



County of Fresno

DEPARTMENT OF AGRICULTURE

MELISSA CREGAN

AGRICULTURAL COMMISSIONER/  
SEALER OF WEIGHTS & MEASURES

REGISTRATION FOR  
STRUCTURAL PEST CONTROL BUSINESS/QUALIFYING MANAGER  
BRANCH 2 & BRANCH 3

Date Submitted: \_\_\_\_\_

For Year: \_\_\_\_\_

<b>Branch 2 (B2)</b> <b>Branch 3 (B3)</b>	(Mark one or both)
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COMPANY INFORMATION

Company Name		Registration Number	
Mailing Address		City	Zip Code
Phone	Fax	Email	
Physical Address (If different than above)		City	Zip Code
Operator Name (Please Print)	License Number	Expiration Date	Direct Phone Number
			<b>B2</b> <b>B3</b>

SUPERVISION

Qualifying Manager (Please Print)	License Number	Expiration Date	Direct Phone Number	<b>B2</b> <b>B3</b>
Branch Supervisor (Please Print)	License Number	Expiration Date	Direct Phone Number	<b>B2</b> <b>B3</b>

REGISTRATION INFORMATION/FEE: \$10.00 (Submit all pages with appropriate fees and signatures)

Total fees submitted: \$ \_\_\_\_\_ Make check payable to: **Fresno County Treasurer**

I CERTIFY THAT THE INFORMATION PROVIDED IS TRUE AND CORRECT.

Signature	Name (Please Print)	Date
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**THIS REGISTRATION WILL NOT BE VALID IF IT IS NOT ACCOMPANIED BY THE REQUIRED FEE.**  
Food and Agricultural Code section 15204(a) requires each licensed Branch 2 and Branch 3 structural pest control operator qualifying manager and (SPCB) registered company to register with the commissioner prior to operating a structural pest control business in the county. The registration shall cover a calendar year. A fee may also be required at the time of registration. The fee shall be set by the county Board of Supervisors, except that in no case shall the fee exceed the actual cost of processing the registration or ten dollars (\$10), whichever is less. Registrations may be amended to add or change operator qualifying manager and/or branch location(s) during the year for a fee not to exceed ten dollars (\$10).



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### REGISTRATION FOR BRANCH 2 & BRANCH 3

## ADDITIONAL BRANCH LOCATIONS

Date Submitted: \_\_\_\_\_

For Year: \_\_\_\_\_

### 1) BRANCH OFFICE (list all) performing work in Fresno County

Branch 2 (B2)    Branch 3 (B3) (Mark one or both)

Registration Number _____					
Branch Address _____		City _____		Zip Code _____	
Phone _____	Fax _____	Email _____			
<b>SUPERVISION (Responsible Person)</b>					
Qualifying Manager (Please Print) _____	License Number _____	Expiration Date _____	Direct Phone Number _____	<b>B2</b>	<b>B3</b>
Qualifying Manager (Please Print) _____	License Number _____	Expiration Date _____	Direct Phone Number _____	<b>B2</b>	<b>B3</b>
Branch Supervisor (Please Print) _____	License Number _____	Expiration Date _____	Direct Phone Number _____	<b>B2</b>	<b>B3</b>

### 2) BRANCH OFFICE (list all) performing work in Fresno County

Branch 2 (B2)    Branch 3 (B3) (Mark one or both)

Registration Number _____					
Branch Address _____		City _____		Zip Code _____	
Phone _____	Fax _____	Email _____			
<b>SUPERVISION (Responsible Person)</b>					
Qualifying Manager (Please Print) _____	License Number _____	Expiration Date _____	Direct Phone Number _____	<b>B2</b>	<b>B3</b>
Qualifying Manager (Please Print) _____	License Number _____	Expiration Date _____	Direct Phone Number _____	<b>B2</b>	<b>B3</b>
Branch Supervisor (Please Print) _____	License Number _____	Expiration Date _____	Direct Phone Number _____	<b>B2</b>	<b>B3</b>

### 3) BRANCH OFFICE (list all) performing work in Fresno County

Branch 2 (B2)    Branch 3 (B3) (Mark one or both)

Registration Number _____					
Branch Address _____		City _____		Zip Code _____	
Phone _____	Fax _____	Email _____			
<b>SUPERVISION (Responsible Person)</b>					
Qualifying Manager (Please Print) _____	License Number _____	Expiration Date _____	Direct Phone Number _____	<b>B2</b>	<b>B3</b>
Qualifying Manager (Please Print) _____	License Number _____	Expiration Date _____	Direct Phone Number _____	<b>B2</b>	<b>B3</b>
Branch Supervisor (Please Print) _____	License Number _____	Expiration Date _____	Direct Phone Number _____	<b>B2</b>	<b>B3</b>