falls within Supervisorial District 5).

| Position Title | Name<br>(Incumbent or Last Held By) | Appointed Date | Term Expires | District   |
|----------------|-------------------------------------|----------------|--------------|------------|
| Board Member   | Carlton, Dean                       | 05/03/2022     | 01/06/2025   | District 5 |
| Board Member   | Hall-Ahumada, Wendy                 | 05/03/2022     | 01/06/2025   | District 5 |

#### **Emergency Medical Care Committee**

Qualifications: 5 appointees from specific associations and 5 BOS district appointees plus one at-large appointments; 4-year terms, district appointments are coterminous with appointing district supervisor

| Position Title                                       | Name<br>(Incumbent or Last Held By) | Appointed Date | Term Expires | District   |
|--|-------------------------------------|----------------|--------------|------------|
| Committee Member                                     | Ellis, Vince                        | 08/09/2022     | 01/06/2025   | District 2 |
| Committee Member                                     | Reynolds, Kevin                     | 01/26/2021     | 01/06/2025   | District 3 |
| Committee Member                                     | Richter, Brad                       | 01/12/2021     | 01/06/2025   | District 5 |
| RN with Emergency<br>Department Experience           | Hill, R. Renee                      | 05/17/2022     | 01/06/2025   | At Large   |
| Hospital Council of<br>Northern & Central CA rep.    | Bacci, David                        | 06/22/2021     | 01/06/2025   | At Large   |
| Fresno-Madera Co. Police<br>Chiefs Association. rep. | Garner, Greg                        | 10/10/2023     | 01/06/2025   | At Large   |

#### **Foster Care Standards and Oversight Committee**

Qualifications: • 15 members from the public; each Supervisor nominates three people.

| Position Title   | Name<br>(Incumbent or Last Held By) | Appointed Date | Term Expires | District   |
|------------------|-------------------------------------|----------------|--------------|------------|
| Committee Member | Young, Maisie<br>(Marquerite)       | 03/08/2022     | 01/06/2025   | District 2 |
| Committee Member | Kashian, Tracy                      | 06/22/2021     | 01/06/2025   | District 2 |
| Committee Member | Miller, Patricia                    | 01/26/2021     | 01/06/2025   | District 3 |
| Committee Member | Thomas, Elizabeth                   | 02/09/2021     | 01/06/2025   | District 3 |
| Committee Member | Scovill, Patricia (Patti)           | 04/09/2024     | 01/06/2025   | District 3 |
| Committee Member | Hashimoto, Wilma                    | 04/13/2021     | 01/06/2025   | District 5 |
| Committee Member | Avila, Ed                           | 05/11/2021     | 01/06/2025   | District 5 |
| Committee Member | Hancock, Pamela                     | 02/23/2021     | 01/06/2025   | District 5 |

#### **Fowler Cemetery District**

Qualifications: • Each appointee shall be a voter in the District (fall within Supervisorial Districts 1 & 4)

Position Title Name Appointed Date Term Expires District
(Incumbent or Last Held By)

#### Fresno Arts Council

Qualifications: • 2 members of the public.

**Position Title** 

Name

Appointed Date Term Expires

**District** 

(Incumbent or Last Held By)

This board has no terms expiring for 2025

#### **Fresno County Fire Protection District**

Qualifications: • Two members must reside within boundaries of former Westside Fire Protection District. • Five members must reside within boundaries of former Mid Valley Fire Protection District (Districts 1, 2, 4 and 5).

| Position Title                             | Name<br>(Incumbent or Last Held By) | Appointed Date | Term Expires | District                                       |
|--|-------------------------------------|----------------|--------------|--|
| Former Mid Valley Fire Protection District | Richter, Brad                       | 10/19/2021     | 09/30/2025   | District 1, District 2, District 4, District 5 |

#### **Fresno Economic Opportunities Commission**

Qualifications: • Resident of Fresno County.

| Position Title | Name<br>(Incumbent or Last Held By) | Appointed Date | Term Expires | District |
|----------------|-------------------------------------|----------------|--------------|----------|
| Commissioner   | Garabedian, Jr.,<br>Charles E.      | 02/06/2024     | 12/31/2025   | At Large |

#### Fresno Metropolitan Flood Control District

Qualifications: • Appointees may not be public officials of the County. • Appointees must reside within the boundaries of the District.

Position Title

Name
Appointed Date Term Expires District
(Incumbent or Last Held By)

This board has no terms expiring for 2025

#### Fresno Mosquito & Vector Control District

Qualifications: • Each appointee must reside both in Fresno County and within the boundaries of the District. (Supervisorial Districts 1-5). • Each appointee must be a voter in Fresno County.

Position Title

Name
Appointed Date Term Expires District
(Incumbent or Last Held By)

#### Fresno Regional Workforce Development Board

Qualifications: 7 representatives from the private sector; • 6 representatives of the Labor & Apprenticeship sector (nominated by Fresno Madera Central Labor Council); • 3 representatives from the Governmental, Economic, and Community Development sector • 2 representatives from the Education & Training sector • 1 representative from County's Department of Social Services • 1 additional representative from the private sector – joint appointment of the City of Fresno and Board of Supervisors; • Business representatives must hold a majority. • All members shall either live or work within Fresno County.

| Position Title                   | Name<br>(Incumbent or Last Held By) | Appointed Date | Term Expires | District   |
|----------------------------------|-------------------------------------|----------------|--------------|------------|
| Joint (City/County) Labor        | Mercer, David A.                    | 11/05/2019     | 11/01/2025   | At Large   |
| Joint (City/County) Labor        | Riojas, Chuck                       | 06/18/2024     | 11/01/2025   | At Large   |
| Joint (City/County) Labor        | Bonner, Alysia                      | 06/04/2024     | 11/01/2025   | At Large   |
| Joint (City/County)<br>Education | Goldsmith, Carole                   | 12/12/2023     | 11/01/2025   | At Large   |
| Joint (City/County) ED/Govt      | Zeitz, Chris                        | 11/28/2023     | 11/01/2025   | At Large   |
| Joint (City/County) ED/Govt      | Anderson, Shayn                     | 02/28/2023     | 11/01/2025   | At Large   |
| Private Sector                   | Vacant                              | N/A            | 11/01/2025   | District 1 |
| Private Sector                   | Montalbano, Dennis                  | 12/12/2023     | 11/01/2025   | At Large   |
| Private Sector                   | Morgan, Alisha                      | 02/20/2024     | 11/01/2025   | At Large   |

#### Fresno Westside Mosquito Abatement District

Qualifications: • Each appointee must reside both in Fresno County and within the boundaries of the District. (Supervisorial Districts 1-5). • Each appointee must be a voter in Fresno County.

| Position Title | Name<br>(Incumbent or Last Held By) | <b>Appointed Date</b> | Term Expires | District               |
|----------------|-------------------------------------|-----------------------|--------------|------------------------|
| Board Member   | Ram, Charles                        | 01/12/2021            | 01/06/2025   | District 1, District 4 |

#### Fresno-Kings-Madera Regional Health Authority

Qualifications: • The Director of the Department of Public Health or Director of the Department of Social Services of Fresno County, as designated by the Fresno County Board of Supervisors. • Four persons appointed by the Board of Supervisors of Fresno County who are representative of the interests of physician providers of Medi-Cal covered health care services, health care consumers, community representatives, or community clinics.

| Position Title   | Name<br>(Incumbent or Last Held By) | Appointed Date | Term Expires | District |
|------------------|-------------------------------------|----------------|--------------|----------|
| Authority Member | Hodge, MD, David                    | 05/17/2022     | 05/05/2025   | At Large |
| Authority Member | Cardona, MD , David                 | 05/17/2022     | 05/05/2025   | At Large |

#### Fresno-Madera Area Agency on Aging - Governing Board

Qualifications: • Four senior citizens residing within Fresno County.

| Position Title | Name<br>(Incumbent or Last Held By) | Appointed Date | Term Expires | District |
|----------------|-------------------------------------|----------------|--------------|----------|
| Board Member   | Poptanich, James M.                 | 01/03/2023     | 01/06/2025   | At Large |
| Board Member   | Haggerty, Leonard                   | 01/08/2019     | 01/06/2025   | At Large |

#### **Historical Landmarks & Records Advisory Commission**

Qualifications: • 5 nominated and appointed by the Board of Supervisors • 12 members nominated by the Commission, and appointed by the Board.

| Position Title        | Name<br>(Incumbent or Last Held By) | Appointed Date | Term Expires | District   |
|-----------------------|-------------------------------------|----------------|--------------|------------|
| Commissioner          | Bertolani, Jr., William J.          | 10/10/2023     | 01/06/2025   | District 2 |
| Commissioner          | Hunter, Patricia                    | 02/09/2021     | 01/06/2025   | District 3 |
| Commissioner          | Yovino, Nick                        | 01/12/2021     | 01/06/2025   | District 5 |
| Commission nomination | Darnell, Sharon                     | 01/12/2021     | 01/06/2025   | At Large   |
| Commission nomination | Llyod, Paula                        | 01/12/2021     | 01/06/2025   | At Large   |
| Commission nomination | Carden, Allen                       | 01/12/2021     | 01/06/2025   | At Large   |
| Commission nomination | Loucks, Susan                       | 02/09/2021     | 01/06/2025   | At Large   |
| Commission nomination | Mendoza, John                       | 10/24/2023     | 01/06/2025   | At Large   |
| Commission nomination | Catallo, Lou                        | 06/22/2021     | 01/06/2025   | At Large   |
| Commission nomination | Rodriguez, David                    | 06/22/2021     | 01/06/2025   | At Large   |

### **Housing & Community Development Citizens Advisory Committee**

Qualifications: • One (1) person appointed from each of the following unincorporated areas: Auberry-Tollhouse, Biola, Calwa, Cantua Creek, El Porvenir, Caruthers, Del Rey, Easton, Friant, Lanare, Laton, Malaga, Riverdale, Squaw Valley, Tranquillity, Fresno-Metro Dist. 1, Fresno-Metro Dist. 2, Fresno-Metro Dist. 3, Fresno/Clovis-Metro Dist. 4 and Fresno/Clovis-Metro Dist. 5.

| Position Title    | Name<br>(Incumbent or Last Held By) | Appointed Date | Term Expires | District   |
|-------------------|-------------------------------------|----------------|--------------|------------|
| Biola Area        | Torres-Silva,<br>Bernadette         | 03/14/2023     | 01/06/2025   | District 1 |
| Cantua Creek Area | Fernandez, Leticia                  | 03/28/2023     | 01/06/2025   | District 1 |
| Easton Area       | Ruiz, Susan (Sue)                   | 04/19/2022     | 01/06/2025   | District 1 |
| Tranquillity Area | Parra Jr, Salvador                  | 07/09/2024     | 01/06/2025   | District 1 |
| Caruthers Area    | Barber, Gary                        | 06/21/2022     | 01/06/2025   | District 4 |
| Del Rey Area      | Pauley, Donald F.                   | 01/04/2022     | 01/06/2025   | District 4 |
| Lanare Area       | Solorio, Isabel                     | 04/23/2019     | 01/06/2025   | District 4 |
| Laton Area        | Velasco, Consuelo                   | 03/14/2023     | 01/06/2025   | District 4 |
| Malaga Area       | Murrieta, Henry                     | 04/19/2019     | 01/06/2025   | District 4 |
| Riverdale Area    | Romero, Vincent                     | 02/12/2019     | 01/06/2025   | District 4 |
| Committee Member  | Finley, George                      | 10/25/2022     | 01/06/2025   | District 1 |
| Committee Member  | Sahota, Narinder<br>"Nick"          | 03/08/2022     | 01/06/2025   | District 4 |

#### **Housing Authority of Fresno County**

Qualifications: • Five (5) at-large citizens appointed by each Supervisor. • Two (2) tenants of the Authority (one tenant being 62 years of age or older).

| Position Title     | Name<br>(Incumbent or Last Held B | Appointed Date | Term Expires | District   |
|--------------------|-----------------------------------|----------------|--------------|------------|
| Authority Member   | Valdez, John                      | 08/06/2024     | 02/03/2025   | District 1 |
| Authority Member   | Ramos, Sophia                     | 02/23/2021     | 02/03/2025   | District 2 |
| Tenant over age 62 | Garcia, Amadeo                    | 02/07/2023     | 02/05/2025   | At Large   |

#### **In-Home Supportive Services Advisory Committee**

Qualifications: • Group 1 - Five (5) members, with one member nominated by each Supervisor, and are each past or present users of personal assistance services paid through public or private funds who are representative of the Fresno County IHSS caseload.; • Group 2 - Two (2) members who are past or present providers of IHSS • Group 3 - Two members of the advisory committee shall be persons with expertise in program development, administration, and fiscal management who represent or advocate for home care service delivery organizations and their consumers.

| Position Title             | Name<br>(Incumbent or Last Held By) | Appointed Date | Term Expires | District   |
|----------------------------|-------------------------------------|----------------|--------------|------------|
| Consumer and At-Large appt | Wilkins, Donyell                    | 12/17/2024     | 01/06/2025   | District 2 |
| Consumer and At-Large appt | Campbell, Cheryl                    | 05/07/2024     | 01/06/2025   | District 3 |
| Consumer and At-Large appt | Kenderian, Diana                    | 01/26/2021     | 01/06/2025   | District 5 |

#### **Kingsburg Cemetery District**

Qualifications: • Each appointee shall be a voter in the District (falls within Supervisorial District 4).

| Position Title | Name<br>(Incumbent or Last Held By) | <b>Appointed Date</b> | Term Expires | District   |
|----------------|-------------------------------------|-----------------------|--------------|------------|
| Board Member   | Carsey, Rick                        | 08/10/2021            | 01/06/2025   | District 4 |

#### **Law Library Board of Trustees**

Qualifications: • One (1) member of the public, who is a member of the State Bar of California.

| Position Title    | Name<br>(Incumbent or Last Held By) | Appointed Date | Term Expires | District |
|-------------------|-------------------------------------|----------------|--------------|----------|
| Member of the Bar | Baly, Scott                         | 01/09/2024     | 01/06/2025   | At Large |

#### **Lower San Joaquin Levee District**

Qualifications: One director shall be appointed from each of the seven divisions of the district, and each member of the board of directors shall be an owner of land, or a representative of a corporation owning land, within the division which he is appointed to represent. Each director shall serve for a four-year term and until his successor is appointed and qualifies. Any vacancy on the board shall be filled by appointment of a member in a same manner and for same division as that of director whose office is vacant.

| Position Title | Name                        | <b>Appointed Date</b> | Term Expires | District |
|----------------|-----------------------------|-----------------------|--------------|----------|
|                | (Incumbent or Last Held By) |                       |              |          |

#### **Oak Grove Cemetery District**

Qualifications: • Each appointee shall be a voter in the District. (Supervisorial Districts 1 & 4)

| Position Title | Name<br>(Incumbent or Last Held By) | Appointed Date | Term Expires | District               |
|----------------|-------------------------------------|----------------|--------------|------------------------|
| Board Member   | Gravance, Lathele                   | 02/01/2022     | 01/06/2025   | District 1, District 4 |

#### **Parlier Cemetery District**

Qualifications: • Each appointee shall be a voter in the Cemetery District (falls within Supervisorial District 4)

| Position Title | Name<br>(Incumbent or Last Held By) | Appointed Date | Term Expires | District   |
|----------------|-------------------------------------|----------------|--------------|------------|
| Board Member   | Barela, Lupe P.                     | 01/12/2021     | 01/06/2025   | District 4 |
| Board Member   | Garcia, Barbara Jean                | 01/12/2021     | 01/06/2025   | District 4 |

#### **Planning Commission**

Qualifications: • At least one but not more than two members shall be appointed from each supervisorial district and reside therein during their respective terms, provided that the Board of Supervisors may appoint a third member from a supervisorial district upon a finding that such appointment will serve the interests of the residents of Fresno County.

| Position Title | Name<br>(Incumbent or Last Held By) | Appointed Date | Term Expires | District   |
|----------------|-------------------------------------|----------------|--------------|------------|
| Commissioner   | Borchardt, David                    | 04/09/2024     | 01/06/2025   | District 2 |
| Commissioner   | Carver, Esther                      | 10/05/2021     | 01/06/2025   | District 3 |
| Commissioner   | Arabian, John                       | 02/22/2022     | 01/06/2025   | District 5 |

#### **Recreation & Wildlife Commission**

Qualifications: • Appointees must be residents of Fresno County. • Appointees must be interested in recreation and wildlife.

| Position Title   | Name<br>(Incumbent or Last Held By) | Appointed Date | Term Expires | District   |
|------------------|-------------------------------------|----------------|--------------|------------|
| Committee Member | Bauer, Barry H.                     | 09/05/2023     | 01/06/2025   | District 2 |
| Committee Member | Hill, Brandon                       | 07/07/2009     | 01/06/2025   | District 3 |
| Committee Member | Butz, Steven                        | 09/24/2024     | 01/06/2025   | District 5 |

#### **Reedley Cemetery District**

Qualifications: • Each appointee shall be a voter in the District (falls within District).

| Position Title | Name<br>(Incumbent or Last Held By) | Appointed Date | Term Expires | District   |
|----------------|-------------------------------------|----------------|--------------|------------|
| Board Member   | Dale, Kenneth C.                    | 01/12/2021     | 01/06/2025   | District 4 |

#### **Retirement Board**

Qualifications: • Three appointees who are not connected in any way to County government, who are qualified electors of Fresno County • One appointee may be a County Supervisor, if not a County Supervisor, this appointee must not be connected in any way to County government.

**Position Title** 

Name

**Appointed Date Term Expires** 

**District** 

(Incumbent or Last Held By)

This board has no terms expiring for 2025

# San Joaquin Valley Unified Air Pollution Control District (Citizens Advisory Committee)

Qualifications: • One appointee shall be a member of the private industry or agriculture community who shall be a representative of legally established private enterprise operated for monetary profit. • One appointee shall be a representative of a recognized environmental interest group.

**Position Title** 

Name

**Appointed Date Term Expires** 

**District** 

(Incumbent or Last Held By)

This board has no terms expiring for 2025

#### **Sanger-Del Rey Cemetery District**

Qualifications: • Each appointee shall be a voter in the District (fall within Supervisorial Districts 4 & 5).

Position Title
Name
(Incumbent or Last Held By)

Board Member

Name
Onzalez, Rene
O1/12/2021

Appointed Date
Term Expires
District
O1/06/2025

District 4, District 5

#### **Selma Cemetery District**

Qualifications: • Each appointee shall be a voter in the Cemetery District.

| Position Title | Name<br>(Incumbent or Last Held By) | Appointed Date | Term Expires | District   |
|----------------|-------------------------------------|----------------|--------------|------------|
| Board Member   | Coury, Ramza                        | 09/19/2023     | 01/06/2025   | District 4 |
| Board Member   | Earle, Jennifer                     | 10/10/2023     | 01/06/2025   | District 4 |

#### **Squaw Valley Cemetery District**

Qualifications: • Each appointee shall be a voter in the District (falls within Supervisorial District 5).

**Position Title** 

Name

**Appointed Date Term Expires** 

District

(Incumbent or Last Held By)

#### **Transportation Authority**

Qualifications: • One appointee shall be a member of the public who resides outside of the incorporated cities of Fresno and Clovis

Position Title
Name (Incumbent or Last Held By)

Rural Public Member
Sihota, Kirpal S.

08/22/2023
Position Title
Appointed Date Term Expires
District
District 1, District 4, District 5

#### **Treasury Oversight Committee**

Qualifications: • No stated qualifications.

Position Title Name Appointed Date Term Expires District

(Incumbent or Last Held By)

This board has no terms expiring for 2025

#### **Washington Colony Cemetery District**

Qualifications: • Each appointee shall be a voter in the District (fall within Supervisorial Districts 1 & 4).

Position Title Name Appointed Date Term Expires District

(Incumbent or Last Held By)

This board has no terms expiring for 2025

#### Waterworks District No. 18

Qualifications: • Each appointee shall be a registered voter and owner of real property in the district.

Position Title Name Appointed Date Term Expires District

(Incumbent or Last Held By)

This board has no terms expiring for 2025

#### **West Fresno County Red Scale Protective District**

Qualifications: • Each appointee shall be a citizen of the United States and of California state, and an owner of lands within the district which are devoted, in whole or in part, to the growing of the product for which the district is established.

| Position Title | Name<br>(Incumbent or Last Held By) | Appointed Date | Term Expires | District |
|----------------|-------------------------------------|----------------|--------------|----------|
| Board Member   | Hines, David F.                     | 11/08/2022     | 07/29/2025   | At Large |
| Board Member   | Severns, Kevin D.                   | 06/05/2018     | 07/29/2025   | At Large |

#### **Zoo Authority**

Qualifications: • Each Supervisor shall nominate one person to be on the Zoo Authority Board, whose appointments shall be subject to the approval of the Board of Supervisors. • The Chairman of the Board of Supervisors shall nominate one person who has expertise in zoo matters to be on the Zoo Authority Board, whose appointment shall be subject to the approval of the Board of Supervisors.

| Position Title                                   | Name<br>(Incumbent or Last Held By) | Appointed Date | Term Expires | District   |
|--|-------------------------------------|----------------|--------------|------------|
| Board Member                                     | Garabedian, Kristina D.             | . 01/12/2021   | 01/06/2025   | District 2 |
| Board Member                                     | Martina, Laura                      | 11/05/2024     | 01/06/2025   | District 3 |
| Board Member                                     | Herzog, Peter                       | 01/12/2021     | 01/06/2025   | District 5 |
| Chairman's Nominee<br>(Expertise in zoo matters) | Waterhouse, Ralph                   | 02/06/2024     | 01/07/2025   | At Large   |